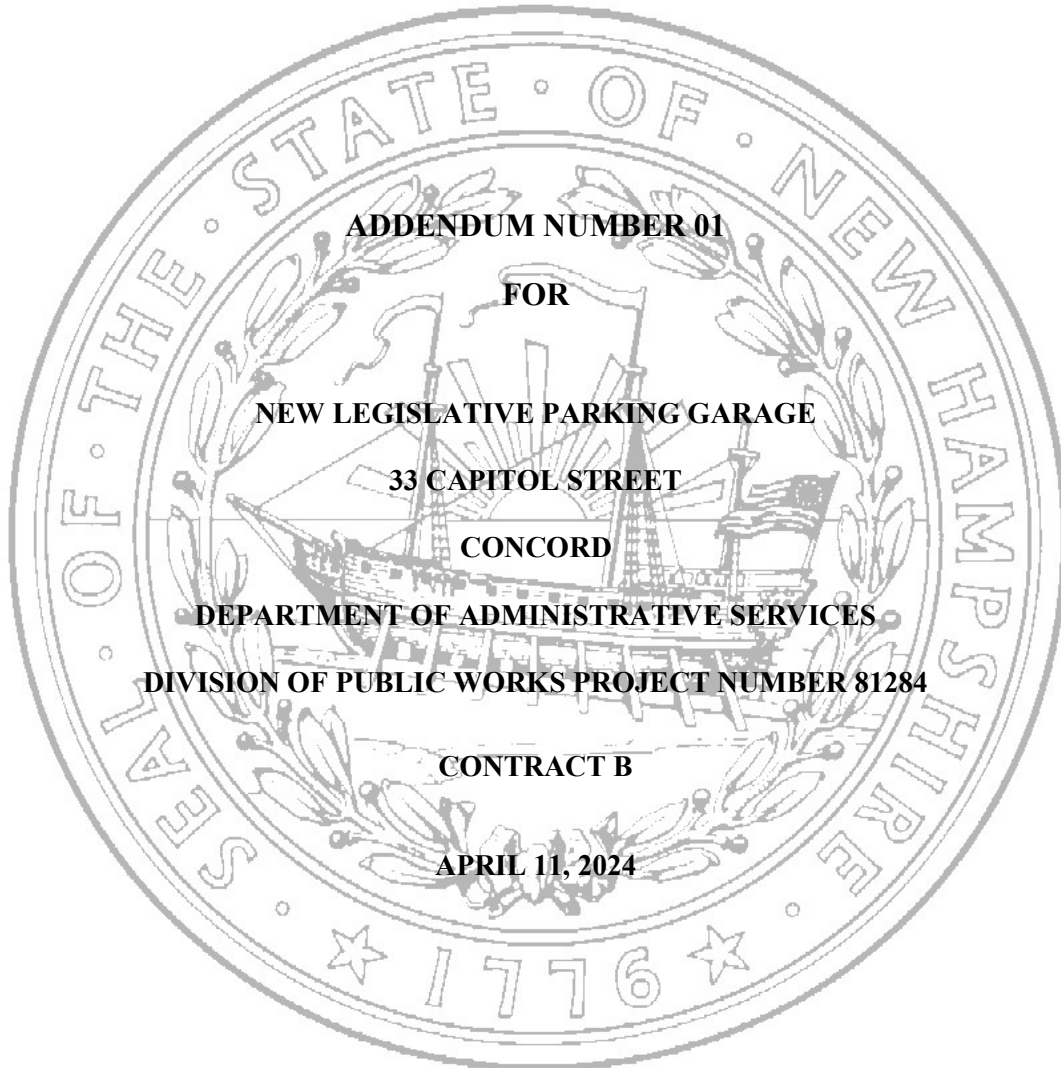




CHARLES M. ARLINGHAUS  
Commissioner

**STATE of NEW HAMPSHIRE**  
**DEPARTMENT of ADMINISTRATIVE SERVICES**  
**DIVISION of PUBLIC WORKS - DESIGN & CONSTRUCTION**  
POB 483, 7 Hazen Drive – Room 250  
Concord, New Hampshire 03302-0483  
Phone 603-271-3516, Fax 603-271-3515



**ADDENDUM NUMBER 01**  
**FOR**  
**NEW LEGISLATIVE PARKING GARAGE**  
**33 CAPITOL STREET**  
**CONCORD**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
**DIVISION OF PUBLIC WORKS PROJECT NUMBER 81284**  
**CONTRACT B**  
**APRIL 11, 2024**

## DOCUMENT 00911

## ADDENDUM NUMBER 01

**TO: ALL CONTRACT BIDDERS OF RECORD**

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated March 21, 2024, with amendments and additions noted below.

Acknowledge receipt of this Addendum in the space provided in the Proposal Form. Failure to do so may disqualify the Bidder.

This addendum format uses “Q” to represent questions submitted by participating bidders and “A” to represent answers to the questions. Questions and answers are listed in outline format below.

