# STATE OF NEW HAMPSHIRE INTER-DEPARTMENT COMMUNICATION

DATE: January 31, 2024

| FROM:   | Joshua Brown<br>Wetlands Program Analyst   | AT (OFFICE): | Department of<br>Transportation |
|---------|--|--------------|---------------------------------|
| SUBJECT | Amendment Application<br>Nashua-Merrimack-Bedford, 13761D  |              | Bureau of<br>Environment        |
| то      | Karl Benedict, Public Works Permitting Officer<br>New Hampshire Wetlands Bureau<br>29 Hazen Drive, P.O. Box 95<br>Concord, NH 03302-0095 |              |                                 |

Forwarded herewith is the application package prepared by NH DOT Bureau of Highway Design for the enclosed amendment request. The Nashua-Merrimack-Bedford 13761D is part of the larger 13761 project that involves widening three (3) segments of the existing two-lane portions of the F.E. Everett Turnpike in Nashua, Merrimack, and Bedford. The 13761D project is the northern most segment in the Town of Bedford, NH and is currently under construction. The NHDOT is proposing to add to the project the construction of a berm with a privacy fence in the vicinity of Teaberry Lane. The proposed berm will be approximately 4 feet tall with 2:1 side slopes, resulting in 274 SF of permanent wetland impacts and 2,599 SF of temporary wetland impacts.

This amendment project was reviewed at the Natural Resource Agency Coordination Meeting on December 20, 2023. A copy of the minutes has been included with this application package. A copy of this application and plans can be accessed on the Departments website via the following link: <u>https://www.dot.nh.gov/projects-plans-and-programs/programs/environmental-management-system/project-management-system/project-management-section-0</u>.

NHDOT anticipates and request that this project be reviewed and permitted by the Army Corp of Engineers through the State Programmatic General Permit process. A copy of the application has been sent to the Army Corp of Engineers.

Mitigation for the Nashua-Merrimack-Bedford, 13761 projects has been cumulative and it has been determined that mitigation is required for additional impacts associated with this amendment. Mitigation will be completed through payment to the Aquatic Resource Mitigation (ARM) Fund.

Erosion Control Plans contained within this application should be considered final in accordance with Env-Wt 527.05(a).

The lead people to contact for this project are Wendy Johnson, Bureau of Highway Design (271-3909 or wendy.a.johnson@dot.nh.gov) or Andrew O'Sullivan, Wetlands Program Manager, Bureau of Environment (271-3226 or Andrew.M.OSullivan@dot.nh.gov).

A payment voucher has been processed for this application (Voucher #77616) in the amount of \$1,149.20

If and when this application meets with the approval of the Bureau, please send the permit directly to Andrew O'Sullivan, Wetlands Program Manager, Bureau of Environment.

JRB; cc: BOE Original Town of Bedford (4 copies via certified mail) Mike Dionne & Kevin Newton, NH Fish & Game (via electronic notification) Maria Tur, US Fish & Wildlife (via electronic notification)

Jeanie Brochi, US Environmental Protection Agency (via electronic notification) Michael Hicks & Rick Kristoff, US Army Corp of Engineers (via electronic notification) Kevin Nyhan, BOE (via electronic notification)

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### AMENDMENT REQUEST FORM FOR A WETLANDS APPLICATION OR PERMIT Water Division/Land Resources Management Wetlands Bureau



Yes

No No

### RSA/Rule: RSA 482-A:3, XIV(e)/ Env-Wt 311.13; Env-Wt 314.07

|                |                |                | File No.:  |
|----------------|----------------|----------------|------------|
| Administrative | Administrative | Administrative | Check No.: |
| Only           | Only           | Only           | Amount:    |
|                |                |                | Initials:  |

Any request for an amendment to a wetlands application or permit must be submitted to the Department on this form. An applicant may request an amendment to a pending permit application or an existing permit, provided the proposed change does not constitute a "**significant amendment**." A "**significant amendment**" means an amendment which changes the proposed or previously approved acreage of the permitted fill or dredge area by 20 percent or more, includes a prime wetland, or elevates the project's impact classification. This meaning of "significant amendment" shall not apply to an application amendment that is in response to a request from the Department (RSA 482-A:3, XIV(e)).

### SECTION 1 - REQUESTED AMENDMENT TYPE AND AMENDMENT CRITERIA

| Does the proposed change constitute a "significant amendment" as provided in RSA 482-A:3, XIV(e) | ) |
|--|---|
| and described above?   |   |

| f you answered "yes" to the previous question, | then you cannot request an amendment using this form and must file a |
|--|--|
| new permit application.                        |  |

AMENDMENT TO PENDING PERMIT APPLICATION, NHDES FILE NUMBER: (proceed to Section 2) AMENDMENT TO EXISTING PERMIT NUMBER: 2021-02109 (proceed to Section 3)

SECTION 2 - AMENDMENT TO A PENDING PERMIT APPLICATION

Not applicable

To request an amendment to a pending permit application, the applicant must:

- Submit the information required by Env-Wt 311.03, showing the changes prior to the Department's issuance of a final decision on the application, including but not limited to, a revised set of plans and revised application fees for any additional square footage of impacts calculated pursuant to RSA 482-A:3, I(b) or (c) as applicable, and
- Provide notice to each person to whom notice of the original application was sent prior to filing the amended application with the Department (Env-Wt 311.13).

By checking this box, you confirm that you have provided all information required pursuant to Env-Wt 311.03 to the Department and provided the required notice(s) as described above.

# SECTION 3 - AMENDMENT TO AN EXISTING PERMIT Not applicable

To request an amendment to an existing permit, the permittee must:

- Submit the information required and filed with the original permit application, including but not limited to a revised set of plans, and revised application fees for any additional square footage of impacts calculated pursuant to RSA 482-A:3, I(b) or (c) as applicable, and
- Provide notice to all who received notice of the original application prior to filing the amended application with the Department (Env-Wt 314.07).

By checking this box, you confirm that you have provided all necessary information to the Department and provided the required notice(s) as described above.



### STANDARD DREDGE AND FILL WETLANDS PERMIT APPLICATION Water Division / Land Resources Management Check the Status of your Application



### RSA/Rule: RSA 482-A/Env-Wt 100-900

### **APPLICANT'S NAME:**

### TOWN NAME:

|                |                |                | File No.:  |
|----------------|----------------|----------------|------------|
| Administrative | Administrative | Administrative | Check No.: |
| Only           | Only Only      | Only           | Amount:    |
|                |                |                | Initials:  |

A person may request a waiver of the requirements in Rules Env-Wt 100-900 to accommodate situations where strict adherence to the requirements would not be in the best interest of the public or the environment but is still in compliance with RSA 482-A. A person may also request a waiver of the standards for existing dwellings over water pursuant to RSA 482-A:26, III(b). For more information, please consult the <u>Waiver Request Form</u>.

| SEC  | SECTION 1 - REQUIRED PLANNING FOR ALL PROJECTS (Env-Wt 306.05; RSA 482-A:3, I(d)(2))  |            |  |  |  |  |  |
|--|---|------------|--|--|--|--|--|
| Ple<br><u>Res</u><br>pro   | Please use the <u>Wetland Permit Planning Tool (WPPT)</u> , the Natural Heritage Bureau (NHB) <u>DataCheck Tool</u> , the <u>Aquatic</u><br><u>Restoration Mapper</u> , or other sources to assist in identifying key features such as: <u>Priority Resource Areas (PRAs)</u> ,<br><u>protected species or habitats</u> , coastal areas, designated rivers, or designated prime wetlands. |            |  |  |  |  |  |
| Has  | s the required planning been completed?   | 🗌 Yes 📃 No |  |  |  |  |  |
| Do   | es the property contain a PRA? If yes, provide the following information:   | 🗌 Yes 🗌 No |  |  |  |  |  |
| <ul> <li>Does the project qualify for an Impact Classification Adjustment (e.g. NH Fish and Game<br/>Department (NHFG) and NHB agreement for a classification downgrade) or a Project-Type<br/>Exception (e.g. Maintenance or Statutory Permit-by-Notification (SPN) project)? See Env-Wt<br/>407.02 and Env-Wt 407.04.</li> </ul> |   |            |  |  |  |  |  |
| <ul> <li>Protected species or habitat?         <ul> <li>If yes, species or habitat name(s):</li> <li>NHB Project ID #:</li> <li>hognose snake, New England cottontail,</li> </ul> </li> </ul>  |   |            |  |  |  |  |  |
| •  | Bog? spotted turtle   | 🗌 Yes 🗌 No |  |  |  |  |  |
| •  | Floodplain wetland contiguous to a tier 3 or higher watercourse?  | 🗌 Yes 🗌 No |  |  |  |  |  |
| •  | • Designated prime wetland or duly-established 100-foot buffer?   |            |  |  |  |  |  |
| Sand dune, tidal wetland, tidal water, or undeveloped tidal buffer zone?   |   |            |  |  |  |  |  |
| Is the property within a Designated River corridor? If yes, provide the following information:   |   |            |  |  |  |  |  |
| •  | Name of Local River Management Advisory Committee (LAC):  |            |  |  |  |  |  |
| •  | A copy of the application was sent to the LAC on Month: Day: Year:  |            |  |  |  |  |  |

| <ul><li>For dredging projects, is the subject property contaminated?</li><li>If yes, list contaminant:</li></ul> | Yes No           |
|--|------------------|
| Is there potential to impact impaired waters, class A waters, or outstanding resource waters?                    | Yes No           |
| For stream crossing projects, provide watershed size (see <u>WPPT</u> or Stream Stats):                          |                  |
| SECTION 2 - PROJECT DESCRIPTION (Env-Wt 311.04(i))   |                  |
| Provide a description of the project and the purpose of the project, the need for the proposed impacts t         | o jurisdictional |
| areas, an outline-of the scope of work to be performed, and whether impacts are temporary or permane             | ent.             |
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| SECTION 3 - PROJECT LOCATION   |                  |
| Separate wetland permit applications must be submitted for each municipality within which wetland im             | pacts occur.     |
| ADDRESS:   |                  |
| TOWN/CITY:   |                  |
| TAX MAP/BLOCK/LOT/UNIT:  |                  |
| US GEOLOGICAL SURVEY (USGS) TOPO MAP WATERBODY NAME:   |                  |

(Optional) LATITUDE/LONGITUDE in decimal degrees (to five decimal places):

| SECTION 4 - APPLICANT (DESIRED PERMIT HOLDER) INFORMATION (Env-Wt 311.04(a))<br>If the applicant is a trust or a company, then complete with the trust or company information. |                            |                            |                   |  |  |  |
|--|----------------------------|----------------------------|-------------------|--|--|--|
| NAME:  |                            |                            |                   |  |  |  |
| MAILING ADDRESS:   |                            |                            |                   |  |  |  |
| TOWN/CITY:   |                            | STATE:                     | ZIP CODE:         |  |  |  |
| EMAIL ADDRESS:   | EMAIL ADDRESS:             |                            |                   |  |  |  |
| FAX:   | PHONE:                     |                            |                   |  |  |  |
| ELECTRONIC COMMUNICATION: By initialing here, I her this application electronically. WAJ   | eby authorize NHDES to cor | nmunicate all ma           | tters relative to |  |  |  |
| SECTION 5 - AUTHORIZED AGENT INFORMATION (Env-   | Wt 311.04(c))              |                            |                   |  |  |  |
| LAST NAME, FIRST NAME, M.I.:   |                            |                            |                   |  |  |  |
| COMPANY NAME:  |                            |                            |                   |  |  |  |
| MAILING ADDRESS:   |                            |                            |                   |  |  |  |
| TOWN/CITY:   |                            | STATE:                     | ZIP CODE:         |  |  |  |
| EMAIL ADDRESS:   |                            |                            |                   |  |  |  |
| FAX:   | PHONE:                     |                            |                   |  |  |  |
| ELECTRONIC COMMUNICATION: By initialing here, I her this application electronically. CJP   | eby authorize NHDES to cor | nmunicate all ma           | tters relative to |  |  |  |
| SECTION 6 - PROPERTY OWNER INFORMATION (IF DIFF<br>If the owner is a trust or a company, then complete with<br>Same as applicant   | ERENT THAN APPLICANT) (    | Env-Wt 311.04(b<br>mation. | ))                |  |  |  |
| NAME:  |                            |                            |                   |  |  |  |
| MAILING ADDRESS:   |                            |                            |                   |  |  |  |
| TOWN/CITY: STATE: ZIP CODE:  |                            |                            |                   |  |  |  |
| EMAIL ADDRESS:   |                            |                            |                   |  |  |  |
| FAX:   | PHONE:                     |                            |                   |  |  |  |
| ELECTRONIC COMMUNICATION: By initialing here, I her this application electronically.   | eby authorize NHDES to cor | nmunicate all ma           | tters relative to |  |  |  |

| SECTION 7 - RESOURCE-SPECIFIC CRITERIA ESTABLISHED IN Env-Wt 400, Env-Wt 500, Env-Wt 600, Env-Wt 700, OR |
|--|
| Env-Wt 900 HAVE BEEN MET (Env-Wt 313.01(a)(3))   |

Describe how the resource-specific criteria have been met for each chapter listed above (please attach information about stream crossings, coastal resources, prime wetlands, or non-tidal wetlands and surface waters):

### SECTION 8 - AVOIDANCE AND MINIMIZATION

Impacts within wetland jurisdiction must be avoided to the maximum extent practicable (Env-Wt 313.03(a)).\* Any project with unavoidable jurisdictional impacts must then be minimized as described in the <u>Wetlands Best Management</u> <u>Practice Techniques For Avoidance and Minimization</u> and the <u>Wetlands Permitting: Avoidance, Minimization and</u> <u>Mitigation fact sheet</u>. For minor or major projects, a functional assessment of all wetlands on the project site is required (Env-Wt 311.03(b)(10)).\*

Please refer to the application checklist to ensure you have attached all documents related to avoidance and minimization, as well as functional assessment (where applicable). Use the <u>Avoidance and Minimization Checklist</u>, the <u>Avoidance and Minimization Narrative</u>, or your own avoidance and minimization narrative.

\*See Env-Wt 311.03(b)(6) and Env-Wt 311.03(b)(10) for shoreline structure exemptions.

### SECTION 9 - MITIGATION REQUIREMENT (Env-Wt 311.02)

If unavoidable jurisdictional impacts require mitigation, a mitigation <u>pre-application meeting</u> must occur at least 30 days but not more than 90 days prior to submitting this Standard Dredge and Fill Permit Application.

Mitigation Pre-Application Meeting Date: Month: Day: Year: December 20, 2023

( N/A - Mitigation is not required)

SECTION 10 - THE PROJECT MEETS COMPENSATORY MITIGATION REQUIREMENTS (Env-Wt 313.01(a)(1)c)

Confirm that you have submitted a compensatory mitigation proposal that meets the requirements of Env-Wt 800 for all permanent unavoidable impacts that will remain after avoidance and minimization techniques have been exercised to the maximum extent practicable: I confirm submittal.

( N/A – Compensatory mitigation is not required)

### SECTION 11 - IMPACT AREA (Env-Wt 311.04(g))

For each jurisdictional area that will be/has been impacted, provide square feet (SF) and, if applicable, linear feet (LF) of impact, and note whether the impact is after-the-fact (ATF; i.e., work was started or completed without a permit).

NHDES-W-06-012

For intermittent and ephemeral streams, the linear footage of impact is measured along the thread of the channel. *Please note, installation of a stream crossing in an ephemeral stream may be undertaken without a permit per Rule Env-Wt 309.02(d), however other dredge or fill impacts should be included below.* 

For perennial streams/rivers, the linear footage of impact is calculated by summing the lengths of disturbances to the channel and banks.

Permanent (PERM.) impacts are impacts that will remain after the project is complete (e.g., changes in grade or surface materials).

Temporary (TEMP.) impacts are impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

|      |   | PERM.          | PERM.        | PERM.           | TEMP.       | TEMP.         | TEMP.     |
|------|---|----------------|--------------|-----------------|-------------|---------------|-----------|
| JUK  |   | SF             | LF           | ATF             | SF          | LF            | ATF       |
|      | Forested Wetland  |                |              |                 |             |               |           |
|      | Scrub-shrub Wetland   |                |              |                 |             |               |           |
| ds   | Emergent Wetland  |                |              |                 |             |               |           |
| lan  | Wet Meadow  |                |              |                 |             |               |           |
| Vet  | Vernal Pool   |                |              |                 |             |               |           |
| >    | Designated Prime Wetland  |                |              |                 |             |               |           |
|      | Duly-established 100-foot Prime Wetland   |                |              |                 |             |               |           |
|      | Buffer  |                |              |                 |             |               |           |
|      | Intermittent / Ephemeral Stream   |                |              |                 |             |               |           |
| ace  | Perennial Stream or River   |                |              |                 |             |               |           |
| urfa | Lake / Pond   |                |              |                 |             |               |           |
| S    | Docking - Lake / Pond   |                |              |                 |             |               |           |
|      | Docking - River   |                |              |                 |             |               |           |
| S    | Bank - Intermittent Stream  |                |              |                 |             |               |           |
| ank  | Bank - Perennial Stream / River   |                |              |                 |             |               |           |
| В    | Bank / Shoreline - Lake / Pond  |                |              |                 |             |               |           |
|      | Tidal Waters  |                |              |                 |             |               |           |
|      | Tidal Marsh   |                |              |                 |             |               |           |
| dal  | Sand Dune   |                |              |                 |             |               |           |
| Ë    | Undeveloped Tidal Buffer Zone (TBZ)   |                |              |                 |             |               |           |
|      | Previously-developed TBZ  |                |              |                 |             |               |           |
|      | Docking - Tidal Water   |                |              |                 |             |               |           |
| L    | TOTAL   |                |              |                 |             |               |           |
| SEC  | TION 12 - APPLICATION FEE (RSA 482-A:3, I)  |                |              |                 |             |               |           |
|      | MINIMUM IMPACT FEE: Flat fee of \$400.  |                |              |                 |             |               |           |
|      | NON-ENFORCEMENT RELATED, PUBLICLY-FUN   | DED AND SU     | JPERVISED    | <b>RESTORAT</b> | ION PROJEC  | TS, REGARD    | LESS OF   |
|      | IMPACT CLASSIFICATION: Flat fee of \$400 (ref   | er to RSA 48   | 2-A:3, 1(c)  | for restricti   | ons).       |               |           |
|      | MINOR OR MAJOR IMPACT FEE: Calculate usin   | ng the table k | pelow:       |                 |             |               |           |
|      | Permanent and temporal  | ry (non-dock   | ing):        | SF              |             | × \$0.40 =    | \$        |
|      | Seasonal d  | ocking struct  | ture:        | SF              |             | × \$2.00 =    | \$        |
|      | Permanent d   | ocking struct  | ture:        | SF              |             | × \$4.00 =    | \$        |
|      | Projects p  | roposing sho   | oreline stru | uctures (incl   | uding docks | ) add \$400 = | \$        |
|      |   |                |              |                 |             | Total =       | \$        |
| 7    | The application fee for minor or major impact is the above calculated total or $$400$ , whichever is greater = $$1149.20$ |                |              |                 |             |               | \$1149.20 |