This Addendum consists of 7 pages and the following Drawings:

No	Drawing Title	Revised Issue Date
A0.1	DRAWING LIST	4/11/24
C1.01	EXISTING CONDITIONS & DEMOLITION PLAN	4/11/24
C1.02	EXISTING UNDERGROUND UTILITY PLAN	4/11/24
C2.01	PROPOSED SITE PLAN	4/11/24
C2.10	CIVIL WALL PENETRATION PLAN	4/11/24
LA3.0	PLANTING PLAN	4/11/24
LA4.0	SITE ELEVATIONS	4/11/24
LA4.1	SITE ELEVATIONS	4/11/24
LA5.1	RAMP DETAILS	4/11/24
S-101	FOUNDATION PLAN	4/11/24
S-113	ENLARGED FOUNDATION PLANS	4/11/24
S-114	ELEVATOR PIT SECTIONS	4/11/24
S-201	GROUND FLOOR FRAMING PLAN	4/11/24
ST-300	ENLARGED PARKING ACCESS AND REVENUE CONTROL PLANS	4/11/24
A9.3	INTERIOR DETAILS	4/11/24
E4.0	ELECTRICAL PROPOSED SYSTEMS PLAN – GROUND FLOOR	4/11/24
SE1.0	SITE ELECTRICAL PLAN	4/11/24

**BIDDERS QUESTIONS**

1. Q: Please provide bid form.

A: Please contact NHDOT Contracts.

2. Q: Please provide Bid Bond Form.

A: Please contact NHDOT Contracts.

3. Q: Please provide General and Supplemental Conditions:

A: Provided in the project manual.

4. Q: Please provide sample contract.

A: Please contact NHDOT Contracts.

5. Q: Will bid results be shared immediately during a Teams / Zoom meeting.

A: Please contact NHDOT Contracts.

6. Q: Please confirm where addenda will be posted.

A: Addenda will be posted by DOT Contracts.

7. Q: What are the funding sources of this project?

A: State Funds

8. Q: Do guidelines for American Iron/Steel (AIS) or Build America Buy America (BABA) apply?

A: BABA does not apply. See Specification Section 01 300 Article 1.5 for steel fabrication requirements.

9. Q: Do prevailing wage rates/Davis Bacon Rates apply?

A: No.

10. Q: Are there any Minority/disadvantaged participation goals? If so, please clarify.

A: No.

11. Q: Reference Section 00250, Special Requirements. Section states, "The Contractor shall comply with all applicable NH Governor Emergency Orders related to the COVID-19 pandemic. The Contractor is encouraged to adhere to all current State and Federal guidelines related to the prevention of the spread of coronavirus." Please provide copy of current State and Federal guidelines.

A: The bidder is responsible to be aware of the requirements indicated in Section 00250 SPECIAL REQUIREMENTS

12. Q: Is there an Environmental Phase I and Phase II Study?

A: No

13. Q: C1.02 has stubbed Sewer/Sanitary on Green, School and North State Streets and nothing on Capital Street. P1.0 shows a 10" Sewer and 10" Sanitary leaving the garage onto Capital St. Please advise were the Sewer/Sanitary are to be connected.

A: Please see the Proposed Utility Plan, Sheet C2.08, for storm and sanitary utilities

14. Q: Please provide the manufacturer for the Bronze State Seal.

A: Spec Section 05 7311 indicates basis of design.

15. Q: Are Canadian supplier/installers allowed to bid this project?

A: Yes.

16. Q: Please clarify the Fancoil listed in equipment schedules. Model information indicates cooling only. The OD unit listed is a Hyper Heat HP unit. Which direction are we going with this?

A: The fancoil listed in the equipment schedules (Hyper Heat HP unit) is part of a heat pump system with indoor fan coil unit and outdoor heat pump unit, designed to operate to provide both heating and cooling to the space as required. The heating and cooling performances are indicated.

17. Q: Also, the equipment listed may be affected by the R410A refrigerant phaseout. Should we be quoting the equipment in the new A2L refrigerant variants.

A: The currently enforced New Hampshire Building Code references the 2018 ICC codes and has not been updated or amended to allow A2L refrigerants at this time. Please quote the R410A refrigerant.

18. Q: There is no minimum R in the specification I found for the Stair Tower Roof. Should we assume R=30?

A: Tapered insulation at the stair tower roof is for drainage only. The stair tower is unheated and does not require a minimum insulation value. The design intent is for minimum tapered insulation thickness at the drain and the thickness required at the roof edge to maintain 1/4" per foot drainage to the roof drains. Drawings imply approximately 6" at the perimeter.

19. Q: Are overhead lines on the south and west side of the site being relocated as part of the building demo project?

A: No.

20. Q: Please specify how much fill will need to be imported once the existing building has been removed.

A: Drawing C1.01 indicates the anticipated site conditions after the DOJ building is removed. Bidders will use this information to quantify fill required in conjunction with other grading plans and fill required under the ground floor ramp.

21. Q: Regarding Spec Section 01 4110 Vibration Monitoring, which calls for a Plan, surveys, reports, etc. Please confirm if the engineer to draft the Vibration Monitoring Plan has to be licensed in the state of NH, or if he can be licensed in the state of New Jersey or Rhode Island.

A: Qualifications requirements for the engineer acting as the Vibration Consultant are specified in Section 01 4110 – Vibration Monitoring, paragraph 1.02.C. and reference the 2016 NH DOT Standard Specifications, paragraphs 203.3.3.1 and 203.3.3.2. They are reproduced below. They do not specify that the consultant be licensed in NH, although that is preferred. Code reference:

**3.3.1 Seismologist or Blasting Consultant.** The Contractor shall retain a seismologist or blasting consultant to monitor, record, analyze, and report the seismic vibrations being caused by blasting activities- The name and résumé of qualifications of the seismologist or blasting consultant shall be submitted to the Engineer for approval no later than the preblast meeting. No drilling or blasting shall take place until such approval is given. The seismologist or blasting consultant shall not be an employee of the Contractor, Subcontractor, explosives manufacturer, or explosives distributor.

**3.3.2 Seismologist or Blasting Consultant qualifications.** The seismologist or blasting consultant shall be experienced in the subject of vibrations emanating from blasting activities. The seismologist or blasting consultant shall be qualified to thoroughly analyze seismic parameters of the energy source, the energy transmission path, the recording site, and the ground motion spectra. The minimum qualifying requirement to perform the necessary documentation and analysis is a Bachelor of Science degree with accredited course work in at least three of the following disciplines: Seismology, Geophysics, Geophysical Data Processing, Geomechanics, Geophysical Engineering, Vibration Engineering, Soil and/or Rock Mechanics, Foundation and/or Explosive Engineering, Advanced Calculus, and Time-Series (Fourier) Analysis.

## CHANGES TO THE SPECIFICATIONS

### 22. Section 08 7100 Door Hardware

A: MODIFY Door hardware – Set ‘D’:

1. Revise Exit Device line to read: “(1) Exit Device- room side (active leaf).”
2. Revise functional description, second to last sentence to read: “Exiting from the room always possible through active leaf by pushing exit device.”

### 23. Section 08 4413 Glazed Aluminum Curtain Walls

A: Revise the Curtainwall Specification Section 08 4413, paragraph 2.03 Components: Delete paragraph 2.03.C.

### 24. Section 221005 Plumbing Piping

A: Modify Section 2.02 (Sanitary and Sewer and Vent Piping) and Section 2.06 (Storm Drainage Piping) to add PVC piping as acceptable below-grade material for sanitary sewer and vent piping. PVC piping must be properly scheduled for the below grade use and be appropriate for ground and building loads above it.

B: All above grade piping called to be cast iron shall remain as cast iron.

### 25. Section 32 1440 Stone Paving, Steps, and Walls

A: Revise 2.1 B-1 c: REMOVE “Color: Williams Blue Sky”; ADD: “Color: Kittledge”

B: Revise 2.1 B-1e: Remove “Manufacturer: Williams Stone Co” and address; ADD: “Manufacturer: Granites of America, 15 Branch Pike, Smithfield, RI 029170”.

## CHANGES TO THE DRAWINGS

### 26. DRAWING A2.0 GROUND FLOOR PLAN

a. ADD: The following notes at Door 106:

- i. “Provide 12”x 12” white plastic sign with black letters mounted on door 106 indicating “EMERGENCY EXIT ONLY”
- ii. “Provide 12”x 12” white plastic sign with black letters mounted on door 106 indicating “OPEN CAREFULLY”

### 27. DRAWING A4.4 ENLARGED ELEVATIONS

- A: **Q:** Drawing A4.3 calls for an Aluminum Valance on the GFRC, Drawing A4.4 calls for Cast Iron. Which are we to provide?
- i. A: Aluminum shall be provided. MODIFY Drawing #1: “Cast Iron Valance” shall be “Aluminum Valance” to coordinate with material called for in Spec Section 05 7311.
28. DRAWING A9.3 INTERIOR DETAILS Detail #5
- a. MODIFY: The dimension from the walking surface to the bottom of the lower guard rail to be 3 ¾” instead of the 6” shown.
29. REPLACE the drawings issued with the bid set with the following drawings attached to this addendum:
- A: DRAWING A0.1 – DRAWING LIST
  - B: DRAWING C1.01 EXISTING CONDITIONS & DEMOLITION PLAN
  - C: DRAWING C1.02 EXISTING UNDERGROUND UTILITY PLAN
  - D: DRAWING C2.01 PROPOSED SITE PLAN
  - E: DRAWING C2.10 CIVIL WALL PENETRATION PLAN
  - F: DRAWING LA3.0 PLANTING PLAN
  - G: DRAWING LA4.0 SITE ELEVATIONS
  - H: DRAWING LA4.1 SITE ELEVATIONS
  - I: DRAWING LA5.1 RAMP DETAILS
  - J: DRAWING S-101 FOUNDATION PLAN
  - K: DRAWING S-102 ENLARGED FOUNDATION PLANS
  - L: DRAWING S-113 FOUNDATION ELEVATIONS
  - M: DRAWING S-114 ELEVATOR PIT SECTIONS
  - N: DRAWING S-201 GROUND FLOOR PLAN
  - O: DRAWING ST-300 ENLARGED PARKING ACCESS AND REVENUE CONTROL PLANS
  - P: DRAWING E4.0 ELECTRICAL PROPOSED SYSTEMS PLAN – GROUND FLOOR
  - Q: DRAWING SE1.0 SITE ELECTRICAL PLAN

**MISC. ITEMS**

30. See attached Pre-Bid Conference sign-in sheet, dated 04-09-24.

*Michelle L. Juliano*

---

Michelle Juliano, P.E., Deputy Director  
Division of Public Works Design and Construction

END OF DOCUMENT

**PROJECT LOCATION:**

**33 CAPITOL STREET  
CONCORD, NH 03301**

**Owner**  
State of New Hampshire  
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Contact: Keith Hemingway

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Contact: Wes Wilson  
Contact: Bill Fair

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E: jba@scottpartners.com  
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Contact: Vincent Salemi