| SECTION 13 - PROJECT CLASSIFICATION (Env-Wt 306.05)<br>Indicate the project classification.   |   |   |                               |   |                   |  |
|---|---|---|-------------------------------|---|-------------------|--|
| Minimu  | Minimum Impact Project Minor Project Major Project  |   |                               |   |                   |  |
| SECTION 14  | I - REQUIRED CERTIFICATIONS (Env-W  | t 311.11)   |                               |   |                   |  |
| Initial each  | box below to certify:   |   |                               |   |                   |  |
| Initials:<br>WAG  | To the best of the signer's knowledge a   | nd belief, all require                                | d notificatio                 | ns have been provided.                                      |                   |  |
| Initials:<br>WAG  | The information submitted on or with t signer's knowledge and belief.   | he application is true                                | e, complete,                  | and not misleading to the                                   | best of the       |  |
| Initials:<br>WAG  | <ul> <li>The signer understands that:</li> <li>The submission of false, incomplete, or misleading information constitutes grounds for NHDES to: <ol> <li>Deny the application.</li> <li>Revoke any approval that is granted based on the information.</li> <li>If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1.</li> </ol> </li> </ul> |   |                               |   |                   |  |
| Initials:<br>WAG  | If the applicant is not the owner of the the signer that he or she is aware of the  | property, each property, each property, each property | erty owner si<br>led and does | ignature shall constitute co<br>s not object to the filing. | ertification by   |  |
| SECTION 15  | - REQUIRED SIGNATURES (Env-Wt 31  | 1.04(d); Env-Wt 31                                    | 1.11)                         |   |                   |  |
| SIGNATURE (<br>Wenn   | (OWNER):<br>dy A. Johnson   | PRINT NAME LEGI                                       | BLY:                          |   | DATE:<br>01/23/24 |  |
| SIGNATURE   | APPLICANT, IF DIFFERENT FROM OWNER)   | PRINT NAME LEGI                                       | BLY:                          |   | DATE:             |  |
| SIGNATURE (   | (AGENT, IF APPLICABLE):<br>Tine Perron  | PRINT NAME LEGI                                       | PRINT NAME LEGIBLY: DATE:     |   |                   |  |
| SECTION 16 - TOWN / CITY CLERK SIGNATURE (Env-Wt 311.04(f))   |   |   |                               |   |                   |  |
| As required by RSA 482-A:3, I(a)(1), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below. |   |   |                               |   |                   |  |
| TOWN/CITY CLERK SIGNATURE:       PRINT NAME LEGIBLY:         RSA482-A:3 I(a) Exempt, State Agency, 4 copies sent Certified Mail       PRINT NAME LEGIBLY:                                       |   |   |                               |   |                   |  |
| TOWN/CITY: DATE:  |   |   |                               |   |                   |  |

### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I(a)(1)

- 1. IMMEDIATELY sign the original application form and four copies in the signature space provided above.
- 2. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
- 3. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board.
- 4. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

### DIRECTIONS FOR APPLICANT:

Submit the original permit application form bearing the signature of the Town/City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery at the address at the bottom of this page. Make check or money order payable to "Treasurer – State of NH".

### NH Department of Transportation Nashua-Merrimack-Bedford, 13761D Bedford, New Hampshire

### Request for Permit Amendment for Construction of Privacy Berm NHDES Permit 2021-02109

### Project Description

Nashua-Merrimack-Bedford 13761D is part of the larger 13761 project that involves widening three (3) segments of the existing two-lane portions of the F.E. Everett Turnpike in Nashua, Merrimack, and Bedford. The 13761D project is currently under construction. The NHDOT is proposing to add to the project the construction of a berm with a privacy fence in the vicinity of Teaberry Lane. The Teaberry Lane neighborhood extends just to the south of the original project limits. Residents there requested a soundwall and it didn't meet the requirements under the NHDOT's noise policy. NHDOT agreed to instead construct a privacy fence adjacent to the Right-of-Way line. As construction progressed, it was requested to move the privacy fence closer to the Turnpike and include a small berm. The berm will be approximately 1,700 feet in length and will be located entirely within existing right-of-way. The purpose of the berm and fence is to provide a visual barrier between the Turnpike and the Teaberry Lane neighborhood.

The first alternative that was considered was a 10-foot tall berm with 2:1 side slopes and a 10-foot high wooden stockade fence along the top of the berm. The berm footprint encroached into the wetlands, resulting in almost 28,380 SF of permanent wetland impact. In an effort to reduce wetland impacts, a second berm alternative was developed. The second alternative entails a berm approximately 4 feet tall with 2:1 side slopes and 10-foot high stockage fence along the top. Guardrail will be extended along the Turnpike to protect traffic from the berm and fence. Alternative 2 substantially reduces the overall footprint of the berm, resulting in just 274 SF of permanent impacts and 2,599 SF of temporary impacts. NHDOT is moving forward with Alternative 2 as the recommended alternative.

The proposed berm will be approximately 4 feet tall with 2:1 side slopes on the right-of-way side. A 10foot high wooden stockade fence will be installed along the top of the berm. Vegetation clearing, which will be required for the area of impact as well as 5' beyond limits of work, will include clearcutting and stumping an area of approximately 590 sq ft. Topsoil will be removed to a depth of 0.43' (5") for the entire area of impact. The berm will be seeded with NHDOT slope mix, which contains a mix of grass and wildflower seeds.

As part of the berm construction, pipes will be extended and installed under the berm. Catch basins will also be added in the proposed ditch adjacent to the berm. Existing drainage patterns will be maintained. There is an existing treatment swale along the proposed berm that was constructed as part of the Manchester Airport Access Road 11512 series project. Drainage that flows to that today from the high speed lanes and shoulders along the median will be maintained. No changes in wetland hydrology are anticipated.

Construction of the proposed berm and fence is anticipated to begin in March-April 2024.

### Wetland Impacts

A wetland delineation was completed in August 2023 in the area where the berm will be located. No potential vernal pools were identified in the project area. All wetlands are forested and dominant

vegetation includes red maple, white pine, white oak, red oak, highbush blueberry, winterberry, witch hazel, cinnamon fern, and royal fern.

The berm will result in 274 sq ft of additional permanent impact and 2,599 SF of additional temporary impacts to forested wetlands (2,873 sq ft total). Wetland impacts associated with the 13761D project were approved by the NHDES Wetlands Bureau under Permit 2021-02109, totaling 14,440 sq ft. The threshold for a significant amendment that would require submittal of a new application package is 20% of permitted impacts, which equates to 2,888 SF of impact. At 2,873 SF, the total impacts for the berm will be less than 20% of the impacts that were previously permitted for the 13761D project.

### **Mitigation**

Mitigation for the overall 13761 project is being provided cumulatively. The additional 274 SF of permanent impact from the proposed berm will require an in-lieu fee payment of approximately \$1,994.98.

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| Summary of impacts and mitigation for NHDOT Nashua-Merrimack-Bedford 13761 as of January 2024 |                     |           |               |           |         |               |     |                                   |
|---|---------------------|-----------|---------------|-----------|---------|---------------|-----|-----------------------------------|
|   |                     | PERMANENT |               | TEMPORARY |         |               |     |                                   |
| PERMIT  | PROJECT             | WETLAND   | SURFACE WATER |           | WETLAND | SURFACE WATER |     | IN-LIEU FEE MITIGATION<br>PAYMENT |
|   |                     | SF        | SF            | LF        | SF      | SF            | LF  |                                   |
| 2023-03176  | 13761A              | 2,100     | 22,218        | 0         | 1,387   | 23,310        | 0   | \$177,057.95                      |
| application to be submitted 2024  | 13761B              | 3,795     | 630           | 62        | 630     | 933           | 112 | \$51,484.63                       |
|   | 13761C              |           |               |           |         |               |     |                                   |
| 2021-02109  | 13761D              | 10,370    | 0             | 0         | 4,041   | 29            | 10  | \$61,696.16                       |
| 2021-02109  | 13761D Berm         | 274       | 0             | 0         | 2,599   | 0             | 0   | \$1,994.98                        |
| 2022-03264  | 13761E              | 10,395    | 1,856         | 120       | 1,268   | 4,092         | 170 | \$175,348.51                      |
|   | TOTALS<br>(SF / LF) | 26,934    | 24,704        | 182       | 9,925   | 28,364        | 292 |                                   |
|   | TOTALS<br>(ac)      | 0.618     | 0.567         | N/A       | 0.228   | 0.651         | N/A | 3467,582.23                       |
| TOTAL COMBINED TEMPORARY & PERMANENT WETLAND & STREAM IMPACTS<br>(AC): 2.064                  |                     |           |               |           |         |               |     |                                   |

### NH Fish & Game Consultation

According to review by the NH Natural Heritage Bureau (NHB), three species have documented occurrences in the vicinity of the project area: Eastern hognose snake (*Heterodon platirhinos*), New England cottontail (*Sylvilagus transitionalis*), and spotted turtle (*Clemmys guttata*), with the last observations reported 19 to over 20 years ago.

The majority of the berm is located within the original limits for the 13761D project, which was reviewed with NH Fish & Game (NHFG) under NHB20-2699 via email with Kim Tuttle and Melissa Doperalski in November 2020. The 13761D project was also reviewed at the NHDOT Natural Resource Agency Coordination Meeting on October 21, 2020 (<u>https://mm.nh.gov/files/uploads/dot/remote-docs/nrac-meeting-minutes-october-2020.pdf</u>) and December 20, 2023 (draft minutes attached). Additional consultation with NHFG was initiated following the December meeting. The results of that consultation will be forwarded to NHDES.

Construction of the 13761D project is currently underway. The berm will be constructed under the same contract as 13761D, which includes the following contract provisions for minimizing impacts to wildlife:

- The Contractor is directed to review and incorporate all applicable provisions outlined by the Department in the Wetland Plans "Erosion Control Strategies and Stabilization Matrix" sheet. This sheet outlines the Department's commitments and strategies to minimize the impacts of construction to the environment. The Erosion Control Strategies and Stabilization Matrix" sheet is available on-line on the Invitation to Bid webpage at nhdot.com in the specific project's Proposal Package.
- Erosion control berm, white Filtrexx Degradable Woven Silt Sock, or other "wildlife friendly" options such as woven organic material (e.g. coco or jute matting such as North American Green SC150BN or equivalent) shall be used instead of welded plastic or "biodegradable plastic" netting or thread for erosion control matting. Specific products used shall be detailed in the SWPPP.
- All observations of Eastern hognose snake must be immediately reported to NH Fish & Game: Melissa Doperalski (603-479-1129) or Brendan Clifford (603-944-0885).
- Protected turtles may be encountered during construction from April through November. If spotted or Blanding's turtles are found laying eggs in a work area, NH Fish & Game shall be contacted for further instructions (Melissa Doperalski (603-479-1129) of Josh Megyesy (cell 978-578-0802)).



Typical forested wetland in project area.



Typical forested wetland in project area



- To: Jordan Tate, McFarland Johnson 5 Depot Street Suite 25 Freeport, ME 04032 jtate@mjinc.com
- From: NHB Review NH Natural Heritage Bureau Main Contact: Ashley Litwinenko - <u>nhbreview@dncr.nh.gov</u>
- cc: NHFG Review
- Date:09/12/2023 (valid until 09/12/2024)Re:DataCheck Review by NH Natural Heritage Bureau and NH Fish & GamePermits:NHDES Wetland Standard Dredge & Fill Minor, USEPA Stormwater Pollution Prevention

### NHB ID: NHB23-2580

Town:BedfordLocation:Teabury Lane

**Project Description:** The project includes a proposed fence/noise berm to be constructed as part of the Nashua-Merrimack-Bedford 13761D project.

### Next Steps for Applicant:

NHB's database has been searched for records of rare species and exemplary natural communities. Please carefully read the comments and consultation requirements below.

**NHB Comments:** No comments at this time.

**NHFG Comments:** Please refer to NHFG consultation requirements below.

### **NHB** Consultation

If this NHB DataCheck letter includes records of rare plants and/or natural communities/systems, please contact NHB and provide any requested supplementary materials by emailing <a href="https://nheavy.org/nheavy">nheavy.org/nheavy

If this NHB DataCheck letter DOES NOT include any records of rare plants and/or natural communities/systems, no further consultation with NHB is required.

### **NH Fish and Game Department Consultation**

If this NHB DataCheck letter DOES NOT include <u>ANY</u> wildlife species records, then, based on the information submitted, no further consultation with the NH Fish and Game Department pursuant to Fis 1004 is required.



If this NHB DataCheck letter includes a record for a threatened (T) or endangered (E) wildlife species, consultation with the New Hampshire Fish and Game Department under Fis 1004 may be required. To review the Fis 1000 rules (effective February 3, 2022), please go to <a href="https://www.wildlife.nh.gov/wildlife-and-habitat/nongame-and-endangered-species/environmental-review">https://www.wildlife.nh.gov/wildlife-and-habitat/nongame-and-endangered-species/environmental-review</a>. All requests for consultation and submittals should be sent via email to <a href="https://www.wildlife.nh.gov">NHFGreview@wildlife.nh.gov</a> or can be sent by mail, and **must include the NHB DataCheck results letter number and "Fis 1004 consultation request" in the subject line**.

If the NHB DataCheck response letter does not include a threatened or endangered wildlife species but includes other wildlife species (e.g., Species of Special Concern), consultation under Fis 1004 is not required; however, some species are protected under other state laws or rules, so coordination with NH Fish & Game is highly recommended or may be required for certain permits. While some permitting processes are exempt from required consultation under Fis 1004 (e.g., *statutory permit by notification, permit by rule, permit by notification, routine roadway registration, docking structure registration, or conditional authorization by rule*), coordination with NH Fish & Game may still be required under the rules governing those specific permitting processes, and it is recommended you contact the applicable permitting agency. For projects <u>not</u> requiring consultation under Fis 1004, but where additional coordination with NH Fish and Game is requested, please email <u>NHFGreview@wildlife.nh.gov</u>, and include the NHB DataCheck results letter number and "review request" in the email subject line. **Contact NH Fish & Game at (603) 271-0467 with questions.** 



### **NHB Database Records:**

The following record(s) have been documented in the vicinity of the proposed project. Please see the map and detailed information about the record(s) on the following pages.

| Vertebrate species              | <b>State</b> <sup>1</sup> | Federal | Notes  |
|---------------------------------|---------------------------|---------|--|
| Eastern Hognose Snake           | Е                         |         | Contact the NH Fish & Game Dept (see above). |
| (Heterodon platirhinos)*        |                           |         |  |
| New England Cottontail          | E                         |         | Contact the NH Fish & Game Dept (see above). |
| (Sylvilagus transitionalis)*    |                           |         |  |
| Spotted Turtle ( <i>Clemmys</i> | Т                         |         | Contact the NH Fish & Game Dept (see below). |
| guttata)                        |                           |         |  |

<sup>1</sup>Codes: "E" = Endangered, "T" = Threatened, "SC" = Special Concern, "--" = an exemplary natural community, or a rare species tracked by NH Natural Heritage that has not yet been added to the official state list.

An asterisk (\*) indicates that the most recent report for that occurrence was 20 or more years ago.

For all animal reviews, refer to 'IMPORTANT: NHFG Consultation' section above.

<u>Disclaimer</u>: NHB's database can only tell you of <u>known</u> occurrences that have been reported to NHFG/NHB. Known occurrences are based on information gathered by qualified biologists or members of the public, reported to our offices, and verified by NHB/NHFG.

However, many areas have never been surveyed, or have only been surveyed for certain species.

NHB recommends surveys to determine what species/natural communities are present onsite.