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E: derek@availablelight.com  
Contact: Derek Barnwell

**Parking Consultant**  
Desman  
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P: (617) 778 9882  
E: wwilson@desman.com  
Contact: Wes Wilson

**Code Consultant**  
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Contact: Mariah Seaboldt

**Geotechnical Consultant**  
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Contact: Courtney Mattson

**Cost Estimating**  
PCM  
94 Auburn St. Ste 207  
Portland, ME 04103  
P: (207) 618 7500  
E: kyla@pcmcompany.com  
Contact: Kyla Magnusson

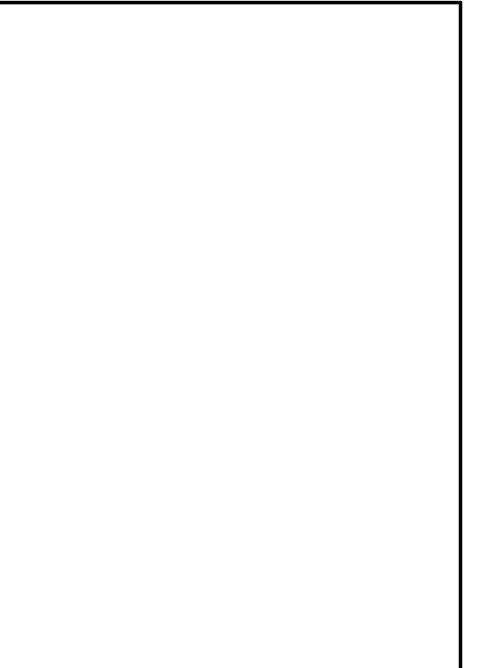
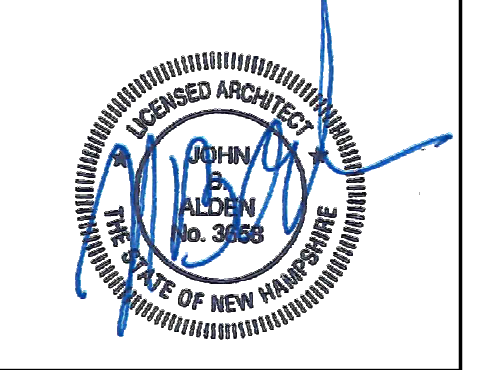


**DRAWINGS:**

Table with columns: GENERAL, SHEET ISSUE DATE, REVISION DATE. Lists drawing titles such as NH COVER, DRAWING LIST, GENERAL NOTES AND ABBREVIATIONS, EXISTING AND PROPOSED, PERSPECTIVE VIEWS, LIFE SAFETY, CIVIL, LANDSCAPE, STRUCTURAL, and PLUMBING.

Table with columns: ARCHITECTURAL, SHEET ISSUE DATE/REVISION DATE. Lists drawing titles such as GROUND FLOOR PLAN, LEVEL 2 PLAN, LEVEL 3 PLAN, LEVEL 4 PLAN, ENLARGED ROOF PLANS, REFLECTED CEILING PLANS, EXTERIOR ELEVATIONS, ENLARGED ELEVATIONS, STAIR TOWER PANEL ELEVATIONS, PRECAST MOCK-UP, BUILDING SECTIONS, ENLARGED PLANS AT STAIR TOWER, BUILDING SECTIONS AT STAIR TOWER, DETAILS OF STAIR TOWER GUARDRAILS, FLOOR PLANS AND SECTION AT SOUTH-WEST EGRESS STAIR, SECTIONS AT SOUTH WEST EGRESS STAIRS, FLOOR PLANS AND SECTION AT SOUTH-EAST EGRESS STAIRS, SECTIONS AT SOUTH-EAST EGRESS STAIRS, GFRC & PRECAST CONCRETE DIAGRAM, WALL SECTIONS, STAIR TOWER WALL SECTIONS, GFRC ENTABLATURE DETAILS, GFRC PILASTER DETAILS, GFRC WATERTABLE DETAILS, GFRC STAIR TOWER DETAILS, ARCHITECTURAL METALS DETAILS, EXTERIOR DETAILS, INTERIOR ELEVATIONS, INTERIOR DETAILS TYPE 1 CONDUIT COVER, INTERIOR DETAILS TYPE 2 CONDUIT COVER, INTERIOR DETAILS, CURTAIN WALL & STOREFRONT AND DOOR SCHEDULES, ELECTRICAL, LIGHTING, MECHANICAL, and PLUMBING.

**DELEGATED DESIGN NOTE**  
The following project components are called out as Delegated Design elements and will be submitted with stamped drawings and calculations during shop drawings for review by the design architect/engineer:  
1. Ground Improvements (aggregate piers)  
2. Precast concrete  
3. GFRC  
4. Guardrails and handrails  
5. Glazed curtainwall



SCOTT + PARTNERS ARCHITECTURE  
7 CARMICHAEL ST. ESSEX JUNCTION, VT 05452  
P: 802.879.5153 | F: 802.872.2764 | SCOTTPARTNERS.COM

project name:  
**New Legislative Parking Garage**  
project address:  
33 Capitol St.  
Concord, NH 03301

Table with columns: scale, project no., checked by, drawn by, proj. date, sheet date.

Table with columns: No, Date, Revisions. Row 1: 1, 4/11/24, Addendum 1

sheet title:  
**DRAWING LIST**

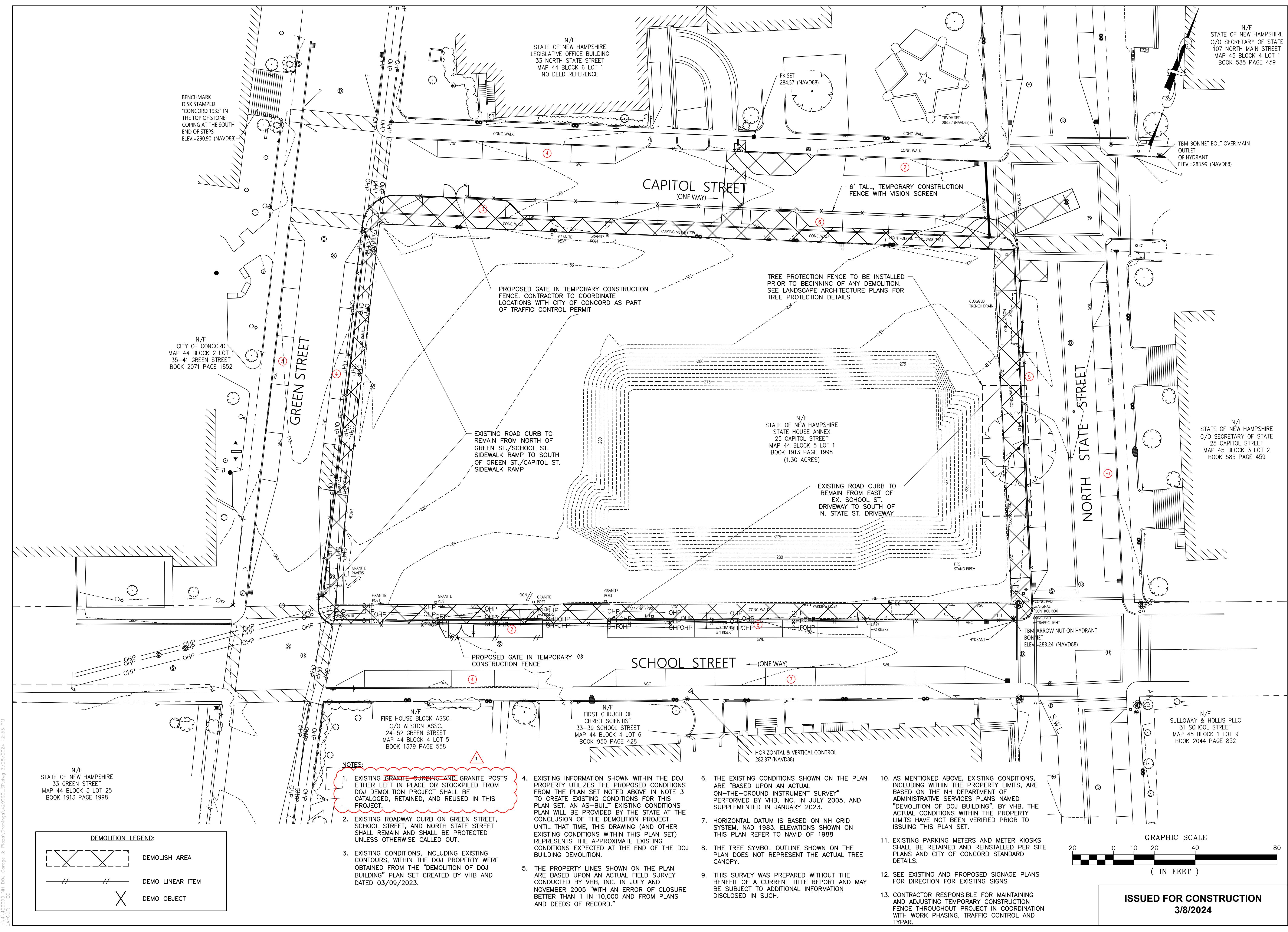
sheet no.  
**A0.1**

**ALTERNATES**  
REFER TO S-201 FOR DEDUCT ALTERNATE #1 (ASPHALT GROUND FLOOR PAVING IN LIEU OF SLAB ON GRADE)

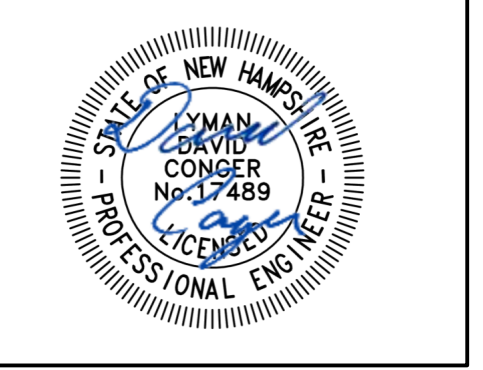
ISSUED FOR CONSTRUCTION  
3/8/24

**ISSUED FOR CONSTRUCTION 03/08/2024**





N/F  
STATE OF NEW HAMPSHIRE  
C/O SECRETARY OF STATE  
107 NORTH MAIN STREET  
MAP 45 BLOCK 4 LOT 1  
BOOK 585 PAGE 459



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ARCHITECTURE  
7 CARMICHAEL ST. ESSEX JUNCTION VT 05452  
P 802.879.5153 | F 802.872.2764 | SCOTTPARTNERS.COM