NHB DataCheck Results Letter NH Natural Heritage Bureau Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

### NHB23-2580



NH Dept. of Natural & Cultural Resources Natural Heritage Bureau - Division of Forests and Lands <u>nhbreview@dncr.nh.gov</u> (603) 271- 2834 NH Natural Heritage Bureau

Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

NHB23-2580

EOCODE: ARADB17020\*009\*NH

### New Hampshire Natural Heritage Bureau - Animal Record

### Eastern Hognose Snake (Heterodon platirhinos)

| Legal Status  |  | Conserv                | ation Stat                | tus   |
|---|--|------------------------|---------------------------|---|
| Federal: Not listed   |  | Global:                | Demonst                   | rably widespread, abundant, and secure  |
| State: Listed Enda  | ngered   | State:                 | Critically                | imperiled due to rarity or vulnerability  |
|   |  |                        |                           |   |
| Description at this Lo  | cation   |                        |                           |   |
| Conservation Rank:  | Not ranked   |                        |                           |   |
| Comments on Rank:   |  |                        |                           |   |
| Detailed Description:   | Unknown Date: 1 adult seer<br>2001: Area 12039: 1 observ | n. The thi<br>ed. 1985 | rd hognos<br>: 1 individi | se found at this location (Obs_id 310).<br>ual, 27.8 inches in length (Area 1). |
| General Area:   | 2001: Area 12039: Resident                               | ial prope              | rty.                      |   |
| General Comments:   |  |                        |                           |   |
| Management  |  |                        |                           |   |
| Comments:   |  |                        |                           |   |
|   |  |                        |                           |   |
| Location  |  |                        |                           |   |
| Survey Site Name: S<br>Managed By:  | ebbins Pond Vicinity                                     |                        |                           |   |
| County: Hillsboroug   | zh   |                        |                           |   |
| Town(s): Bedford  | 5· ·   |                        |                           |   |
| Size: 6.7 acres   |  | Elevatio               | n:                        |   |
|   |  |                        |                           |   |
| Precision: Within   | (but not necessarily restricted                          | ed to) the             | e area indi               | icated on the map.  |
| Directions: 2001: Area 12039: County Road near Back River Road, Bedford. Sebbins Pond Road. East of road, ca. 0.5 mile from road's end (Area 1). Near a house, on County Road 0.25 mile north of Back River Road. West side of road (Obs_id 310). |  |                        |                           | , Bedford. Sebbins Pond Road. East of<br>use, on County Road 0.25 mile north of |
| Dates documented  |  |                        |                           |   |
| First reported: 1   | 985-05-15  | Last rep               | orted:                    | 1985-05-15  |

### NHB DataCheck Results Letter

NH Natural Heritage Bureau

Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

NHB23-2580

EOCODE: AMAEB01110\*006\*NH

### New Hampshire Natural Heritage Bureau - Animal Record

### New England Cottontail (Sylvilagus transitionalis)

| Legal Status                   |  | Conservation Status  |
|--------------------------------|--|--|
| Federal: Not lis               | ted C  | Global: Rare or uncommon                                     |
| State: Listed                  | Endangered S   | tate: Critically imperiled due to rarity or vulnerability    |
| Description at t               | his Location   |  |
| Conservation Ra                | ank: Not ranked  |  |
| Comments on R                  | ank:   |  |
| Detailed Descrip               | otion: 2002: 1 observed age and sex                              | unknown (Obs_id 735).  |
| General Area:                  | 2002: Near highway cloverlea<br>735).                            | f. Habitat a mix of clearcut, wetland, and old field (Obs_id |
| General Comme                  | ents: 2002: Results from J. Litvaitis site #930 (Obs id 449).    | (UNH) Regional NEC survey (Obs_id 449, 735). B. Johnson      |
| Management                     | ,  |  |
| Comments:                      |  |  |
| Location                       |  |  |
| Survey Site Nam<br>Managed By: | ne: Manchester Country Club Clove                                | erleaf   |
| County: Hillsb                 | orough   |  |
| Town(s): Bedfo                 | ord  |  |
| Size: 1.9 a                    | icres E  | Elevation:   |
| Precision: V                   | Vithin (but not necessarily restricted                           | to) the area indicated on the map.                           |
| Directions: 2<br>a             | 2002: Off Everett Turnpike, North of<br>nd Rte. 3A (Obs_id 735). | Junction with Rte. 3 (Obs_id 449). North Hawthorne Dr.       |
| Dates documen                  | ted  |  |
| First reported:                | 2002-01-01 L   | ast reported: 2002-01-30                                     |

### NHB DataCheck Results Letter

NH Natural Heritage Bureau

Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

NHB23-2580

EOCODE: AMAEB01110\*012\*NH

### New Hampshire Natural Heritage Bureau - Animal Record

### New England Cottontail (Sylvilagus transitionalis)

| Legal Status   | Conservation Status  |
|--|--|
| Federal: Not listed                                  | Global: Rare or uncommon                                   |
| State: Listed Endangered                             | State: Critically imperiled due to rarity or vulnerability |
| Description at this Location                         |  |
| Conservation Rank: Not ranked                        |  |
| Comments on Rank:                                    |  |
| Detailed Description: 2002: 1 age and sex unknow     | wn (Obs_id 736).   |
| General Area: 2002: (Obs_id 736).                    |  |
| General Comments: 2002: Results of J. Litvaitis      | Regional NEC Survey - 2003 (Obs_id 736).                   |
| Management   |  |
| Comments:  |  |
| Location   |  |
| Survey Site Name: Sebbins Brook, east of Managed By: |  |
| County: Hillsborough<br>Town(s): Bedford             |  |
| Size: .4 acres                                       | Elevation:   |
| Precision: Within (but not necessarily restrict      | ted to) the area indicated on the map.                     |
| Directions: 2002: Sports complex, [east of] Rte      | e. 3 (Obs_id 736).   |
| Dates documented                                     |  |
| First reported: 2002-01-30                           | Last reported: 2002-01-30                                  |

### NHB DataCheck Results Letter

NH Natural Heritage Bureau

Please note: maps and NHB record pages are **confidential** and shall be redacted from public documents.

NHB23-2580

EOCODE: ARAAD02010\*074\*NH

### New Hampshire Natural Heritage Bureau - Animal Record

### Spotted Turtle (Clemmys guttata)

| Legal Status                                      | Conservation Status                                   |
|---|---|
| Federal: Not listed                               | Global: Demonstrably widespread, abundant, and secure |
| State: Listed Threatened                          | State: Imperiled due to rarity or vulnerability       |
|   |   |
| Description at this Location                      |   |
| Conservation Rank: Fair quality, condition and/o  | or landscape context ('C' on a scale of A-D).         |
| Comments on Rank:                                 |   |
| Detailed Description: 2004: 1 seen, dead on road. | . Adult. (Obs id 2004.0122).                          |
| General Area:                                     | ,   |
| General Comments: 2004: Roadkill (Obs id 2004     | ł.0122).  |
| Management  | ,   |
| Comments:   |   |
|   |   |
| Location  |   |
| Survey Site Name: Stebbins Brook                  |   |
| Managed By: Reeds Ferry State Forest              |   |
|   |   |
| County: Hillsborough                              |   |
| Town(s): Bedford                                  |   |
| Size: 7.7 acres                                   | Elevation:  |
| Precision: Within (but not necessarily restrict   | ed to) the area indicated on the map.                 |
| Directions: 2004: Approximately where Stebbi      | ns Brook crosses Everett Turnpike (Obs_id 2004.0122). |
| Dates documented                                  |   |
| First reported: 2004-07-07                        | Last reported: 2004-07-07                             |



### BUREAU OF ENVIRONMENT CONFERENCE REPORT

**SUBJECT:** NHDOT Monthly Natural Resource Agency Coordination Meeting **DATE OF CONFERENCE:** December 20, 2023 **LOCATION OF CONFERENCE**: Virtual meeting held via Zoom

### **ATTENDED BY:**

| Rhona Thomson   |   | Mark Debowski   |
|-----------------|---|---|
|                 | Federal Highway   | Christine Perron  |
| ACOE            | Jamie Sikora  | John Parelli  |
| Mike Hicks      |   | Steve Hoffman   |
|                 | US Fish &   | Brian Colburn   |
| USCG            | Wildlife  | Carol Foss  |
| Gary Croot      | Absent  | Peter Steckler  |
|                 |   | Jennifer Riordan  |
| EPA             | The Nature  | Seth Hill   |
| Absent          | Conservancy   | Kimberly Peace  |
|                 | Absent  | Deb Coon  |
| NHDES           |   | Chris Fournier  |
| Karl Benedict   | NH  | Josif Bicja   |
| Seta Detzel     | Transportation &  | Tucker Gordon   |
| Emily Nichols   | Wildlife  | Katy Lewis  |
| Mary Ann Tilton | Workgroup   | Linda Hutchins  |
|                 | Absent  | Madelyn Glavin  |
| NHB             |   | Trevor Ricker   |
| Absent          | Consultants/  |   |
|                 | Public  |   |
| NH Fish & Game  | Participants  |   |
| Mike Dionne     | Kyle Higgins  |   |
| Kevin Newton    | Mike Dugas  |   |
|                 | Rhona ThomsonACOE<br>Mike HicksUSCG<br>Gary CrootEPA<br>AbsentNHDES<br>Karl Benedict<br>Seta Detzel<br>Emily Nichols<br>Mary Ann TiltonNHB<br>AbsentNHB<br>AbsentNHF Fish & Game<br>Mike Dionne<br>Kevin Newton | Rhona ThomsonFederal HighwayACOEJamie SikoraMike HicksUS Fish &WildlifeUS Fish &Gary CrootAbsentEPAThe NatureAbsentConservancyAbsentKarl BenedictNHDESTransportation &Emily NicholsWildlifeMary Ann TiltonWorkgroupAbsentConsultants/NHBLosentNHBNHBAbsentConsultants/NHBKarl BionneKarl PionneKyle HigginsKevin NewtonMike Dugas |

### **PRESENTATIONS/ PROJECTS REVIEWED THIS MONTH:** (minutes on subsequent pages)

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Josh Brown described the proposed mitigation resulting from the wetland impacts within the floodplain, which results in permanent impacts to a Priority Resource Area.

The following is a summary of key discussion points:

Karl Benedict stated that the design follows the guidance provided at the last meeting. The approach to the stream crossings, including alternatives analysis, roadway design, and impact minimization, seems appropriate. Andy O'Sullivan expounded the proposed stream crossing designs were good candidates for alternatives design meeting the intent of Env-Wt 904.09(c)(2), and NHDOT plans to submit the Standard Dredge and Fill Major Impact Project with alternative design. Karl Benedict suggested a site walk due to the number of resources.

Mary Ann Tilton reminded the group of the importance of ensuring all functional assessments and impact assessments were conducted. Josh Brown explained acknowledge and the functional assessments will be submitted with the permit.

Seta Detzel inquired about the net loss of function to critical species from project impacts. Josh stated that coordination is still ongoing with NH Fish and Game, but the coordination is not related to the culvert designs so there is likely no concern with impacts to the species as it relates to the project design. The resulting coordination will be included within the wetlands application submittal. Seta thinks that the alternative designs for the stream crossings make sense.

Emily Nichols would like to review how mitigation has been approached historically but has no specific concerns with this project. Andy O'Sullivan suggested a follow-up meeting between NHDOT and NHDES to review previous projects.

Kevin Newton acknowledged the previous wildlife coordination with NHDOT, and will meet with NHDOT independently to finalize the wildlife considerations.

There were no other concerns or comments from resource agency members present.

### Nashua-Merrimack-Bedford, 13761D (Non-fed):

The purpose of the meeting was to discuss additional work to be added to the 13761D project, the northernmost segment of the FE Everett Turnpike widening project, which is currently under construction. Christine Perron provided an overview of the proposed work. The NHDOT is proposing to add to the project the construction of a berm with a privacy fence in the vicinity of Teaberry Lane. The Teaberry Lane neighborhood extends just to the south of the original project limits. Residents there requested a soundwall and it didn't meet the requirements under the NHDOT's noise policy. NHDOT agreed to instead construct a privacy fence adjacent to the Right-of-Way line. As construction progressed it was requested to move the privacy fence closer to the Turnpike and include a small berm. The berm will be approximately 1,700 feet in length and will be located entirely within existing right-of-way. A wetland delineation was completed in the area where additional impacts will occur. Delineated wetlands are all forested wetlands.

The first alternative that was considered was a 10-foot tall berm with 2:1 side slopes and a 10-foot high wooden stockade fence along the top of the berm. The berm footprint encroached into the wetlands, resulting in almost 28,380 SF of permanent wetland impact. In an effort to reduce wetland impacts, a second berm alternative was developed. The second alternative entails a berm approximately 4 feet tall with 2:1 side slopes and 10-foot high stockage fence along the top. Guardrail will be extended along the Turnpike to protect traffic from the berm and fence. Alternative 2 substantially reduces the overall footprint of the berm, resulting in just 274 SF of permanent impacts and 2,599 SF of temporary impacts. NHDOT is moving forward with Alternative 2 as the recommended alternative.

Wetland impacts that have been authorized for 13761D under NHDES Permit 2021-02109 totaling 14,440 SF. The threshold for a significant amendment that would require submittal of a new application package is 20% of permitted impacts, which equates to 2,888 SF of impact. At 2,873 SF, the total impacts for the berm will be less than 20% of the impacts that were previously permitted for the 13761D project. Therefore, it is anticipated that the berm can be approved as a permit amendment.

Mitigation for the overall 13761 project is being provided cumulatively. The additional 274 SF of permanent impact from the proposed berm will require an in-lieu fee payment of approximately \$1,995.

Other resource considerations were discussed. The berm does not impact the existing swale along this area and will not result in an increase in impervious surface; therefore, no impacts to water quality are anticipated. The berm will require approximately 590 SF of tree clearing within the original limits of the 13761D project where an acoustic survey was completed in 2021. That survey did not identify northern long-eared bat or tricolored bat. The appropriate consultation with FWS will be carried out. The NH Natural Heritage Bureau review was updated for the area of the berm and reported Eastern hognose snake, New England cottontail, and spotted turtle as occurring in the vicinity of the project. Since the berm will be constructed as part of 13761D, it will be subject to the contract provisions of that project, including those specific to wildlife (wildlife-friendly erosion controls, educational flyers, and reporting observations of species of concern).

### Karl Benedict

In the permitting materials submitted to DES, be sure to summarize the intent of the berm and what it achieves. Jon Evans clarified that the berm is not intended to be a noise barrier; it will simply be a visual barrier.

Is drainage proposed? John Parrelli explained that drainage has already been constructed for 13761D. As part of the berm construction, pipes will be extended and installed under the berm. Catch basins will also be added in the proposed ditch adjacent to the berm. Existing drainage patterns will be maintained. There is an existing treatment swale along the proposed berm that was constructed as part of the Manchester Airport Access Road 11512 series project. Drainage that flows to that today from the high speed lanes and shoulders along the median will be maintained. No changes in wetland hydrology are anticipated. K. Benedict noted that this information on drainage and hydrology should be included in the amendment request.

Mary Ann Tilton No comments

**Emily Nichols** 

Agree with Karl's comments about information to include in the amendment request. Agree with additional mitigation that is proposed.

Mike Dionne No comments

<u>Kevin Newton</u> Send updated project information to NHFG to comment on BMPs for wildlife.

Mike Hicks

The Corps has elected not to do informal conference with the USFWS on tricolored bat; Mike will be meeting with USFWS and NHDOT in the near future to discuss the status of the FE Everett Turnpike project and consultation on bats.

### Nashua-Merrimack-Bedford, 13761B (non-fed):

Stephen Hoffmann introduced the proposed 13761B project involving the replacement of the existing Wire Road and Baboosic Lake Road bridges over the F.E. Everett Turnpike in Merrimack, New Hampshire. The proposed project is part of the overall Nashua-Merrimack-Bedford, 13761 F.E. Everett Turnpike widening project. The bridges in the 13761B project are located in the middle segment of the overall project.

The existing bridges will be reconstructed and replaced with longer bridge structures that can accommodate the proposed F.E. Everett Turnpike widening. The proposed 13761B project also includes drainage improvements and the construction of three stormwater treatment areas. The proposed widening will be completed under the subsequent 13761C project.

The anticipated advertising date is October 29, 2024. Anticipated permitting requirements include a NHDES Standard Dredge and Fill Permit as well as a Standard Shoreland Permit. Permit applications are anticipated to be submitted to NHDES in late May or early June 2023.

### Baboosic Lake Road Impacts:

Impacts associated with the Baboosic Lake Road bridge replacement are limited to 249 SF of permanent impacts to a palustrine emergent wetland located in a drainage swale that drains from a small pond located in a residential yard. An intermittent stream was delineated at the outlet, and a stream is mapped in USGS StreamStats at this location with 70.8-acre watershed. The stream would be considered a Tier 1 stream based on watershed size under the NHDES Stream Crossing Rules. However, the proposed project does not involve complete replacement of the existing structure. Impacts are limited to the wetland at the inlet side, and are associated with lengthening and reconstructing the inlet.

# NHDES AQUATIC RESOURCE MITIGATION FUND WETLAND PAYMENT CALCULATION \*\*\*INSERT AMOUNTS IN YELLOW CELLS\*\*\*



| 1                             | Convert square feet of im  | Convert square feet of impact to acres: |       |  |  |  |
|-------------------------------|----------------------------|---|-------|--|--|--|
| <b>INSERT SQ FT OF IMPACT</b> | Square feet of impact =    | 274.00                                  |       |  |  |  |
|                               |                            | 43560.00                                |       |  |  |  |
|                               | Acres of impact =          | 0.0063                                  |       |  |  |  |
|                               |                            |   |       |  |  |  |
|                               |                            |   |       |  |  |  |
| 2                             | Determine acreage of wet   | land construct                          | tion: |  |  |  |
|                               | Forested wetlands:         | 0.0094                                  |       |  |  |  |
|                               | Tidal wetlands:            | 0.0189                                  |       |  |  |  |
|                               | All other areas:           | 0.0094                                  |       |  |  |  |
|                               |                            |   |       |  |  |  |
|                               |                            |   |       |  |  |  |
| 3                             | Wetland construction cost  | t:                                      |       |  |  |  |
|                               | Forested wetlands:         | \$1,022.75                              |       |  |  |  |
|                               |                            |   |       |  |  |  |
|                               | Tidal Wetlands:            | \$2 <i>,</i> 045.50                     |       |  |  |  |
|                               | All other areas:           | \$1,022.75                              |       |  |  |  |
|                               |                            |   |       |  |  |  |
|                               |                            |   |       |  |  |  |
| 4                             | Land acquisition cost (See | land value tak                          | ble): |  |  |  |
| INSERT LAND VALUE             | Town land value:           | 67802                                   |       |  |  |  |
| FROM TABLE WHICH              | Forested wetlands:         | \$639.73                                |       |  |  |  |
| APPEARS TO THE LEFT.          | Tidal wetlands:            | \$1,279.46                              |       |  |  |  |
| (Insert the amount do not     | All other areas:           | \$639.73                                |       |  |  |  |
| copy and paste.)              |                            |   |       |  |  |  |
| 5                             | Construction + land costs: |   |       |  |  |  |
|                               | Forested wetland:          | \$1,662.48                              |       |  |  |  |
|                               | Tidal wetlands:            | \$3 <i>,</i> 324.96                     |       |  |  |  |
|                               | All other areas:           | \$1,662.48                              |       |  |  |  |
|                               |                            |   |       |  |  |  |
| 6                             | NHDES Administrative cos   | t:                                      |       |  |  |  |
|                               | Forested wetlands:         | \$332.50                                |       |  |  |  |
|                               | Tidal wetlands:            | \$664.99                                |       |  |  |  |
|                               | All other areas:           | \$332.50                                |       |  |  |  |
|                               |                            |   |       |  |  |  |
| *******                       | TOTAL ARM PAYMENT***       | ****                                    |       |  |  |  |
|                               | Forested wetlands:         | \$1 <i>,</i> 994.98                     |       |  |  |  |
|                               |                            |   |       |  |  |  |
|                               | Tidal wetlands:            | \$3 <i>,</i> 989.96                     |       |  |  |  |
|                               | All other areas:           | \$1,994.98                              |       |  |  |  |