**New Legislative Parking Garage**  
State Project Number: 81284-B  
Project Address:  
33 CAPITOL STREET  
CONCORD, NH 03301

scale: AS SHOWN  
project no: 429099  
checked by: LDC  
drawn by: MAM  
proj. date: 3/8/24  
sheet date: 4/11/24

No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**EXISTING CONDITIONS & DEMOLITION PLAN**  
sheet no:  
**C1.01**

BENCHMARK  
DISK STAMPED  
"CONCORD 1933" IN  
THE TOP OF STONE  
COPING AT THE SOUTH  
END OF STEPS  
ELEV.=290.90' (NAVD88)

N/F  
CITY OF CONCORD  
MAP 44 BLOCK 2 LOT 1  
35-41 GREEN STREET  
BOOK 2071 PAGE 1852

N/F  
STATE OF NEW HAMPSHIRE  
LEGISLATIVE OFFICE BUILDING  
33 NORTH STATE STREET  
MAP 44 BLOCK 6 LOT 1  
NO DEED REFERENCE

PK SET  
284.57' (NAVD88)

TRVDH SET  
283.20' (NAVD88)

TBM-BONNET BOLT OVER MAIN  
OUTLET  
OF HYDRANT  
ELEV.=283.99' (NAVD88)

CAPITOL STREET  
(ONE WAY)

GREEN STREET

NORTH STATE STREET

SCHOOL STREET  
(ONE WAY)

N/F  
STATE OF NEW HAMPSHIRE  
C/O SECRETARY OF STATE  
25 CAPITOL STREET  
MAP 45 BLOCK 3 LOT 2  
BOOK 585 PAGE 459

N/F  
STATE OF NEW HAMPSHIRE  
STATE HOUSE ANNEX  
25 CAPITOL STREET  
MAP 44 BLOCK 5 LOT 1  
BOOK 1913 PAGE 1998  
(1.30 ACRES)

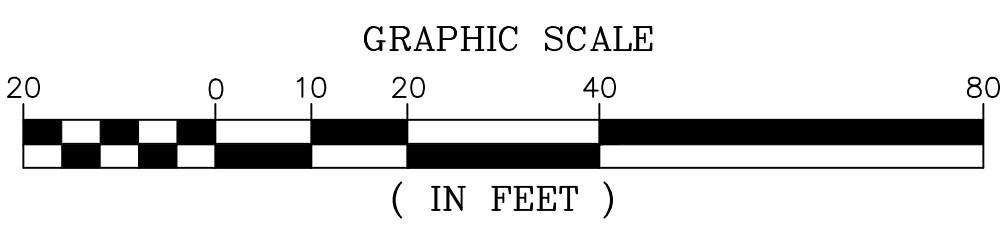
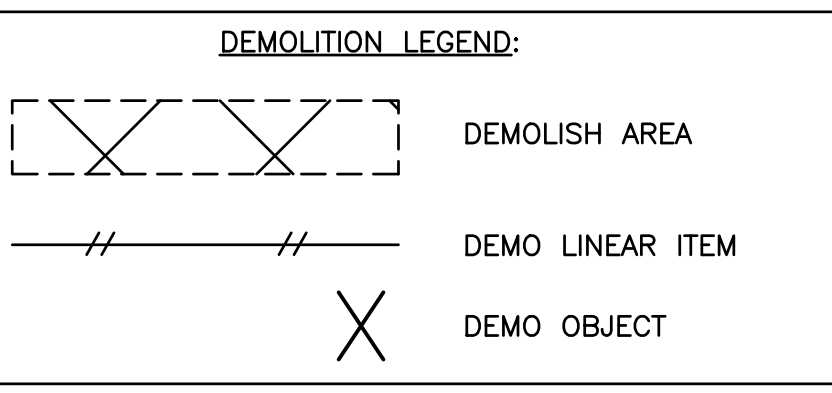
N/F  
FIRE HOUSE BLOCK ASSC.  
C/O WESTON ASSC.  
24-52 GREEN STREET  
MAP 44 BLOCK 4 LOT 5  
BOOK 1379 PAGE 558