# GENERAL



| DUC THE BALL AND DUCY THE ALL AND DUCY   | ORIGINAL GROUND<br>(TYPICALS)  | <u>\\$\$\$\$\$\\$</u>  | WETLAND DESIGNATION AND TYPE   | 2<br>PUB2E  |
|--|--|--|--|---|
| FOR CLOUGHT     Image: State of the state of   |  |  | DELINEATED WETLAND   | - — D W — — — D W — — — D W — — — — — D W — — — —   |
| FACE DIFERSE     The FARE & GROUND AND TO BE AND A GROUND AND TO BE AN   |  |  | TOP OF BANK  | — ТОВ — ТОВ —   |
| VOX LINE     VOX  | ROCK OUTCROP   |  | TOP OF BANK & ORDINARY HIGH WATE   | R — товонш — товонш — товонш —  |
| BOD LINE<br>THE PERIODS OR F1     Descent of the second<br>second of the second  |  |  | NORMAL HIGH WATER  | —————————————————————————————————————   |
| BUBS_LINE     Intervent       BUBS_LINE  |  |  | PRIME WETLAND  |   |
| Charles a structure and the structure of  | ROCK LINE  | <i>ΨΨΨΨΨΨΨΨΨΨΨΨΨ</i>   | PRIME WETLAND 100' BUFFER  | ——————————————————————————————————————  |
| Buildball, Hilder Type)     Image: Status       Buildball, Hilder Type)     Image: Status <td>(THITCALS &amp; SECTIONS UNLI)</td> <td></td> <td>NON-JURISDICTIONAL DRAINAGE ARE</td> <td>· · · · · · · · · · · · · · · · · · ·</td>  | (THITCALS & SECTIONS UNLI)   |  | NON-JURISDICTIONAL DRAINAGE ARE  | · · · · · · · · · · · · · · · · · · ·   |
| Listedaduli (10251 1702)     100000     1000000     1000000     10000000     10000000     10000000     100000000     100000000     1000000000     1000000000     1000000000     1000000000     1000000000     10000000000     10000000000     100000000000     100000000000     1000000000000     1000000000000000     10000000000000000000000     1000000000000000000000000000000000000  |  | existing PROPOSED  | CUWARDIN DISTINCTION LINE<br>TIDAL BUFFER ZONE   | — — — — — — — — — — — — — — — — — — —   |
| Highest Didekvalar Didekvalar Tols Line Highest Didekvalar Didekvalar Did  | GUARDRAIL (label type)   | bgr  | DEVELOPED TIDAL BUFFER ZONE  | ——————————————————————————————————————  |
| LUDSY HAMILS       MAX HER MARK HER       MAX HER MARK HER         CURB (LABEL TYPE)       MAX HER MARK HER  |  | <u> </u>   | HIGHEST OBSERVABLE TIDE LINE   | ——————————————————————————————————————  |
| CURE LABOR 102<br>CURE CLAREL TYPE I<br>CURE CURE CURE CURE CURE CURE CURE CURE  | IFRSEY BARRIER   |  | MEAN HIGH WATER<br>MEAN LOW WATER  | — — — мнw — — мнw — — мнw — — — мнw — — — — — — — — — — — — — — — — — — —   |
| CUBB LLABLE TYPE:     SPECIE ADJATE STREE     SPECIE ADJATES STREETED STREE   | ULIGET DANNTEN   |  | VERNAL POOL  |   |
| CUME FLACEL TYPE I<br>STORE MALL<br>METERINGLINE<br>STORE STORE<br>STORE STORE<br>STORE STORE<br>STORE TAME TAME STOLES<br>STORE STORE<br>STORE STORE<br>STORE STORE<br>STORE STORE<br>STORE STORE<br>STORE STORE<br>STORE STORE<br>STORE STORE<br>STORE STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STORE<br>STOR |  |  | SPECIAL AQUATIC SITE   | SAS SAS SAS   |
| STORE MALL     INTERSECTION DATASET     INTERSECTIONS     INTERSECTIONS     INTERSECTIONS       PERTICE TORM     INTERSECTIONS     INTERSECTIONS     INTERSECTIONS     INTERSECTIONS       STATE OF MEXA POST     INTERSECTIONS     INTERSECTIONS     INTERSECTIONS       INTERSECTIONS     INTERSECTIONS     INTERSECTIONS     INTERESECTIONS <t< td=""><td>CURB (LABEL TYPE)</td><td></td><td>REFERENCE LINE</td><td>REF REF REF REF</td></t<>   | CURB (LABEL TYPE)  |  | REFERENCE LINE   | REF REF REF REF   |
| STORE WALL PROTECTED STORES AND PROTECTED PROTECTED STORES PROTECTED PROTECTED STORES AND PROTECTED PROTECTED STORES AND PROTECTED PROTECTED STORES PROTICE AND PROTECTED PROTECTED STORES AND PROTECTED PROTECTED PROTECTED STORES PROTICE AND PROTECTED PRO   |  |  | NATURAL WOODLAND BUFFER  |   |
| BETAINING WALL (LABEL TYPE)     Imagine theread<br>protocol ground     Imagine speech<br>protocol ground       FERCE ILABEL TYPE)     Imagine speech<br>protocol ground     Imagine speech<br>protocol ground       STONS     Imagine speech<br>protocol ground     Imagine speech<br>protocol ground       Gas PLARE     Imagine speech<br>protocol ground     Imagine speech<br>protocol ground <t< td=""><td>STONE WALL</td><td>ooo<b></b></td><td>PROTECTED SHORELAND</td><td>——————————————————————————————————————</td></t<>   | STONE WALL   | ooo <b></b>  | PROTECTED SHORELAND  | ——————————————————————————————————————  |
| RETAINING WALL (LABEL TYPE)       Image: Control Transmission       Image: Control Transmission         FENCE (LABEL TYPE)       Image: Control Transmission       FENCE (LABEL TYPE)         Stores       Image: Control Transmission       Image: Control Transmission         Stores       Image: Control Transmission       Image: Control Transmission         Stores       Image: Control Transmission       Image: Control Transmission         Gas Pump       Image: Control Transmission <td< td=""><td></td><td></td><td>INVASIVE SPECIES LABEL</td><td></td></td<>  |  |  | INVASIVE SPECIES LABEL   |   |
| FENCE ILABEL TYPE)       FISING IS Instruction of the second   | RETAINING WALL (LABEL TYPE)  | (points toward<br>retained ground)   | INVASIVE SPECIES   | INV INV INV   |
| STONS        = (Single post) =   | FENCE (LABEL TYPE)   | //////////   | FLOOD  | PLAIN / FLOODWAY  |
| SIGNS     100 YEAR FLOOPLAIN BOUNDARY       GAS PUMP     Image: Construction baseline       GAS PUMP     Image: Construction baseline       FLEE TARK (ABOVE GROUND)     Image: Construction baseline       STORAGE TARK FILLER CAP     Image: Construction baseline       Storage Tark     Image: Construction baseline       MailBox     Image: Construction baseline       Vent Pipe     Image: Construction baseline       Starte Infe     Image: Construction baseline       Starte Infe Construction     Image: Construction baseline       Starte Infe Construction     Image: Construction baseline       Starte Infe Construction     Image: Construction baseline       Sta  |  | (single nost)  | 500 YEAR FLOODPLAIN BOUNDARY   | ——————————————————————————————————————  |
| CAS PUMP     O g D       FUDDWAY     Image: State of Public State Stype)     CONSTRUCTION BASELINE:       FUDDWAY     Image: State of Public State Stype)     CONSTRUCTION BASELINE:       State of Numbered Data     Image: State of Public State Stype)     CONSTRUCTION BASELINE:       State of Numbered Data     Image: State of Public State Stype)     CONSTRUCTION BASELINE:       State Numbered Difference     Image: State of Number Data     Image: State of Number Data       State Numbered Difference     Image: State Numbered Difference     Image: State Of Number Data  | SIGNS  |  | 100 YEAR FLOODPLAIN BOUNDARY   | ——————————————————————————————————————  |
| DAS PUMP     O     ENGINEERING       FUEL TANK (ABOVE GROUND)     O fill (lobel size & type)     CONSTRUCTION BASELINE)     0       STORAGE TANK FILLER CAP     O ic     PC (PT, POT (ON CONST BASELINE))     0       SEPTIC TANK     O     PI (IN CONSTRUCTION BASELINE)     0       GRAVE     O gr     (NTERSECTION OR COLATION OF<br>TWO LINES)     0       GRAVE     O gr     OTHOR     OTHOR       NAILBOX     O mb     PROFILE GRAVE GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)     SLOPE LINE       VENT PIPE     O VD     CLEARING LINE<br>SLOPE LINE     SLOPE LINE       SATELLITE DISH ANTENNA     O     PD     SLOPE LINE       PRONE     O O ID     INE     SLOPE LINE       BORING LOCATION     B     B     SLOPE LINE (GUI)       TEST PIT     IP     SLOPE     INSERD CROSS SECTIONS:<br>PROFILES AND CROSS SECTIONS:       INTERESTATE NUMBERED HIGHWAY     IP     STATE OF NO HAMPSHIRE       UNITED STATES NUMBERED HIGHWAY     IP     STATE OF NO HAMPSHIRE  |  |  | FLOODWAY   | — — F W — — F W — — F W — — F W —   |
| FUEL TANK (ABOVE GROUND)     It is to be a type)     CONSTRUCTION BASELINE       STORAGE TANK FILLER CAP     It is to be a type)     CONSTRUCTION BASELINE       SEPTIC TANK     Image: State a type)     Image: State a type)       SEPTIC TANK     Image: State a type)     Image: State a type)       GRAVE     Image: State a type)     Image: State a type)       GRAVE     Image: State a type)     Image: State a type)       MallBOX     Image: State a type)     Image: State a type)       VENT PIPE     Image: State a type)     Image: State a type)       State a type a type a type a type a type a type)     Image: State a type)     Image: State a type)       Image: State a type  | GAS PUMP   | ⊙ gp   | EN   | GINEERING   |
| STORAGE TANK FILLER CAP     S     FC     PC. PT. PDT ION CONST BASELINE)     ●       SEPTIC TANK     S     PI (IN CONSTRUCTION BASELINE)     ●       GRAVE     ● gr     INTERSECTION OF EQUATION OF<br>TO     ●       GRAVE     ● gr     ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)     ●       VENT PIPE     ● VD     PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)     SLOPE LINE<br>(LEARING LINE<br>SLOPE LINE     ●       PHONE     ● D     SLOPE LINE<br>(DIT/LAMP POST     ● g ● I D     SLOPE LINE<br>(DIT/LAMP POST     ● g ● I D       BORING LIGHT/LAMP POST     ● g ● I D     SLOPE LINE (CUT)     TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT   |  |  |  |   |
| SEPTIC TANK     Imp     PI (IN CONSTRUCTION BASELINES)     Imp       GRAVE     Imp     Imp (In CONSTRUCTION BASELINES)     Imp       MAILBOX     Imp     ORIGINAL GROUND LINE     ORIGINAL GROUND LINE       VENT PIPE     O VP     ORIGINAL GROUND LINE       SATELLITE DISH ANTENNA     CI     CLEARING LINE       SATELLITE DISH ANTENNA     CI     CLEARING LINE       PHONE     Imp     SLOPE LINE       PHONE     Imp     SLOPE LINE       GROUND LIGHT/LAMP POST     Imp     SLOPE LINE       BORING LOCATION     Imp     B       INTERSTATE NUMBERED HIGHWAY     Imp       STATE DF NEW HAMPSHIRE     STATE DF NEW HAMPSHIRE       UNITED STATES NUMBERED HIGHWAY     Imp       STATE NUMBERED HIGHWAY     Imp   | FUEL TANK (ABOVE GROUND)   | $\odot$ $\pm$ + (label size & type)  | CONSTRUCTION BASELINE  | <b>+ + + + +</b><br>30 31 32  |
| DRAVE     Intersection or equation of<br>two lines       MAILEDX     Ind       MAILEDX     Ind       VENT PIPE     © VP       SATELLITE DISH ANTENNA     Imp       SatelLite Dish ANTENNA     Imp       GROUND LIGHT/LAMP POST     Imp       BORING LOCATION     Imp       BORING LOCATION     Imp       Interstate NUMBERED HIGHWAY     Imp       State D FIGHWAY     Imp       State D FIGHWAY     Imp       State Numbered HIGHWAY     Imp  | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP  | $\odot$ ft (label size & type)<br>$\odot$ fc   | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| MAILEOX     ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)       VENT PIPE     Ø VP       VENT PIPE     Ø VP       SATELLITE DISH ANTENNA     OG       Department of transportation (LINE)     SLOPE LINE       CLEARING LINE     SLOPE LINE       PHONE     Ø PO       GROUND LIGHTZLAMP POST     Ø I Ø I Ø       BORING LOCATION     Ø B       PEST PIT     Image: Provide the optimic of transportation (RIGHT)       TEST PIT     Image: Provide the optimic of transportation (Bureau of Hidhway de State Numbered HiGhway       State Numbered HiGhway     Image: Provide the optimic of transportation (Bureau of Hidhway de State Numbered HiGhway  | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK   | <ul> <li>○f+ (label size &amp; type)</li> <li>○ fC</li> </ul>  | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| MAILBOX     Imp     (PROFILES AND CROSS-SECTIONS)       VENT PIPE     Imp       SATELLITE DISH ANTENNA     Imp       Imp     CLEARING LINE       SATELLITE DISH ANTENNA     Imp       Imp     CLEARING LINE       SATELLITE DISH ANTENNA     Imp       Imp     CLEARING LINE       SLOPE LINE     CLEARING LINE       STATE OP ST     Imp       STATE OF NEW HAMPSHIRE       UNITED STATES NUMBERED HIGHWAY       STATE NUMBERED HIGHWAY  | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE  | <ul> <li>○ft (label size &amp; type)</li> <li>○ fc</li> <li>⑤</li> </ul>   | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| VENT PIPE     O VD     (PROFILES AND CROSS-SECTIONS)       SATELLITE DISH ANTENNA     Image: Clearing Line       SATELLITE DISH ANTENNA     Image: Clearing Line       PHONE     Image: Clearing Line       PHONE     Image: Clearing Line       PHONE     Image: Clearing Line       GROUND LIGHT/LAMP POST     Image: Clearing Line       GROUND LIGHT/LAMP POST     Image: Clearing Line       BORING LOCATION     Image: Clearing Line       BORING LOCATION     Image: Clearing Line       Interstate NUMBERED HIGHWAY     Image: Clearing Line       Interstate NUMBERED HIGHWAY     Image: Clearing Line       State NUMBERED HIGHWAY     Image: Clearing Line  | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE  | <ul> <li>○ft (label size &amp; type)</li> <li>○ fc</li> <li>⑤</li> <li>① gr</li> </ul>   | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(DDOE WIES AND ODDOES (SECTIONS)   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| SATELLITE DISH ANTENNA     Stope       SATELLITE DISH ANTENNA     Good       PHONE     Diph       PHONE     Diph       GROUND LIGHT/LAMP POST     Good       BORING LOCATION     Good       BORING LOCATION     B       FINISHED GRADE ELEVATION (LEFT)     Note the state of the state numbered highway       INTERSTATE NUMBERED HIGHWAY     Image: State numbered highway       State Numbered highway     Image: State numbered highway  | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX   | <ul> <li>⊙ft (label size &amp; type)</li> <li>⊙ fc</li> <li>⑤</li> <li>① gr</li> <li>① mb</li> </ul>   | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)  | $\begin{array}{c} + + + + + + + + + + + + + + + + + + +$  |
| SATELLITE DISH ANTENNA     CLEARING LINE       SLOPE LINE     SLOPE LINE       PHONE     Image: Description of the states numbered highway       GROUND LIGHT/LAMP POST     Image: Description of transportation of trans  | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX   | <ul> <li>○ ft (label size &amp; type)</li> <li>○ fc</li> <li>⑤</li> <li>① gr</li> <li>① mb</li> <li>○ \/D</li> </ul>   | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)   |   |
| PHONE     Image: Superative states numbered highway       PHONE     Superative states numbered highway   | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX<br>VENT PIPE  | <ul> <li>○ft (label size &amp; type)</li> <li>○ fc</li> <li>⑤</li> <li>① gr</li> <li>① mb</li> <li>○ VP</li> </ul>   | CONSTRUCTION BASELINE<br>PC. PT. POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)   | $30 \qquad 31 \qquad 32$  |
| PHONE       Image: Definition of the symbol of   | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX<br>VENT PIPE<br>SATELLITE DISH ANTENNA  | <ul> <li>○ft (label size &amp; type)</li> <li>○ fc</li> <li>⑤</li> <li>① gr</li> <li>○ vp</li> </ul>   | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)<br>CLEARING LINE  | $30 \qquad 31 \qquad 32$  |
| GROUND LIGHT/LAMP POST       I I I I I I I I I I I I I I I I I I I   | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX<br>VENT PIPE<br>SATELLITE DISH ANTENNA  | <ul> <li>○ft (label size &amp; type)</li> <li>○ fc</li> <li>⑤</li> <li>○ gr</li> <li>○ mb</li> <li>○ vp</li> <li>da</li> </ul>   | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)<br>CLEARING LINE<br>SLOPE LINE  | $\frac{1}{30} \qquad 31 \qquad 32$  |
| BORING LOCATION       Image: Boring Location       PROFILES AND CROSS SECTIONS:       Image: Boring Location       Im   | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX<br>VENT PIPE<br>SATELLITE DISH ANTENNA<br>PHONE   | <ul> <li>⊙ft (label size &amp; type)</li> <li>⊙ fc</li> <li>⑤</li> <li>① gr</li> <li>○ mb</li> <li>○ vp</li> <li>da</li> <li>✓ ph</li> </ul>   | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)<br>CLEARING LINE<br>SLOPE LINE<br>SLOPE LINE (FILL)   | $\frac{1}{30} \qquad 31 \qquad 32$  |
| TEST PIT TP   INTERSTATE NUMBERED HIGHWAY STATE OF NEW HAMPSHIRE   UNITED STATES NUMBERED HIGHWAY 3   STATE NUMBERED HIGHWAY 102   | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX<br>VENT PIPE<br>SATELLITE DISH ANTENNA<br>PHONE<br>GROUND LIGHT/LAMP POST   | <ul> <li>○ft (label size &amp; type)</li> <li>⊙ fc</li> <li>⑤</li> <li>① gr</li> <li>① mb</li> <li>○ vp</li> <li>da</li> <li>♡ ph</li> <li>⇔ gl ↔ lp</li> </ul>  | CONSTRUCTION BASELINE<br>PC. PT. POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)<br>CLEARING LINE<br>SLOPE LINE<br>SLOPE LINE (FILL)<br>SLOPE LINE (CUT)   | $\frac{1}{30}$  |
| INTERSTATE NUMBERED HIGHWAY       Image: State of new hampshire         UNITED STATES NUMBERED HIGHWAY       Image: State numbered highway         State numbered highway       Image: State numbered highway         Image: State numbered highway       Image: State numbered highway         Image: State numbered highway       Image: State numbered highway         Image: State numbered highway       Image: State numbered highway  | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX<br>VENT PIPE<br>SATELLITE DISH ANTENNA<br>PHONE<br>GROUND LIGHT/LAMP POST<br>BORING LOCATION  | <ul> <li>Off (label size &amp; type)</li> <li>Ofc</li> <li>S</li> <li>Ogr</li> <li>Omb</li> <li>vp</li> <li>do</li> <li>✓</li> <li>Dh</li> <li>Oph</li> <li>Oph</li></ul> | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)<br>CLEARING LINE<br>SLOPE LINE (FILL)<br>SLOPE LINE (CUT)<br>PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE ELEVATION (RIGHT               | $\frac{1}{30}$ $\frac{1}{31}$ $\frac{1}{32}$ |
| UNITED STATES NUMBERED HIGHWAY  DEPARTMENT OF TRANSPORTATION • BUREAU OF HIGHWAY DE  STATE NUMBERED HIGHWAY  ID2  STANDARD SYMBOLS   | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX<br>VENT PIPE<br>SATELLITE DISH ANTENNA<br>PHONE<br>GROUND LIGHT/LAMP POST<br>BORING LOCATION<br>TEST PIT  | <ul> <li>○ft (label size &amp; type)</li> <li>○ fc</li> <li>⑤</li> <li>① gr</li> <li>① mb</li> <li>○ vp</li> <li>da</li> <li>◇</li> <li>Dph</li> <li>⇔ gl ↔ lp</li> <li>⊕ B</li> <li>■ TP</li> </ul>   | CONSTRUCTION BASELINE<br>PC. PT. POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)<br>CLEARING LINE<br>SLOPE LINE<br>SLOPE LINE (FILL)<br>SLOPE LINE (CUT)<br>PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE ELEVATION (RIGHT | $\frac{1}{30}$  |
| STANDARD SYMBOLS   | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX<br>VENT PIPE<br>SATELLITE DISH ANTENNA<br>PHONE<br>GROUND LIGHT/LAMP POST<br>BORING LOCATION<br>TEST PIT<br>INTERSTATE NUMBERED HIGHWAY                                   | <ul> <li>Off (label size &amp; type)</li> <li>⊙ fc</li> <li>⑤</li> <li>④ gr</li> <li>O vp</li> <li>♂ vp</li> <li>♂ vp</li> <li>↓ gl · ◯ lp</li> <li>④ B</li> <li>● TP</li> <li>♡ TP</li> </ul>   | CONSTRUCTION BASELINE<br>PC, PT, POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)<br>CLEARING LINE<br>SLOPE LINE (FILL)<br>SLOPE LINE (CUT)<br>PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE ELEVATION (RIGHT               | $\frac{1}{30}$ $\frac{1}{31}$ $\frac{1}{32}$ |
|  | FUEL TANK (ABOVE GROUND)<br>STORAGE TANK FILLER CAP<br>SEPTIC TANK<br>GRAVE<br>MAILBOX<br>VENT PIPE<br>SATELLITE DISH ANTENNA<br>PHONE<br>GROUND LIGHT/LAMP POST<br>BORING LOCATION<br>TEST PIT<br>INTERSTATE NUMBERED HIGHWAY<br>UNITED STATES NUMBERED HIGHWAY | <ul> <li>Off (label size &amp; type)</li> <li>Ofc</li> <li>S</li> <li>Ogr</li> <li>mb</li> <li>vp</li> <li>da</li> <li>✓</li> <li>Dh</li> <li>Oph</li> <li>Oph</li></ul>  | CONSTRUCTION BASELINE<br>PC. PT. POT (ON CONST BASELINE)<br>PI (IN CONSTRUCTION BASELINES)<br>INTERSECTION OR EQUATION OF<br>TWO LINES<br>ORIGINAL GROUND LINE<br>(PROFILES AND CROSS-SECTIONS)<br>PROFILE GRADE LINE<br>(PROFILES AND CROSS-SECTIONS)<br>CLEARING LINE<br>SLOPE LINE<br>SLOPE LINE (FILL)<br>SLOPE LINE (CUT)<br>PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE ELEVATION (RIGHT | STATE OF NEW HAMPSHIRE  |