N/F  
FIRST CHURCH OF  
CHRIST SCIENTIST  
33-39 SCHOOL STREET  
MAP 44 BLOCK 4 LOT 6  
BOOK 950 PAGE 428

N/F  
SULLOWAY & HOLLIS PLLC  
31 SCHOOL STREET  
MAP 45 BLOCK 1 LOT 9  
BOOK 2044 PAGE 852

**NOTES:**

- EXISTING GRANITE CURBING AND GRANITE POSTS EITHER LEFT IN PLACE OR STOCKPILED FROM DOJ DEMOLITION PROJECT SHALL BE CATALOGED, RETAINED, AND REUSED IN THIS PROJECT.
- EXISTING ROADWAY CURB ON GREEN STREET, SCHOOL STREET, AND NORTH STATE STREET SHALL REMAIN AND SHALL BE PROTECTED UNLESS OTHERWISE CALLED OUT.
- EXISTING CONDITIONS, INCLUDING EXISTING CONTOURS, WITHIN THE DOJ PROPERTY WERE OBTAINED FROM THE "DEMOLITION OF DOJ BUILDING" PLAN SET CREATED BY VHB AND DATED 03/09/2023.
- EXISTING INFORMATION SHOWN WITHIN THE DOJ PROPERTY UTILIZES THE PROPOSED CONDITIONS FROM THE PLAN SET NOTED ABOVE IN NOTE 3 TO CREATE EXISTING CONDITIONS FOR THIS PLAN SET. AN AS-BUILT EXISTING CONDITIONS PLAN WILL BE PROVIDED BY THE STATE AT THE CONCLUSION OF THE DEMOLITION PROJECT. UNTIL THAT TIME, THIS DRAWING (AND OTHER EXISTING CONDITIONS WITHIN THIS PLAN SET) REPRESENTS THE APPROXIMATE EXISTING CONDITIONS EXPECTED AT THE END OF THE DOJ BUILDING DEMOLITION.
- THE PROPERTY LINES SHOWN ON THE PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY VHB, INC. IN JULY AND NOVEMBER 2005 "WITH AN ERROR OF CLOSURE BETTER THAN 1 IN 10,000 AND FROM PLANS AND DEEDS OF RECORD."
- THE EXISTING CONDITIONS SHOWN ON THE PLAN ARE "BASED UPON AN ACTUAL ON-THE-GROUND INSTRUMENT SURVEY" PERFORMED BY VHB, INC. IN JULY 2005, AND SUPPLEMENTED IN JANUARY 2023.
- HORIZONTAL DATUM IS BASED ON NH GRID SYSTEM, NAD 1983. ELEVATIONS SHOWN ON THIS PLAN REFER TO NAVD OF 1988
- THE TREE SYMBOL OUTLINE SHOWN ON THE PLAN DOES NOT REPRESENT THE ACTUAL TREE CANOPY.
- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND MAY BE SUBJECT TO ADDITIONAL INFORMATION DISCLOSED IN SUCH.
- AS MENTIONED ABOVE, EXISTING CONDITIONS, INCLUDING WITHIN THE PROPERTY LIMITS, ARE BASED ON THE NH DEPARTMENT OF ADMINISTRATIVE SERVICES PLANS NAMED "DEMOLITION OF DOJ BUILDING", BY VHB. THE ACTUAL CONDITIONS WITHIN THE PROPERTY LIMITS HAVE NOT BEEN VERIFIED PRIOR TO ISSUING THIS PLAN SET.
- EXISTING PARKING METERS AND METER KIOSKS SHALL BE RETAINED AND REINSTALLED PER SITE PLANS AND CITY OF CONCORD STANDARD DETAILS.
- SEE EXISTING AND PROPOSED SIGNAGE PLANS FOR DIRECTION FOR EXISTING SIGNS
- CONTRACTOR RESPONSIBLE FOR MAINTAINING AND ADJUSTING TEMPORARY CONSTRUCTION FENCE THROUGHOUT PROJECT IN COORDINATION WITH WORK PHASING, TRAFFIC CONTROL AND TYPAR.