# SHORELAND - WETLAND

| FLOODPLAIN BOUNDARY | —————————————————————————————————————— |
|---------------------|--|
| FLOODPLAIN BOUNDARY | —————————————————————————————————————— |
|                     | — — F W — — F W — — F W —              |

OF 2 ESIGN

| REVISION DATE | DGN        | STATE PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------------|------------|-------------------|-----------|--------------|
| 11-21-2014    | stdsymb1-2 | 13761D            | 2         | 7            |

# DRAINAGE



# **BOUNDARIES / RIGHT-OF-WAY**

RIGHT-OF-WAY LINE (label type) RR RIGHT-OF-WAY LINE \_\_\_\_\_ \_\_\_ \_\_\_\_ PROPERTY LINE PROPERTY LINE (COMMON OWNER) \_\_\_\_\_ Z \_\_\_\_\_ Z \_\_\_\_\_ \_\_\_\_\_<u>BOW</u>\_\_\_\_\_ CONCORD TOWN LINE COOS GRAF TON COUNTY LINE MAINE STATE LINE \_\_\_\_\_ NEW HAMPSHIRE NATIONAL FOREST CONSERVATION LAND — — LC— — — LC— — BENCH MARK / SURVEY DISK  $\longrightarrow$ BOUND • (PROPOSED) • bnd STATE LINE/ TOWN LINE MONUMENT • S/L • T/L  $\bigcirc$ NHDOT PROJECT MARKER • IRON PIPE OR PIN ip DRILL HOLE IN ROCK • dh (156 14) TAX MAP AND LOT NUMBER 1642/341 6.80 Ac.<u>+</u> (12)PROPERTY PARCEL NUMBER (H)HISTORIC PROPERTY

# UTILITIES

|   |                           | _                     |                                      |                      |                                 |                           |                             |                                      |                            |
|---|---------------------------|-----------------------|--------------------------------------|----------------------|---------------------------------|---------------------------|-----------------------------|--------------------------------------|----------------------------|
| TELEPHONE POLE  | existing                  | 7                     | PROPOSED                             |                      |                                 |                           | ex                          | isting <u>P</u>                      | ROPOSED                    |
| POWER POLE  |                           |                       |                                      |                      | MAST ARM (exis                  | sting)                    | $\overline{\mathbf{\cdot}}$ |                                      | 30' MA                     |
| JOINT OCCUPANCY                                       |                           | (plot point o         | at face<br>f symbol)                 |                      | OPTICOM RECEIV                  | 'ER                       |                             |                                      | ANGLE FRUM (g)             |
| MISCELLANEOUSZUNKNOWN POLE                            |                           |                       |                                      |                      | OPTICOM STROBE                  |                           |                             |                                      |                            |
|   |                           |                       |                                      |                      | TRAFFIC SIGNAL                  |                           |                             | $\bigcirc \bigcirc$                  | $\Theta$                   |
| GUY POLE OR PUSH BRACE                                |                           |                       | $\frown$                             |                      | PEDESTAL WITH<br>HEADS AND PUSH | PEDESTRIAN<br>BUTTON UN   | N SIGNAL<br>NIT             |                                      |                            |
| LIGHT POLE  |                           |                       | $\downarrow$                         |                      | SIGNAL CONDUIT                  |                           | — C —                       | c                                    | °с——РС——РС-                |
| LIGHT ON POWER POLE                                   |                           |                       |                                      |                      | CONTROLLER CAE                  | INET                      |                             | ⊠CC                                  | ⊠CC                        |
| LIGHT ON JOINT POLE                                   | -ŎŌ                       |                       |                                      |                      | METER PEDESTAL                  |                           |                             | A mp                                 | ⊠ MP                       |
|   |                           |                       |                                      |                      | PULL BOX                        |                           | ]                           |                                      |                            |
| POLE STATUS:<br>REMOVE, LEAVE, PROPOSED, OR TEMPORARY | RL                        | <u>P+04</u><br>25.0'  |                                      | <u>T+04</u><br>25.0' | LOOP DETECTOR                   | ( QUADRUPOL               | E)                          |                                      |                            |
| AS APPLICABLE e.g.:                                   |                           |                       |                                      |                      | LOOP DETECTOR                   | (RECTANGUL                | _AR)                        | ,<br>(                               | abel size)                 |
| RAILROAD  | (label own                | ership)               |                                      |                      | CAMERA POLE (C                  | CTV)                      | · ·                         | (<br>۲                               | label size)                |
| RAILROAD SIGN   | $\times$                  |                       | <b>1</b>                             |                      | FIBER OPTIC DE                  | LINEATOR                  | C                           | ⊃fod                                 | ☉FOD                       |
| RAILROAD SIGNAL                                       | $\triangleright \bigcirc$ | $\triangleleft$       | $\triangleright \odot \triangleleft$ |                      | FIBER OPTIC SF                  | LICE VAUL                 | ۲ (<br>د                    | Ê,                                   |                            |
| UTILITY JUNCTION BOX                                  | ⊠ j                       | Ь                     | ⊠JB                                  |                      | ITS EQUIPMENT                   | CABINET                   |                             | ⊠i†s                                 | ⊠ITS                       |
|   | 0.11                      |                       |                                      |                      | VARIABLE SPEED                  | LIMIT SIG                 | SN -                        | ــــــــــــــــــــــــــــــــــــ | -                          |
| UVERHEAD WIRE   | (label 1                  |                       | w                                    |                      | DYNAMIC MESSAC                  | E SIGN                    |                             |                                      | <b></b> ··                 |
| UNDERGROUND UTILITIES                                 |                           |                       |                                      |                      | ROAD AND WEATH                  | ER INFO S                 | rstem                       | $\sim$ - $\odot$                     | <b>◆</b> -⊙                |
| WATER label size, type and<br>note if abandoned)      | w                         |                       | PW PW                                |                      |                                 | CONST                     |                             | NOTES                                |                            |
| SEWER   | S                         | sp                    | SPS                                  |                      | CURB MARK NUME                  | ER - BITU                 | INOUS                       | B-1                                  |                            |
| TELEPHONE   | ——— T ————                | тр                    | т ——— рт —                           |                      | CURB MARK NUME                  | ER - GRAN                 | ITE                         | G-1                                  |                            |
| ELECTRIC  | ——— E ————                | —— E —— P             | E PE                                 |                      | CLEARING AND C                  | RUBBING AF                | REA                         | A                                    | )                          |
| GAS   | G                         | G <b>P</b>            | GPG                                  |                      | DRAINAGE NOTE                   |                           |                             | $\langle 1 \rangle$                  | $\rangle$                  |
| LIGHTING  | L                         | L P                   | rL ———— PL —                         |                      | EROSION CONTRO                  | IL NOTE                   |                             | A                                    | $\rangle$                  |
| INTELLIGENT TRANSPORTATION SYSTEM                     | I T S                     | ——ITS — <b>— PITS</b> | PIT                                  | rs—                  | FENCING NOTE                    |                           |                             | Α                                    | ]                          |
| FIBER OPTIC   | F0                        | ——FO—— <b>FO</b>      | ) PF (                               | 0—                   | GUARDRAIL NOTE                  |                           |                             | 1                                    | ]                          |
| WATER SHUT OFF  | MSO<br>MSO                |                       | *So                                  |                      | ITS NOTE                        |                           |                             |                                      |                            |
| GAS SHUT OFF  |                           |                       | ч <mark>о</mark>                     |                      |                                 |                           |                             |                                      |                            |
| HYDRANT   | $\mathbf{\hat{U}}$        |                       | <b>O</b>                             |                      |                                 |                           |                             |                                      |                            |
| MANHOLES  | //y0                      |                       | AY V                                 |                      | TRAFFIC SIGNAL                  | NOTE                      |                             | $\begin{pmatrix} 1 \end{pmatrix}$    | >                          |
| SEWER   | S<br>M V                  |                       | MHS                                  |                      |                                 |                           |                             | ~                                    | SHEET 2 DE 2               |
| TELEPHONE   | (†)<br>17 (*)             |                       | мнт                                  |                      |                                 |                           | ST                          | ATE OF NEW H                         |                            |
| ELECTRICAL  |                           |                       | •<br>_ M H E                         |                      |                                 |                           | DEPARTMENT OF T             | RANSPORTATION • B                    | UREAU OF HIGHWAY DESIGN    |
| GAS   | ()<br>)) ()               |                       | M H G                                |                      |                                 |                           | CT /                        |                                      | MROIS                      |
| UNKNOWN   |                           |                       | -                                    |                      |                                 |                           |                             | ST                                   |                            |
|   |                           |                       |                                      |                      |                                 | REVISION DATE<br>9-1-2016 | stdsymb1-2                  | STATE PROJECT NO.<br>13761D          | SHEET NO. TOTAL SHEETS 3 7 |

# **TRAFFIC SIGNALS / ITS**

|   |   |  |                |  |                        | WETL                                      | AND I | MPACT           | SUMMARY -                                     | NEW HAM                                      | IPSHIRE                                 |   |
|---|---|--|----------------|--|------------------------|---|-------|-----------------|---|--|---|---|
|   |   |  | AREA IMPACTS   |  |                        | S LINEAR STREAM IMPACTS<br>FOR MITIGATION |       |                 | R STREAM I<br>DR MITIGAT                      | MPACTS<br>ION                                |   |   |
|   | WETLAND                                 | VETLAND PERMANENT PERMANENT DESCENDENTIONS |                |  |                        |   |       |                 |   |  |   |   |
| WETLAND<br>NUMBER                       | CLASS-<br>IFICATION                     | LOCATION                                   | N.H.<br>(NON-W | W.B.<br>Etland)                              | N.H.W<br>A.C.<br>(WETL | • B• &<br>O•E•<br>_AND)                   | TEMPO | DRARY           | BANK<br>LEFT                                  | BANK<br>RIGHT                                | CHANNEL                                 | DESCRIPTIONS                            |
|   |   |  | SF             | LF   | SF                     | LF  | SF    | LF              | LF  | LF   | LF                                      |   |
|   |   |  |                |  |                        |   |       |                 |   | 1  |   |   |
| 50                                      | PF01E                                   | R  |                |  |                        |   | 2240  |                 |   |  |   | CONSTRUCTION OF BERM/FENCE              |
| 50                                      | PF01E                                   | S  |                |  | 35                     |   |       |                 |   |  |   | CONSTRUCTION OF BERM/FENCE              |
| 51                                      | PF01E                                   | Т  |                |  | 96                     |   |       |                 |   |  |   | CONSTRUCTION OF BERM/FENCE              |
| 51                                      | PF01E                                   | U  |                |  | 134                    |   |       |                 |   |  |   | CONSTRUCTION OF BERM/FENCE              |
| 51                                      | PF01E                                   | V  |                |  | 9                      |   |       |                 |   |  |   | CONSTRUCTION OF BERM/FENCE              |
| 51                                      | PF01E                                   | w  |                |  |                        |   | 301   |                 |   |  |   | CONSTRUCTION OF BERM/FENCE              |
| 51                                      | PF01E                                   | X  |                |  |                        |   | 58    |                 |   |  |   | CONSTRUCTION OF BERM/FENCE              |
|   |   |  |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |                        |   |       |                 |   |  |   |   |
| /////////////////////////////////////// | /////////////////////////////////////// |  | <u>      </u>  | <u>/////////////////////////////////////</u> | //////                 | [[]]]]]                                   |       | <u>//////</u> / | / <u>////////////////////////////////////</u> | <u>                                     </u> | [[]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]] | /////////////////////////////////////// |
|   |   | TOTAL                                      |                |  | 274                    |   | 2,599 |                 | 2   |  |   |   |

PF01E

|  | ; AFTER PROPOSAL | DESCRIPTION    |                   |                  |  |
|--|------------------|----------------|-------------------|------------------|--|
|  | REVISIONS        | STATION        |                   |                  |  |
|  |                  | STATION        |                   |                  |  |
|  |                  | DATE           |                   |                  |  |
|  |                  | NUMBER         |                   |                  |  |
|  | DATE             | DATE 10-2021   | DATE 10-2021      |                  |  |
|  | SDR PROCESSED    | NEW DESIGN MAL | SHEET CHECKED CJP | AS BUILT DETAILS |  |

NEW HAMPSHIRE IMPACTS PERMANENT IMPACTS: 274 SF TEMPORARY IMPACTS: 2.599 SF TOTAL IMPACTS: 2.873 SF

WETLAND CLASSIFICATION CODES

PALUSTRINE, FORESTED, BROAD-LEAVED DECIDUOUS, SEASONALLY FLOODED/SATURATED





|                 | STATE OF NEW HAMPSHIRE                                  |                   |           |              |  |  |  |  |
|-----------------|---|-------------------|-----------|--------------|--|--|--|--|
|                 | DEPARTMENT OF TRANSPORTATION • BUREAU OF HIGHWAY DESIGN |                   |           |              |  |  |  |  |
|                 | WETLAND IMPACT SUMMARY                                  |                   |           |              |  |  |  |  |
|                 | SHEET   |                   |           |              |  |  |  |  |
| Farland Johnson | DGN   | STATE PROJECT NO. | SHEET NO. | TOTAL SHEETS |  |  |  |  |
|                 | 13761wetsum   | 13761D            | 4         | 7            |  |  |  |  |

| FENCE | NOTE: |
|-------|-------|
|       |       |

AFTER PROPOSAL DESCRIPTION

STATION

STATION

DATE

NUMBER

10-2021

DATE DATE DATE DATE

MAL CJP

SDR PROCESSED NEW DESIGN SHEET CHECKED

THE CONTRACTOR WILL NEED TO PROVIDE A DETAILED SUBMITTAL OF THE PROPOSED 10' HIGH FENCE THROUGH COORDINATION WITH THE FENCE COMPANY. THIS WILL INCLUDES AN APPROPRIATE FOUNDATION (DIAMETER, DEPTH, MATERIALS, POST TYPE ETC).

MAINTAIN EXISTING TREATMENT SWALE Original Ground 

BERM & FENCE SECTION

NOT TO SCALE 1329+50 TO 1346+50 SOUTHBOUND

<u>GENERAL NOTES:</u> 1. USE ITEM 645.44 TEMPORARY SLOPE MATTING TYPE D (WILDLIFE FRIENDLY) ON ALL SLOPES 3:1 OR STEEPER.

2. NO SLOPE ROUNDING SHALL APPLY IN WETLANDS AREAS.



<u>Southbound</u>







|                 | STATE OF NEW HAMPSHIRE<br>DEPARTMENT OF TRANSPORTATION • BUREAU OF HIGHWAY DESIGN |                                 |      |              |  |  |  |  |
|-----------------|---|---------------------------------|------|--------------|--|--|--|--|
|                 |   |                                 |      |              |  |  |  |  |
|                 | WETLA   | ND IMPACT                       | SUMM | ARY          |  |  |  |  |
| anland Ishnasan |   | SHEET                           |      |              |  |  |  |  |
| ariand Johnson  | DGN   | DGN STATE PROJECT NO. SHEET NO. |      | TOTAL SHEETS |  |  |  |  |
|                 | 13761typ-berm   | 13761D                          | 5    | 7            |  |  |  |  |
|                 |   |                                 |      |              |  |  |  |  |







# GENERAL



| ORIGINAL GROUND<br>(TYPICALS)  | <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>  | WETLAND DESIGNATION AND TYPE   | PUB2E   |
|--|---|--|---|
|  |   | DELINEATED WETLAND   | - — D W — — — D W — — — D W — — -   |
|  |   | TOP OF BANK  | TOB TOB   |
| ROCK OUTCROP   |   | TOP OF BANK & ORDINARY HIGH WAT  | ER — товонш— — товонш— —  |
|  |   | NORMAL HIGH WATER  | ——— N H W — — — N H W — —   |
|  |   | WIDTH AT BANK FULL   | — — — WBF— — WBF— — — WBF — —   |
|  |   | PRIME WETLAND  | PWET PWET   |
| (TYPICALS & SECTIONS ONLY)   | TTT TTT 1/1 //T   | PRIME WETLAND 100' BUFFER  | ——————————————————————————————————————  |
|  |   | NON-JURISDICTIONAL DRAINAGE ARE  | A NJDA NJDA NJDA  |
|  | existing <u>PROPOSED</u>  | COWARDIN DISTINCTION LINE  | CDL CDL   |
|  | bar   | LIDAL BUFFER ZUNE  |   |
| GUARDRAIL (label type)   |   | UEVELUPED TIDAL BUFFER ZUNE  |   |
|  | Cgr   | MEAN HICH WATER  |   |
| IEDSEY RADDIED   |   | MEAN LOW WATER   | — — MIW— — MIW— — — MIW— —  |
| JENJET BANNIEN   |   |  | ······································  |
|  |   | SPECIAL AQUATIC SITE   | SAS SAS SAS   |
| CURB (LABEL TYPE)  |   | REFERENCE LINE   | ——————————————————————————————————————  |
|  |   | WATER FRONT BUFFER   | wbso wbso wbso  |
|  |   | NATURAL WOODLAND BUFFER  |   |
| STONE WALL   | ooo <b></b>   | PROTECTED SHORELAND  | ——————————————————————————————————————  |
|  |   | INVASIVE SPECIES LABEL   | $\begin{array}{c} 1 \cdot 3 \cdot \\ \hline 1 \end{array}$ $\begin{array}{c} 1 \cdot 3 \cdot \\ \hline 1 \end{array}$     |
| RETAINING WALL (LABEL TYPE)  | (points toward<br>retained ground)  | INVASIVE SPECIES DELINEATION   | INV INV INV   |
| FENCE (LABEL TYPE)   | //////  | FLOOD  | PLAIN / FLOODWAY  |
|  |   | 500 YEAR FLOODPLAIN BOUNDARY   | ——————————————————————————————————————  |
| C LONG   | (single post)   | 100 YEAR ELOODELAIN BOUNDARY   |   |
| 516NS  | 🐨 (double post) 🚥   |  | ——————————————————————————————————————  |
|  |   | FLOODWAT   | — — F W — — F W — — F W — — F W —   |
| GAS PUMP   | ⊙ gp  | EN   | IGINEERING  |
| FUEL TANK (ABOVE GROUND)   | $\odot$ f + (label size & type)   | CONSTRUCTION BASELINE  | + + + + + + + + + + + + + + + + + + +   |
| STORAGE TANK FILLER CAP  | $\odot$ fC  | PC, PT, POT (ON CONST BASELINE)  | $\bigcirc$  |
| SEPTIC TANK  | $(\mathfrak{S})$  | PI (IN CONSTRUCTION BASELINES)   | $\bigtriangleup$  |
|  |   | INTERSECTION OR EQUATION OF  | $\frown$  |
| GRAVE  | • gr  | TWO LINES  |   |
|  |   | (PROFILES AND CROSS-SECTIONS)  |   |
| MAILBUX  | ( ) MD  | PROFILE GRADE LINE   |   |
|  |   | (PROFILES AND CROSS-SECTIONS)  |   |
| VENT PIPE  | $\odot$ V $\square$   |  | SLOPE LINE CLEARING LINE  |
|  |   | CLEARING LINE  |   |
| SATELLITE DISH ANTENNA   |   | SLOPE LINE   |   |
| PHONE  | Xph   | SLOPE LINE (FILL)  |   |
|  |   | SLOPE LINE (CUT)   |   |
| GRUUND LIGHI/LAMP PUSI   |   |  |   |
|  | μ gr <sub>s</sub> γ ip  |  | 4   |
| BORING LOCATION  | B B   | PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE FIEVATION (RIGHT | 72.5  |
| BORING LOCATION<br>TEST PIT  | Ψ gr χ ip<br>B<br>TP  | PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE ELEVATION (RIGHT | ) 72.5  |
| BORING LOCATION<br>TEST PIT  | Ψ gr χ ip<br>B<br>TP<br>~   | PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE ELEVATION (RIGHT | )<br>)<br>SHEET 1 0   |
| BORING LOCATION<br>TEST PIT<br>INTERSTATE NUMBERED HIGHWAY   | μgr χrp<br>B<br>TP  | PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE ELEVATION (RIGHT | )<br>)<br>SHEET 1 O<br>STATE OF NEW HAMPSHIRE   |
| BORING LOCATION<br>TEST PIT<br>INTERSTATE NUMBERED HIGHWAY<br>UNITED STATES NUMBERED HIGHWAY                           | $\begin{array}{c} \mathbf{F}  \mathbf{G}  \mathbf{K}  \mathbf{P} \\ & \bullet  \mathbf{B} \\ & \bullet  \mathbf{T} \\ & \bullet  T$ | PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE ELEVATION (RIGHT | )<br>SHEET 1 O<br>STATE OF NEW HAMPSHIRE<br>DEPARTMENT OF TRANSPORTATION • BUREAU OF HIGHWAY DES                          |
| BORING LOCATION<br>TEST PIT<br>INTERSTATE NUMBERED HIGHWAY<br>UNITED STATES NUMBERED HIGHWAY<br>STATE NUMBERED HIGHWAY | $\begin{array}{c} \downarrow \hspace{0.5mm} \bigcirc \hspace{0.5mm} \swarrow \hspace{0.5mm} B \\ \hline \blacksquare \\ \top P \\ \hline \boxed{293} \\ \hline \boxed{3} \\ \hline 102 \end{array}$   | PROFILES AND CROSS SECTIONS:<br>ORIGINAL GROUND ELEVATION (LEFT<br>FINISHED GRADE ELEVATION (RIGHT | )<br>)<br>SHEET 1 O<br>STATE OF NEW HAMPSHIRE<br>DEPARTMENT OF TRANSPORTATION • BUREAU OF HIGHWAY DES<br>STANDARD SYMBOLS |

# SHORELAND - WETLAND

| FLOODPLAIN BOUNDARY | —————————————————————————————————————— |
|---------------------|--|
| FLOODPLAIN BOUNDARY | —————————————————————————————————————— |
|                     | — — F W — — F W — — F W —              |



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# DRAINAGE

| MANHOLE   |  | TELI               |
|---|--|--------------------|
| CATCH BASIN   | · · · · · · · · · · · · · · · · · · ·    | POW                |
| DROP INLET  |  | JOII               |
| DRAINAGE PIPE (existing)  |  | MIS                |
| DRAINAGE PIPE (PROPOSED)  |  | GUY                |
| UNDERDRAIN (existing)<br>W/ FLUSHING BASIN show                 |  | LIG                |
| direction<br>UNDERDRAIN (PROPOSED) of flow<br>W/ FLUSHING BASIN | +b & type)                               | LIG                |
| HEADER (existing & PROPOSED)                                    | (with stone outlet protection)           | LIG                |
|   | METAL or PLASTIC                         |                    |
| END SECTION (existing & PROPOSED                                |  | POLI<br>REMI<br>AS |
| OPEN DITCH (PROPOSED)   |  | RAI                |
| EROSION CONTROL/ STONE  |  | RAI                |
| SLOPE PROTECTION  |  | RAI                |
| BOUNDA  | RIES / RIGHT-OF-WAY                      |                    |
| RIGHT-OF-WAY LINE   | (label type)                             | UIII               |
| RR RIGHT-OF-WAY LINE  |  | OVE                |
| PROPERTY LINE   | ——— 户——— 户———                            | UNDE               |
| PROPERTY LINE (COMMON OWNER)                                    | Z Z                                      | WATE               |
| TOWN LINE   | BOW<br>CONCORD                           | SEWE               |
| COUNTY LINE   | COOS<br>GRAFTON                          | TC. (              |
| STATE LINE  | MAINE<br>NEW HAMPSHIRE                   | IELE               |
| NATIONAL FOREST   |  | ELE                |
| CONSERVATION LAND   | — — LC— — LC— —                          | GAS                |
| BENCH MARK / SURVEY DISK  |  | LICE               |
| BOUND   | · (PROPOSED)                             | INTE               |
| STATE LINE/   |  |                    |
| NUDOT PROJECT MARKER  |  | FIBE               |
| IDON DIDE OD DIN  | $\bigcirc$                               | WAIE               |
|   | ip                                       | GAS                |
| DRILL HULE IN RUCK  | ()<br>dh                                 | HYDE               |
| TAX MAP AND LOT NUMBER  | $\begin{pmatrix} 156\\ 14 \end{pmatrix}$ | SE                 |
|   | 1642/341                                 | TE                 |
|   | 6.80 Ac.±                                | EL                 |
| PROPERTY PARCEL NUMBER  | $\begin{pmatrix} 12 \end{pmatrix}$       | GA                 |
| HISTORIC PROPERTY   | (H)                                      | UN                 |
|   |  |                    |

# UTILITIES

|  | existing        | _                    | PROP                     | DSED       |                      |
|--|-----------------|----------------------|--------------------------|------------|----------------------|
| TELEPHONE POLE   |                 | ]                    |                          |            |                      |
| POWER POLE   |                 |                      |                          |            | MAST ARM             |
| JOINT OCCUPANCY  |                 | (plot po<br>not cent | int at fac<br>er of symb | e<br>0 )   | OPTICOM              |
| MISCELLANEOUS/UNKNOWN POLE   | -               |                      | -                        |            | OPTICOM              |
|  |                 |                      |                          |            | TRAFFIC              |
| SUT FOLL ON FUSH BRACE   |                 |                      | $\square$                |            | PEDESTAL<br>HEADS AN |
| LIGHT POLE   |                 |                      | $\psi$                   |            | SIGNAL C             |
| LIGHT ON POWER POLE  |                 |                      | $\nabla$                 |            | CONTROLL             |
| LIGHT ON JOINT POLE  |                 |                      | $\varphi$                | -0         | METER PE             |
|  | R I             |                      | P+04                     | T+04       | PULL BOX             |
| POLE STATUS:<br>REMOVE, LEAVE, PROPOSED, OR TEMPORARY<br>AS APPLICABLE e.g.: |                 |                      | 25.0'                    | 25.0'      | LOOP DET             |
| RAILROAD   |                 |                      |                          |            | LOOP DET             |
| RAILROAD SIGN  | (label own      | ership)              | $\sim$                   | • • •      | CAMERA P             |
| RATI ROAD STONAL   |                 | <1                   |                          | 1          | FIBER OP             |
| NATENOAD STONAL  |                 | 7                    |                          | 7          | FIBER OP             |
| UTILITY JUNCTION BOX   | X j             | Ь                    | ⊠J                       | В          | ITS EQUI             |
| OVERHEAD WIRE  |                 |                      | Ow                       | Ow         | VARIABLE             |
| UNDERGROUND UTILITIES  | (TODET T        | JDE,                 |                          |            |                      |
| (on existing lines<br>NATER label size, type and                             | w               |                      | PW                       | PW         | MICROWAV             |
| SEWER  | S               | s                    | PS                       | PS         |                      |
|  | — т — —         | — т ——               | —— рт ———                | ——— PT ——— |                      |
|  |                 | ·                    |                          |            | CURB MAR             |
| ELECTRIC   | ——— E ————      | ——— E ———            | PE                       | PE         | CURB MAR             |
| GAS  | G               | —— G ——              | PG                       | PG         | CLEARING             |
| _ I GHT I NG   | L               | L                    | PL                       | PL         | DRAINAGE             |
| INTELLIGENT TRANSPORTATION SYSTEM  | —— I TS ———     | I T S                | — PITS ——                | PITS       | EROSION              |
|  | E 0             | F.O                  | PE 0                     |            | FENCING              |
| WATER SHUT OFF   | NSO<br>NSO      |                      | *S                       | 2          | GUARDRA I            |
| GAS SHUT OFF   | gso             |                      | ° S                      | 0          |                      |
| HYDRANT  | Ţ.Ţ             |                      | $\mathcal{O}$            | P          | ITS NOTE             |
| MANHOLES   | $\gamma_{y}$ o  |                      | 4Y                       | 0          | LIGHTING             |
| SEWER  | S<br>M V        |                      |                          | мнз        | TRAFFIC              |
| TELEPHONE  | (+)             |                      |                          | мнт        |                      |
| ELECTRICAL   | e<br>m v        |                      |                          |            |                      |
| GAS  | ()<br>Dy        |                      |                          |            |                      |
| UNKNOWN  |                 |                      |                          | MHG        |                      |
|  | $\gamma \gamma$ |                      |                          |            |                      |

| TRAFFIC  | SIGNALS / I            | TS                |             |              |
|--|------------------------|-------------------|-------------|--------------|
|  | existin                | ng PROPOS         | SED         |              |
| T ARM (existing)                                       | $\cdot$                |                   | 30' MA      |              |
| ICOM RECEIVER  |                        | (NOTE ANG         | GLE FROM    | ₿)<br>       |
| ICOM STROBE  |                        |                   |             |              |
| FFIC SIGNAL  | $\bigcirc \lhd$        | Θ—                |             |              |
| ESTAL WITH PEDESTRIAN SIGNA<br>DS AND PUSH BUTTON UNIT |                        | ₽<br>°¶           | 1           |              |
| NAL CONDUIT  | -cc                    | —c— <b>—PC</b> —— | _<br>PCPC-  |              |
| TROLLER CABINET  |                        |                   | СС          |              |
| ER PEDESTAL  |                        |                   | MP          |              |
| L BOX  |                        |                   | РB          |              |
| P DETECTOR (QUADRUPOLE)                                |                        |                   |             |              |
| P DETECTOR (RECTANGULAR)                               | <br> <br>L             |                   | size)       |              |
| ERA POLE (CCTV)  | Ċ                      | •                 |             |              |
| ER OPTIC DELINEATOR                                    | ⊡fc                    | od of             | OD          |              |
| ER OPTIC SPLICE VAULT                                  | (f)                    |                   | SV F        |              |
| EQUIPMENT CABINET                                      | ⊠i †                   | s 🛛               | TS          |              |
| IABLE SPEED LIMIT SIGN (VSL                            | )                      | -                 |             |              |
| AMIC MESSAGE SIGN (DMS)                                |                        |                   | <b>—</b> •• |              |
| D AND WEATHER INFO SYSTEM (                            | RNIS)                  | -••               | <b>→</b> -⊙ |              |
| ROWAVE VEHICLE DETECTION SY                            | STEM (MVDS)            |                   |             |              |
| CONSTRUC   |                        | S                 |             |              |
| B MARK NUMBER - BITUMINOUS                             |                        | B-1               |             |              |
| 3 MARK NUMBER - GRANITE                                |                        | G-1               |             |              |
| ARING AND GRUBBING AREA                                |                        | A                 |             |              |
| INAGE NOTE   |                        |                   |             |              |
| SION CONTROL NOTE                                      |                        | A                 |             |              |
| CING NOTE  |                        | Α                 |             |              |
| RDRAIL NOTE  |                        | 1                 |             |              |
| NOTE   |                        |                   |             |              |
| HTING NOTE   |                        |                   |             |              |
| FFIC SIGNAL NOTE                                       |                        |                   | SHE         | EET 2 OF 2   |
|  | STA                    | TE OF NEW HAN     | MPSHIRE     |              |
|  | DEPARTMENT OF TRA      | NSPORTATION • BUP | REAU OF HIC | GHWAY DESIGN |
|  | STAN                   | IDARD SYI         | MBOLS       | ,            |
| REVISION DATE  | DGN                    | STATE PROJECT ND. | SHEET NO.   | TOTAL SHEETS |
|  | i o i o i o yille ugʻi | 101010            |             |              |





| IONS AFTER PROPOSAL | DESCRIPTION  |   |  |  |  |
|---------------------|--|---|--|--|--|
| REVISI              | STATION  |   |  |  |  |
|                     | STATION  |   |  |  |  |
|                     | DATE   |   |  |  |  |
|                     | NUMBER   |   |  |  |  |
| DATE 1/12           | DATE 12/23   | DATE 12/22/23   |  | DATE   |  |
| SDR PROCESSED NHDOT | NEW DESIGN P.R.P.  | SHEET CHECKED J.P.  |  | AS BUILT DETAILS   |  |
|                     | SDR PROCESSED NHDOT DATE 1/12 DATE 1/12 REVISIONS AFTER PROPOSAL | SDR PROCESSED NHDOT       DATE 1/12       REVISIONS AFTER PROPOSAL         New DESIGN       P.R.P.       DATE 12/23       DATE       DA | SDR PROCESSED         NHDOT         DATE         1/12           New DESIGN         P.R.P.         DATE         12/23         NUMBER         DATE         12/23         DATE         12/23         DATE         12/23         DATE         12/23         DATE         12/23         DATE         12/22/23         DATE         DATE | SDR PROCESSED         NHDT         DATE         1/12           Kendels         Date         1/12         NUMBER         Date         1/12           New DESIGN         P.R.P.         Date         12/23         NUMBER         Date         12/22/23           SHEET CHECKED         J.P.         Date         12/22/23         Date         12/22/23         Date         Date </td <td>SDR PROCESSED NHDOT         Date 1/12         REVISIONS AFTER PROPOSAL           New DESIGN         P.R.P.         DATE 12/23         NUMBER         DATE         DATE         DESCRIPTION         DESCRIPTION           SHEET CHECKED         J.P.         DATE         12/22/23         DATE         12/22/23         DATE         12/22/23         DATE         12/22/23         DATE         DATE         12/22/23         DATE         DATE</td> | SDR PROCESSED NHDOT         Date 1/12         REVISIONS AFTER PROPOSAL           New DESIGN         P.R.P.         DATE 12/23         NUMBER         DATE         DATE         DESCRIPTION         DESCRIPTION           SHEET CHECKED         J.P.         DATE         12/22/23         DATE         12/22/23         DATE         12/22/23         DATE         12/22/23         DATE         DATE         12/22/23         DATE         DATE |











![](_page_45_Figure_0.jpeg)

![](_page_45_Picture_1.jpeg)

![](_page_45_Picture_2.jpeg)

- 1.2. THIS PROJECT WILL BE SUBJECT TO THE US EPA'S NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORM WATER CONSTRUCTION GENERAL PERMIT AS ADMINISTERED BY THE ENVIRONMENTAL PROTECTION AGENCY (EPA). THIS PROJECT IS SUBJECT TO REQUIREMENTS IN THE MOST RECENT CONSTRUCTION GENERAL PERMIT (CGP).
- 1.3. THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE NHDES WETLAND PERMIT, THE US ARMY CORPS OF ENGINEERS PERMIT, WATER QUALITY CERTIFICATION AND THE SPECIAL ATTENTION ITEMS INCLUDED IN THE CONTRACT DOCUMENTS.
- 1.4. ALL STORM WATER, EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE NEW HAMPSHIRE STORMWATER MANUAL, VOLUME 3, EROSION AND SEDIMENT CONTROLS DURING CONSTRUCTION (DECEMBER 2008) (BMP MANUAL) AVAILABLE FROM THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES (NHDES).
- 1.5. THE CONTRACTOR SHALL COMPLY WITH RSA 485-A:17, AND ALL, PUBLISHED NHDES ALTERATION OF TERRAIN ENV-WQ 1500 REQUIREMENTS (HTTP://DES.NH.GOV/ORGANIZATION/COMMISSIONER/LEGAL/RULES/INDEX.HTM) 1.6. THE CONTRACTOR IS DIRECTED TO REVIEW AND COMPLY WITH SECTION 107.1 OF THE CONTRACT AS IT REFERS TO SPILLAGE, AND ALSO WITH REGARDS TO
- EROSION, POLLUTION, AND TURBIDITY PRECAUTIONS.
- 2. STANDARD EROSION CONTROL SEQUENCING APPLICABLE TO ALL CONSTRUCTION PROJECTS:
  - 2.1. PERIMETER CONTROLS SHALL BE INSTALLED PRIOR TO EARTH DISTURBING ACTIVITIES. PERIMETER CONTROLS AND STABILIZED CONSTRUCTION EXITS SHALL BE INSTALLED AS SHOWN IN THE BMP MANUAL AND AS DIRECTED BY THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP) PREPARER. 2.2. EROSION, SEDIMENTATION CONTROL MEASURES AND INFILTRATION BASINS SHALL BE CLEANED, REPLACED AND AUGMENTED AS NECESSARY TO PREVENT SEDIMENTATION BEYOND PROJECT LIMITS THROUGHOUT THE PROJECT DURATION.
  - 2.3. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSPECTED IN ACCORDANCE WITH THE CONSTRUCTION GENERAL PERMIT AND SECTION 645 OF THE NHDOT SPECIFICATIONS FOR ROAD AND BRIDGES CONSTRUCTION.
  - 2.4. AN AREA SHALL BE CONSIDERED STABLE IF ONE OF THE FOLLOWING HAS OCCURRED: (A) BASE COURSE GRAVELS HAVE BEEN INSTALLED IN AREAS TO BE PAVED;
    - (B) A MINIMUM OF 85% VEGETATED GROWTH HAS BEEN ESTABLISHED;
    - (C) A MINIMUM OF 3" OF NON-EROSIVE MATERIAL SUCH AS STONE OR RIP-RAP HAS BEEN INSTALLED;
  - (D) TEMPORARY SLOPE STABILIZATION CONFORMING TO TABLE 1 HAS BEEN PROPERLY INSTALLED 2.5. ALL STOCKPILES SHALL BE CONTAINED WITH A PERIMETER CONTROL. IF THE STOCKPILE IS TO REMAIN UNDISTURBED FOR MORE THAN 14 DAYS, MULCHING WILL BE REQUIRED.
  - 2.6. A WATER TRUCK SHALL BE AVAILABLE TO CONTROL EXCESSIVE DUST AT THE DIRECTION OF THE CONTRACT ADMINISTRATOR.
  - 2.7. TEMPORARY EROSION AND SEDIMENTATION CONTROL MEASURES SHALL REMAIN UNTIL THE AREA HAS BEEN PERMANENTLY STABILIZED. 2.8. CONSTRUCTION PERFORMED ANY TIME BETWEEN NOVEMBER 30™ AND MAY 1" OF ANY YEAR SHALL BE CONSIDERED WINTER CONSTRUCTION AND SHALL CONFORM TO THE FOLLOWING REQUIREMENTS.
    - (A) ALL PROPOSED VEGETATED AREAS WHICH DO NOT EXHIBIT A MINIMUM OF 85% VEGETATIVE GROWTH BY OCTOBER 15", OR WHICH ARE DISTURBED AFTER OCTOBER 15™, SHALL BE STABILIZED IN ACCORDANCE WITH TABLE 1.
    - (B) ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85% VEGETATIVE GROWTH BY OCTOBER 15<sup>™</sup>, OR WHICH ARE DISTURBED AFTER OCTOBER 15<sup>™</sup>, SHALL BE STABILIZED TEMPORARILY WITH STONE OR IN ACCORDANCE WITH TABLE 1.

    - (C) AFTER NOVEMBER 30™ INCOMPLETE ROAD SURFACES, WHERE WORK HAS STOPPED FOR THE SEASON, SHALL BE PROTECTED IN ACCORDANCE WITH TABLE 1. (D) WINTER EXCAVATION AND EARTHWORK SHALL BE DONE SUCH THAT NO MORE THAN 1 ACRE OF THE PROJECT IS WITHOUT STABILIZATION AT ONE TIME, UNLESS A WINTER CONSTRUCTION PLAN HAS BEEN APPROVED BY NHDOT THAT MEETS THE REQUIREMENTS OF ENV-WQ 1505.02 AND ENV-WQ 1505.05. (E) A SWPPP AMENDMENT SHALL BE SUBMITTED TO THE DEPARTMENT, FOR APPROVAL, ADDRESSING COLD WEATHER STABILIZATION (ENV-WQ 1505.05) AND INCLUDING THE REQUIREMENTS OF NO LESS THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF WORK SCHEDULED AFTER NOVEMBER 30™.

# GENERAL CONSTRUCTION PLANNING AND SELECTION OF STRATEGIES TO CONTROL EROSION AND SEDIMENT ON HIGHWAY CONSTRUCTION PROJECTS

- 3. PLAN ACTIVITIES TO ACCOUNT FOR SENSITIVE SITE CONDITIONS:
  - 3.1. CLEARLY FLAG AREAS TO BE PROTECTED IN THE FIELD AND PROVIDE CONSTRUCTION BARRIERS TO PREVENT TRAFFICKING OUTSIDE OF WORK AREAS.
  - 3.2. CONSTRUCTION SHALL BE SEQUENCED TO LIMIT THE DURATION AND AREA OF EXPOSED SOILS.
  - 3.3. PROTECT AND MAXIMIZE EXISTING NATIVE VEGETATION AND NATURAL FOREST BUFFERS BETWEEN CONSTRUCTION ACTIVITY AND SENSITIVE AREAS. 3.4. WHEN WORK IS PERFORMED IN AND NEAR WATER COURSES, STREAM FLOW DIVERSION METHODS SHALL BE IMPLEMENTED PRIOR TO ANY EXCAVATION OR FILLING. 3.5. WHEN WORK IS PERFORMED WITHIN 50 FEET OF SURFACE WATERS (WETLAND, OPEN WATER OR FLOWING WATER), PERIMETER CONTROL SHALL BE ENHANCED CONSISTENT
  - WITH SECTION 2.1.2.1. OF THE 2012 NPDES CONSTRUCTION GENERAL PERMIT.
- 4. MINIMIZE THE AMOUNT OF EXPOSED SOIL:
  - 4.1. CONSTRUCTION SHALL BE SEQUENCED TO LIMIT THE DURATION AND AREA OF EXPOSED SOILS. MINIMIZE THE AREA OF EXPOSED SOIL AT ANY ONE TIME. PHASING SHALL BE USED TO REDUCE THE AMOUNT AND DURATION OF SOIL EXPOSED TO THE ELEMENTS AND VEHICLE TRACKING.
  - 4.2. UTILIZE TEMPORARY MULCHING OR PROVIDE ALTERNATE TEMPORARY STABILIZATION ON EXPOSED SOILS IN ACCORDANCE WITH TABLE 1. 4.3. THE MAXIMUM AMOUNT OF DISTURBED EARTH SHALL NOT EXCEED A TOTAL OF 5 ACRES FROM MAY 1" THROUGH NOVEMBER 30™, OR EXCEED ONE ACRE DURING WINTER MONTHS, UNLESS THE CONTRACTOR DEMONSTRATES TO THE DEPARTMENT THAT THE ADDITIONAL AREA OF DISTURBANCE IS NECESSARY TO MEET THE CONTRACTORS CRITICAL PATH METHOD SCHEDULE (CPM), AND THE CONTRACTOR HAS ADEQUATE RESOURCES AVAILABLE TO ENSURE THAT ENVIRONMENTAL COMMITMENTS WILL BE MET.
- 5. CONTROL STORMWATER FLOWING ONTO AND THROUGH THE PROJECT:
  - 5.1. DIVERT OFF SITE RUNOFF OR CLEAN WATER AWAY FROM THE CONSTRUCTION ACTIVITY TO REDUCE THE VOLUME THAT NEEDS TO BE TREATED ON SITE. 5.2. DIVERT STORM RUNOFF FROM UPSLOPE DRAINAGE AREAS AWAY FROM DISTURBED AREAS, SLOPES, AND AROUND ACTIVE WORK AREAS AND TO A STABILIZED OUTLET LOCATION.
  - 5.3. CONSTRUCT IMPERMEABLE BARRIERS AS NECESSARY TO COLLECT OR DIVERT CONCENTRATED FLOWS FROM WORK OR DISTURBED AREAS. 5.4. STABILIZE, TO APPROPRIATE ANTICIPATED VELOCITIES, CONVEYANCE CHANNELS OR PUMPING SYSTEMS NEEDED TO CONVEY CONSTRUCTION STORMWATER TO BASINS
  - AND DISCHARGE LOCATIONS PRIOR TO USE. 5.5. DIVERT OFF-SITE WATER THROUGH THE PROJECT IN AN APPROPRIATE MANNER SO NOT TO DISTURB THE UPSTREAM OR DOWNSTREAM SOILS, VEGETATION OR
  - HYDROLOGY BEYOND THE PERMITTED AREA.
- 6. PROTECT SLOPES:
  - 6.1. INTERCEPT AND DIVERT STORM RUNOFF FROM UPSLOPE DRAINAGE AREAS AWAY FROM UNPROTECTED AND NEWLY ESTABLISHED AREAS AND SLOPES TO A STABILIZED OUTLET OR CONVEYANCE.
  - 6.2. CONSIDER HOW GROUNDWATER SEEPAGE ON CUT SLOPES MAY IMPACT SLOPE STABILITY AND INCORPORATE APPROPRIATE MEASURES TO MINIMIZE EROSION.
  - 6.3. CONVEY STORMWATER DOWN THE SLOPE IN A STABILIZED CHANNEL OR SLOPE DRAIN. 6.4. THE OUTER FACE OF THE FILL SLOPE SHOULD BE IN A LOOSE RUFFLED CONDITION PRIOR TO TURF ESTABLISHMENT. TOPSOIL OR HUMUS LAYERS SHALL BE TRACKED UP AND DOWN THE SLOPE, DISKED, HARROWED, DRAGGED WITH A CHAIN OR MAT, MACHINE-RAKED, OR HAND-WORKED TO PRODUCE A RUFFLED SURFACE.
- 7. ESTABLISH STABILIZED CONSTRUCTION EXITS:
- 7.1. INSTALL AND MAINTAIN CONSTRUCTION EXITS, ANYWHERE TRAFFIC LEAVES A CONSTRUCTION SITE ONTO A PUBLIC RIGHT-OF-WAY. 7.2. SWEEP ALL CONSTRUCTION RELATED DEBRIS AND SOIL FROM THE ADJACENT PAVED ROADWAYS AS NECESSARY.
- 8. PROTECT STORM DRAIN INLETS:
  - 8.1. DIVERT SEDIMENT LADEN WATER AWAY FROM INLET STRUCTURES TO THE EXTENT POSSIBLE.
  - 8.2. INSTALL SEDIMENT BARRIERS AND SEDIMENT TRAPS AT INLETS TO PREVENT SEDIMENT FROM ENTERING THE DRAINAGE SYSTEM. 8.3. CLEAN CATCH BASINS, DRAINAGE PIPES, AND CULVERTS IF SIGNIFICANT SEDIMENT IS DEPOSITED. 8.4. DROP INLET SEDIMENT BARRIERS SHOULD NEVER BE USED AS THE PRIMARY MEANS OF SEDIMENT CONTROL AND SHOULD ONLY BE USED TO PROVIDE AN ADDITIONAL
- LEVEL OF PROTECTION TO STRUCTURES AND DOWN-GRADIENT SENSITIVE RECEPTORS.
- 9. SOIL STABILIZATION:
  - 9.1. WITHIN THREE DAYS OF THE LAST ACTIVITY IN AN AREA, ALL EXPOSED SOIL AREAS, WHERE CONSTRUCTION ACTIVITIES ARE COMPLETE, SHALL BE STABILIZED. 9.2. IN ALL AREAS, TEMPORARY SOIL STABILIZATION MEASURES SHALL BE APPLIED IN ACCORDANCE WITH THE STABILIZATION REQUIREMENTS (SECTION 2.2) OF THE 2012 CGP. (SEE TABLE 1 FOR GUIDANCE ON THE SELECTION OF TEMPORARY SOIL STABILIZATION MEASURES.)
  - 9.3. EROSION CONTROL SEED MIX SHALL BE SOWN IN ALL INACTIVE CONSTRUCTION AREAS THAT WILL NOT BE PERMANENTLY SEEDED WITHIN TWO WEEKS OF DISTURBANCE AND PRIOR TO SEPTEMBER 15, OF ANY GIVEN YEAR, IN ORDER TO ACHIEVE VEGETATIVE STABILIZATION PRIOR TO THE END OF THE GROWING SEASON. 9.4. SOIL TACKIFIERS MAY BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND REAPPLIED AS NECESSARY TO MINIMIZE SOIL AND MULCH
  - LOSS UNTIL PERMANENT VEGETATION IS ESTABLISHED.
- 10. RETAIN SEDIMENT ON-SITE AND CONTROL DEWATERING PRACTICES:
  - 10.1. TEMPORARY SEDIMENT BASINS (CGP-SECTION 2.1.3.2) OR SEDIMENT TRAPS (ENV-WQ 1506.10) SHALL BE SIZED TO RETAIN, ON SITE, THE VOLUME OF A 2-YEAR 24-HOUR STORM EVENT FOR ANY AREA OF DISTURBANCE OR 3,600 CUBIC FEET OF STORMWATER RUNOFF PER ACRE OF DISTURBANCE, WHICHEVER IS GREATER. TEMPORARY SEDIMENT BASINS USED TO TREAT STORMWATER RUNOFF FROM AREAS GREATER THAN 5-ACRES OF DISTURBANCE SHALL BE SIZED TO ALSO CONTROL STORMWATER RUNOFF FROM A 10-YEAR 24 HOUR STORM EVENT. ON-SITE RETENTION OF THE 10-YEAR 24-HOUR EVENT IS NOT REQUIRED. 10.2. CONSTRUCT AND STABILIZE DEWATERING INFILTRATION BASINS PRIOR TO ANY EXCAVATION THAT MAY REQUIRE DEWATERING. 10.3. TEMPORARY SEDIMENT BASINS OR TRAPS SHALL BE PLACED AND STABILIZED AT LOCATIONS WHERE CONCENTRATED FLOW (CHANNELS AND PIPES) DISCHARGE TO THE
  - SURROUNDING ENVIRONMENT FROM AREAS OF UNSTABILIZED EARTH DISTURBING ACTIVITIES.

# EROSION CONTROL STRATEGIES

- 11. ADDITIONAL EROSION AND SEDIMENT CONTROL GENERAL PRACTICES: TACKIFIERS, AS APPROVED BY THE NHDES. MEASURES (TEMPORARY EROSION CONTROL SEED MIX AND MULCH, SOIL BINDER) OR COVERED WITH ANCHORED TARPS. STABILIZATION OF THE CONTRIBUTING DISTURBED AREA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR EROSION AND SEDIMENT CONTROL FOR ONE YEAR AFTER PROJECT COMPLETION.
  - PLAN, DEVELOPED BY A QUALIFIED ENGINEER OR A CPESC SPECIALIST, IS REVIEWED AND APPROVED BY THE DEPARTMENT.
  - LINE.

## BEST MANAGEMENT PRACTICES (BMP) BASED ON AMOUNT OF OPEN CONSTRUCTION AREA

- 12. STRATEGIES SPECIFIC TO OPEN AREAS LESS THAN 5 ACRES:
- STRATEGIES.
- 12.2. SLOPES STEEPER THAN 3:1 WILL RECEIVE TURF ESTABLISHMENT WITH MATTING. 12.3. SLOPES 3:1 OR FLATTER WILL RECEIVE TURF ESTABLISHMENT ALONE.
- 12.4. AREAS WHERE HAUL ROADS ARE CONSTRUCTED AND STORMWATER CANNOT BE TREATED THE DEPARTMENT WILL CONSIDER INFILTRATION.
- GRAVEL, OR CRUSHED STONE BASE TO HELP MINIMIZE EROSION ISSUES. 12.6. ALL AREAS THAT CAN BE STABILIZED SHALL BE STABILIZED PRIOR TO OPENING UP NEW TERRITORY.
- 12.7. DETENTION BASINS SHALL BE DESIGNED AND CONSTRUCTED TO ACCOMMODATE A 2 YEAR STORM EVENT.
- 13. STRATEGIES SPECIFIC TO OPEN AREAS BETWEEN 5 AND 10 ACRES:
- TREATMENT OPTIONS USED FOR UNDER 5 ACRES WILL BE UTILIZED. 13.2. DETENTION BASINS WILL BE CONSTRUCTED TO ACCOMMODATE THE 2-YEAR 24-HOUR STORM EVENT AND CONTROL A 10-YEAR 24-HOUR STORM EVENT.
- ALSO CONSIDER A SOIL BINDER IN ACCORDANCE WITH THE NHDES APPROVALS OR REGULATIONS.
- 14. STRATEGIES SPECIFIC TO OPEN AREAS OVER 10 ACRES:
  - TREATMENT OPTIONS USED FOR UNDER 5 ACRES AND BETWEEN 5 AND 10 ACRES WILL BE UTILIZED. 14.2. THE DEPARTMENT ANTICIPATES THAT SOIL BINDERS WILL BE NEEDED ON ALL SLOPES STEEPER THAN 3:1. IN ORDER TO MINIMIZE EROSION AND REDUCE THE
  - AMOUNT OF SEDIMENT IN THE STORMWATER TREATMENT BASINS.
  - MONITORING OF THE SYSTEM.

# TABLE 1 GUIDANCE ON SELECTING TEMPORARY SOIL STABILIZATION MEASURES

| APPLICATION AREAS    |       | DRY MULCH | H METHODS |     | HYDRAU | _ICALLY A | APPLIED N | NULCHES <sup>2</sup> | ROLLED | EROSION | CONTROL | BLANKETS <sup>3</sup> |
|----------------------|-------|-----------|-----------|-----|--------|-----------|-----------|----------------------|--------|---------|---------|-----------------------|
|                      | нмт   | WC        | SG        | СВ  | НМ     | SMM       | BFM       | FRM                  | SNSB   | DNSB    | DNSCB   | DNCB                  |
| SLOPES <sup>1</sup>  |       |           |           |     |        |           |           |                      |        |         |         |                       |
| STEEPER THAN 2:1     | NO    | NO        | YES       | NO  | NO     | NO        | NO        | YES                  | NO     | NO      | NO      | YES                   |
| 2:1 SLOPE            | YES'  | YES'      | YES       | YES | NO     | NO        | YES       | YES                  | NO     | YES     | YES     | YES                   |
| 3:1 SLOPE            | YES   | YES       | YES       | YES | NO     | YES       | YES       | YES                  | YES    | YES     | YES     | NO                    |
| 4:1 SLOPE            | YES   | YES       | YES       | YES | YES    | YES       | YES       | YES                  | YES    | YES     | NO      | NO                    |
| WINTER STABILIZATION | 4T/AC | YES       | YES       | YES | NO     | NO        | YES       | YES                  | YES    | YES     | YES     | YES                   |
| CHANNELS             |       |           |           |     |        |           |           |                      |        |         |         |                       |
| LOW FLOW CHANNELS    | NO    | NO        | NO        | NO  | NO     | NO        | NO        | NO                   | NO     | NO      | YES     | YES                   |
| HIGH FLOW CHANNELS   | NO    | NO        | NO        | NO  | NO     | NO        | NO        | NO                   | NO     | NO      | NO      | YES                   |

| ABBREV. | STABILIZATION MEASURE | ABBREV. | STABILIZATION MEASURE   | ABBREV. | STABILIZATION MEASURE       |
|---------|-----------------------|---------|-------------------------|---------|-----------------------------|
| НМТ     | HAY MULCH & TACK      | НМ      | HYDRAULIC MULCH         | SNSB    | SINGLE NET STRAW BLANKET    |
| WC      | WOOD CHIPS            | SMM     | STABILIZED MULCH MATRIX | DNSB    | DOUBLE NET STRAW BLANKET    |
| SG      | STUMP GRINDINGS       | BFM     | BONDED FIBER MATRIX     | DNSCB   | 2 NET STRAW-COCONUT BLANKET |
| СВ      | COMPOST BLANKET       | FRM     | FIBER REINFORCED MEDIUM | DNCB    | 2 NET COCONUT BLANKET       |

NOTES:

1. ALL SLOPE STABILIZATION OPTIONS ASSUME A SLOPE LENGTH ≤10 TIMES THE HORIZONTAL DISTANCE COMPONENT OF THE SLOPE, IN FEET, 2. PRODUCTS CONTAINING POLYACRYLAMIDE (PAM) SHALL NOT BE APPLIED DIRECTLY TO OR WITHIN 100 FEET OF ANY SURFACE WATER WITHOUT PRIOR WRITTEN APPROVAL FROM THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES.

- 3. ALL EROSION CONTROL BLANKETS SHALL BE MADE WITH WILDL

11.1. USE TEMPORARY MULCHING, PERMANENT MULCHING, TEMPORARY VEGETATIVE COVER, AND PERMANENT VEGETATIVE COVER TO REDUCE THE NEED FOR DUST CONTROL. USE MECHANICAL SWEEPERS ON PAVED SURFACES WHERE NECESSARY TO PREVENT DUST BUILDUP. APPLY WATER, OR OTHER DUST INHIBITING AGENTS OR

11.2. ALL STOCKPILES SHALL BE CONTAINED WITH TEMPORARY PERIMETER CONTROLS. INACTIVE SOIL STOCKPILES SHOULD BE PROTECTED WITH SOIL STABILIZATION 11.3. EROSION AND SEDIMENT CONTROL MEASURES WILL BE INSPECTED IN ACCORDANCE WITH SECTION 645 OF NHDOT SPECIFICATIONS, WEEKLY AND WITHIN 24 HOURS AFTER ANY STORM EVENT GREATER THAN 0.25 IN. OF RAIN PER 24-HOUR PERIOD. EROSION AND SEDIMENT CONTROL MEASURES WILL ALSO BE INSPECTED IN ACCORDANCE WITH THE GUIDANCE MEMO FROM THE NHDES CONTAINED WITHIN THE CONTRACT PROPOSAL AND THE EPA CONSTRUCTION GENERAL PERMIT. 11.4. THE CONTRACTOR SHOULD UTILIZE STORM DRAIN INLET PROTECTION TO PREVENT SEDIMENT FROM ENTERING A STORM DRAINAGE SYSTEM PRIOR TO THE PERMANENT

11.5. PERMANENT STABILIZATION MEASURES WILL BE CONSTRUCTED AND MAINTAINED IN LOCATIONS AS SHOWN ON THE CONSTRUCTION PLANS TO STABILIZE AREAS. VEGETATIVE STABILIZATION SHALL NOT BE CONSIDERED PERMANENTLY STABILIZED UNTIL VEGETATIVE GROWTH COVERS AT LEAST 85% OF THE DISTURBED AREA. 11.6. CATCH BASINS: CARE SHALL BE TAKEN TO ENSURE THAT SEDIMENTS DO NOT ENTER ANY EXISTING CATCH BASINS DURING CONSTRUCTION. THE CONTRACTOR SHALL PLACE TEMPORARY STONE INLET PROTECTION OVER INLETS IN AREAS OF SOIL DISTURBANCE THAT ARE SUBJECT TO SEDIMENT CONTAMINATION. 11.7. TEMPORARY AND PERMANENT DITCHES SHALL BE CONSTRUCTED, STABILIZED AND MAINTAINED IN A MANNER THAT WILL MINIMIZE SCOUR. TEMPORARY AND PERMANENT DITCHES SHALL BE DIRECTED TO DRAIN TO SEDIMENT BASINS OR STORM WATER COLLECTION AREAS. 11.8. WINTER EXCAVATION AND EARTHWORK ACTIVITIES NEED TO BE LIMITED IN EXTENT AND DURATION, TO MINIMIZE POTENTIAL EROSION AND SEDIMENTATION IMPACTS. THE AREA OF EXPOSED SOIL SHALL BE LIMITED TO ONE ACRE, OR THAT WHICH CAN BE STABILIZED AT THE END OF EACH DAY UNLESS A WINTER CONSTRUCTION 11.9. CHANNEL PROTECTION MEASURES SHALL BE SUPPLEMENTED WITH PERIMETER CONTROL MEASURES WHEN THE DITCH LINES OCCUR AT THE BOTTOM OF LONG FILL SLOPES. THE PERIMETER CONTROLS SHALL BE INSTALLED ON THE FILL SLOPE TO MINIMIZE THE POTENTIAL FOR FILL SLOPE SEDIMENT DEPOSITS IN THE DITCH

12.1. THE CONTRACTOR SHALL COMPLY WITH RSA 485:A:17 AND ENV-WQ 1500; ALTERATION OF TERRAIN FOR CONSTRUCTION AND USE ALL CONVENTIONAL BMP

12.5. FOR HAUL ROADS ADJACENT TO SENSITIVE ENVIRONMENTAL AREAS OR STEEPER THAN 5%, THE DEPARTMENT WILL CONSIDER USING EROSION STONE, CRUSHED

13.1. THE CONTRACTOR SHALL COMPLY WITH RSA 485:A:17 AND ENV-WQ 1500 ALTERATION OF TERRAIN AND SHALL USE CONVENTIONAL BMP STRATEGIES AND ALL

13.3. SLOPES STEEPER THAN A 3:1 WILL RECEIVE TURF ESTABLISHMENT WITH MATTING OR OTHER TEMPORARY SOIL STABILIZATION MEASURES DETAILED IN TABLE 1. THE CONTRACTOR MAY ALSO CONSIDER A SOIL BINDER IN ACCORDANCE WITH THE NHDES APPROVALS OR REGULATIONS. OTHER ALTERNATIVE MEASURES, SUCH AS BONDED FIBER MATRIXES (BFMS) OR FLEXIBLE GROWTH MEDIUMS (FGMS) MAY BE UTILIZED, IF MEETING THE NHDES APPROVALS AND REGULATIONS. 13.4. SLOPES 3:1 OR FLATTER WILL RECEIVE TURF ESTABLISHMENT OR OTHER TEMPORARY SOIL STABILIZATION MEASURES DETAILED IN TABLE 1. THE CONTRACTOR MAY

14.1. THE CONTRACTOR SHALL COMPLY WITH RSA 485:A:17 AND ENV-WQ 1500 ALTERATION OF TERRAIN AND SHALL USE CONVENTIONAL BMP STRATEGIES AND ALL

14.3. THE CONTRACTOR WILL BE REQUIRED TO HAVE AN APPROVED DESIGN IN ACCORDANCE WITH ENV-WQ 1506.12 FOR AN ACTIVE FLOCCULANT TREATMENT SYSTEM TO TREAT AND RELEASE WATER CAPTURED IN STORM WATER BASINS. THE CONTRACTOR SHALL ALSO RETAIN THE SERVICES OF AN ENVIRONMENTAL CONSULTANT WHO HAS DEMONSTRATED EXPERIENCE IN THE DESIGN OF FLOCCULANT TREATMENT SYSTEMS. THE CONSULTANT WILL ALSO BE RESPONSIBLE FOR THE IMPLEMENTATION AND

| LIFE | FRIENDLY | BIODEGRADABLE | NETTING. |
|------|----------|---------------|----------|
|      |          |               |          |

|                                     |               | STATE OF NEW HAMPSHIRE                                  |                   |           |              |  |  |  |
|-------------------------------------|---------------|---|-------------------|-----------|--------------|--|--|--|
|                                     |               | DEPARTMENT OF TRANSPORTATION • BUREAU OF HIGHWAY DESIGN |                   |           |              |  |  |  |
| EROSION & SEDIMENT<br>CONTROL PLANS |               |   |                   |           | Γ            |  |  |  |
|                                     | REMISION DATE | DGN   | STATE PROJECT NO. | SHEET NO. | TOTAL SHEETS |  |  |  |
|                                     | 12-21-2015    | 761erosstrat.dg   | n 13761D          | 12        | 13           |  |  |  |

# 13761D – TRAFFIC CONTROL SEQUENCING AND CONSTRUCTION SEQUENCE

TEMPORARY LANE USE (TYPICAL):

F.E. EVERETT TURNPIKE = 4' SHOULDER / 12' TRAVEL LANE / 12' TRAVEL LANE / 4' SHOULDER RAMPS = 2' SHOULDER / 12' TRAVEL LANE / 2' SHOULDER

# PHASE 1 A

# **TRAFFIC:**

- INSTALL PORTABLE CONCRETE BARRIER ALONG EDGE OF PAVEMENT ON F.E. EVERETT TURNPIKE NORTHBOUND AND SOUTHBOUND.
- CONSTRUCT TEMPORARY ACCESS ROADS BEHIND THE PORTABLE CONCRETE BARRIER AS NEEDED TO COMPLETE BRIDGE ABANDONING WORK.
- SHIFT F.E. EVERETT TURNPIKE NORTHBOUND TRAFFIC TOWARDS EXISTING OUTSIDE EDGE OF PAVEMENT USING TEMPORARY NORTHBOUND LANE CLOSURES DURING OFF-PEAK HOURS. SHIFT F.E. EVERETT TURNPIKE SOUTHBOUND TRAFFIC TOWARDS MEDIAN ON THE EXISTING PAVEMENT.

# CONSTRUCTION:

SEASON 1 (2022)

- ABANDON BRIDGE 185/134 AT STA. 1395+00. SEE ITEM 202.33 SPECIAL PROVISION FOR ADDITIONAL INFORMATION.

# PHASE 1

# TRAFFIC:

- AT THE BEGINNING OF EACH PHASE 1 SEASON, SHIFT F.E. EVERETT TURNPIKE NORTHBOUND AND SOUTHBOUND TRAFFIC TOWARDS THE MEDIAN ON THE EXISTING PAVEMENT.
- INSTALL OR MOVE PORTABLE CONCRETE BARRIER BACK INTO PLACE OR REMOVE IT AS NEEDED.
- FOR THE WINTER SHUTDOWN, SHIFT F.E. EVERETT TURNPIKE NORTHBOUND AND SOUTHBOUND TRAFFIC BACK TO EXISTING PATTERNS.
- RELOCATE/INSTALL TRAFFIC SIGNS AS NEEDED FOR TCP PHASE 1 OPERATION.
- SHIFT RAMP TRAFFIC ON TO TEMPORARY RAMPS ONCE THEY ARE CONSTRUCTED.

# CONSTRUCTION:

SEASON 1 (2022)

- CONSTRUCT DRAINAGE ACROSS TURNPIKE UTILIZING SHORT-TERM TRAFFIC CONTROL.
- SHIM EXISTING MEDIAN SHOULDERS TO 2% AS NEEDED FOR FUTURE TRAFFIC USE.
- CONSTRUCT TEMPORARY RAMPS.
- REMOVE EXISTING OVERHEAD SIGN STRUCTURES AND INSTALL TEMPORARY SIGNS. - BLAST ROCK SB STA. 1353+00 TO STA. 1362+25, NB STA. 1353+50 TO STA. 1361+75.
- (NOTE: BLASTING MAY OCCUR ON BOTH NB AND SB ALTERNATING BETWEEN BARRELS)
- EXCAVATE / CONSTRUCT EMBANKMENT FOR PERMANENT WIDENING ON F.E. EVERETT TURNPIKE NORTHBOUND AND SOUTHBOUND.
- CONSTRUCT REINFORCED SOIL SLOPE FROM STA. 1371+50 TO STA. 1373+00 LT ON F.E. EVERETT TURNPIKE SOUTHBOUND.

SEASON 2 (2023)

- RELOCATE EXISTING LIGHTING TO PROPOSED LOCATIONS.
- CONSTRUCT BOX WIDENING OF NEW LANES AND SHOULDERS. AREAS ADJACENT TO RAMPS WILL NEED TO BE CONSTRUCTED WITH TRAFFIC SHIFTED BACK TO PERMANENT RAMPS ONCE THEY ARE CONSTRUCTED.
- CONSTRUCT WATER QUALITY BASINS AND DRAINAGE WITHIN THE CONSTRUCTION AREAS.
- CONSTRUCT PERMANENT RAMPS.
- PAVE BASE AND BINDER ALONG F.E. EVERETT TURNPIKE.
- INSTALL GUARDRAIL.
- CONSTRUCT NEW OHSS.
- CONSTRUCT PERMANENT ITS FACILITIES.
- SHIFT RAMP TRAFFIC ON TO PERMANENT RAMPS, REMOVE TEMPORARY RAMPS, AND COMPLETE PHASE 1 CONSTRUCTION.

DESCRIPT

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PROCESSED DESIGN ET CHECKED

PHASE 2 TRAFFIC:

- SHIFT F.E. EVERETT TURNPIKE NORTHBOUND AND SOUTHBOUND TRAFFIC TOWARDS NEW OUTSIDE EDGE OF PAVEMENT.

# CONSTRUCTION:

SEASON 3 (2024)

- CONSTRUCT REMAINING DRAINAGE WITHIN WORK ZONE ADJACENT TO MEDIAN.
- CONSTRUCT NEW MEDIAN BARRIER 1334+00 TO 1364+85.
- CONSTRUCT PIER PROTECTION TYPE II (54" SINGLE SLOPE CONCRETE BARRIER) AND TRANSITIONS AT THE THREE BRIDGE LOCATIONS.
- MILL AND PAVE (2 1/2") PORTION OF MEDIAN AND TRAVEL LANES.
- CONSTRUCT REMAINING PAVEMENT SHIM AREAS AS SHOWN ON PLANS.

# PHASE 3

# **TRAFFIC:**

- SHIFT F.E. EVERETT TURNPIKE NORTHBOUND AND SOUTHBOUND TRAFFIC AS NECESSARY USING SHORT-TERM TRAFFIC CONTROL.

# CONSTRUCTION:

SEASON 3 (2024)

- PAVE (2") WEARING COURSE OVER RAMPS.
- REMOVE REMAINING TEMPORARY RAMPS AND REGRADE.
- REMOVE TEMPORARY SHIM PAVEMENT ON SHOULDERS.
- INSTALL/ADJUST REMAINING GUARDRAIL.
- OVERLAY (2") WEARING COURSE OVER ENTIRE WIDTH OF TURNPIKE (NORTHBOUND AND SOUTHBOUND).
- INSTALL FINAL SIGNING AND PAVEMENT MARKINGS.

# **REVISION AFTER PROPOSAL #1**

# TRAFFIC:

- SHIFT F.E. EVERETT TURNPIKE SOUTHBOUND TRAFFIC AS NECESSARY USING SHORT-TERM TRAFFIC CONTROL.

# **CONSTRUCTION:**

SEASON 3 (2024)

- INSTALL DRAINAGE ASSOCIATED WITH THE BERM CONSTRUCTION.
- CONSTUCT BERM AND FENCE.
- INSTALL CRUSHED GRAVEL FOR SHOULDER LEVELING IN AREAS ADJACENT TO PROPOSED GUARDRAIL.
- INSTALL/ADJUST REMAINING GUARDRAIL.

NOTES:

- 1. CONTRACTOR SHALL REMOVE EXISTING PAVEMENT MARKINGS WHERE THEY INTERFERE WITH TEMPORARY TRAFFIC CONTROL LANE CONFIGURATIONS.
- 2. CONTRACTOR SHALL UTILIZE THE CURRENT NHDOT STANDARD PLANS FOR ROAD CONSTRUCTION PAVEMENT MARKING DETAILS PM-2, PM-3, PM-4, PM-5, PM-6, PM-7, PM-8, PM-9 AND PM-10 FOR LAYOUT, WIDTH AND COLOR WHEN PAVEMENT MARKINGS ARE NOT DESIGNATED ON TRAFFIC CONTROL PLANS.

![](_page_47_Picture_73.jpeg)