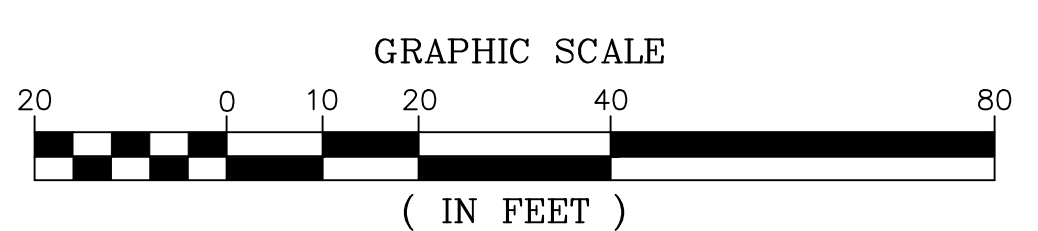
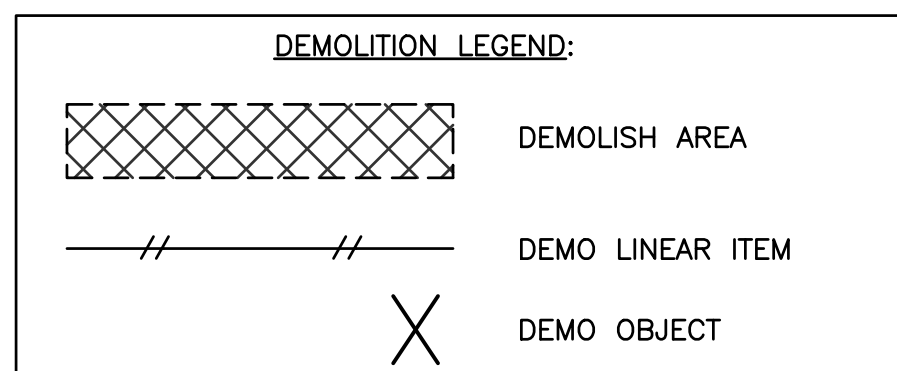
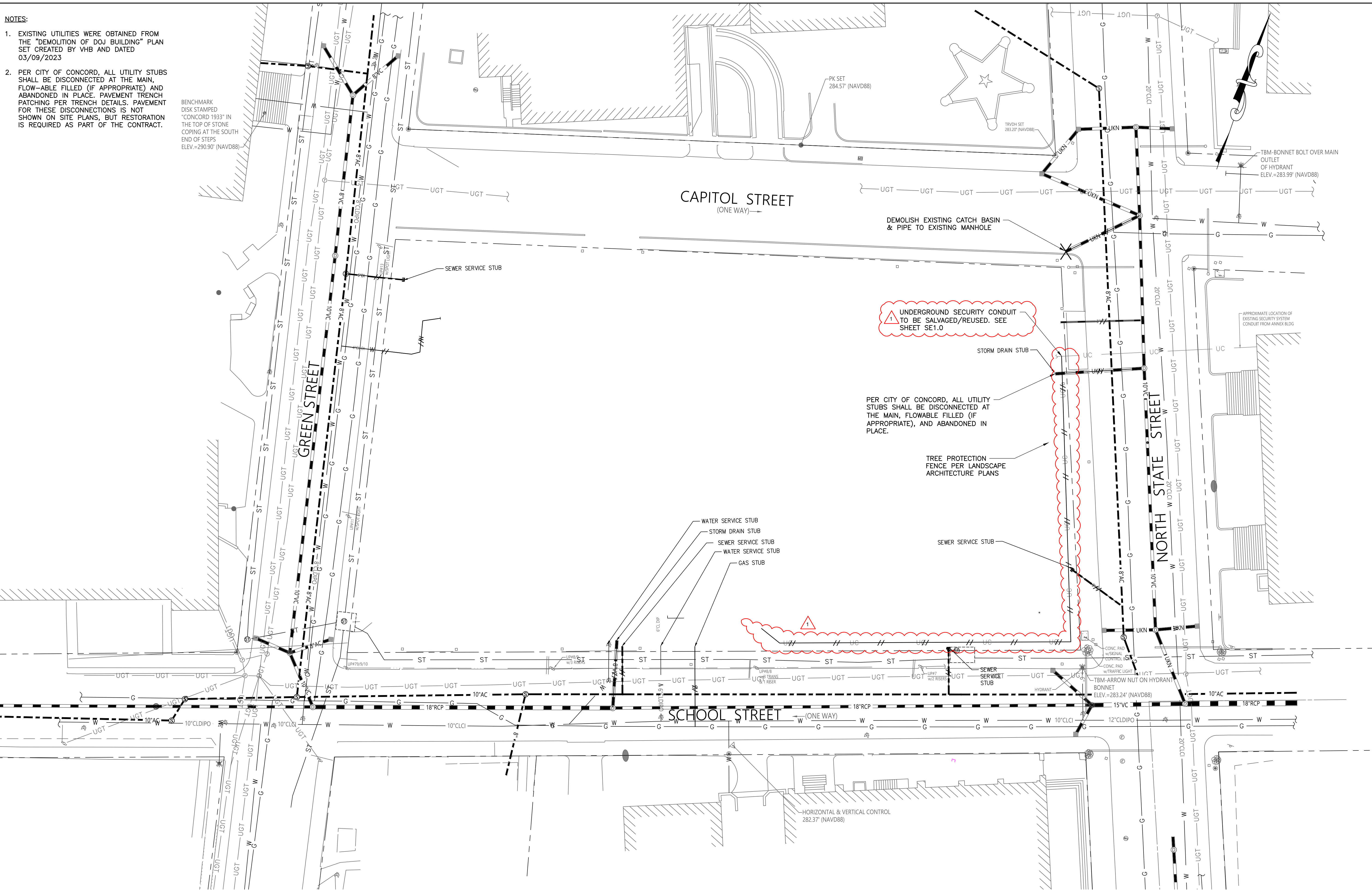
**ISSUED FOR CONSTRUCTION**  
3/8/2024

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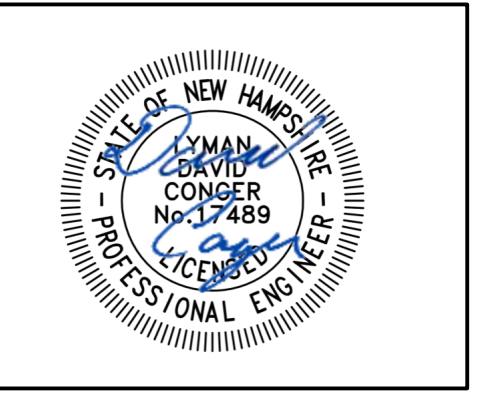
**NOTES:**

- EXISTING UTILITIES WERE OBTAINED FROM THE "DEMOLITION OF DOJ BUILDING" PLAN SET CREATED BY VHB AND DATED 03/09/2023
- PER CITY OF CONCORD, ALL UTILITY STUBS SHALL BE DISCONNECTED AT THE MAIN, FLOW-ABLE FILLED (IF APPROPRIATE) AND ABANDONED IN PLACE. PAVEMENT TRENCH PATCHING PER TRENCH DETAILS. PAVEMENT FOR THESE DISCONNECTIONS IS NOT SHOWN ON SITE PLANS, BUT RESTORATION IS REQUIRED AS PART OF THE CONTRACT.

BENCHMARK  
DISK STAMPED  
"CONCORD 1933" IN  
THE TOP OF STONE  
COPING AT THE SOUTH  
END OF STEPS  
ELEV.=290.90' (NAVD88)



**ISSUED FOR CONSTRUCTION**  
3/8/2024



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**SCOTT + PARTNERS**  
ARCHITECTURE

7 CARMICHAEL ST. ESSEX JUNCTION, VT 05452  
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**Project name:**  
**New Legislative Parking Garage**  
State Project Number: 81284-B

**Project Address:**  
33 CAPITOL STREET  
CONCORD, NH 03301

scale: AS SHOWN

project no. 429099

checked by: LDC

drawn by: MAM

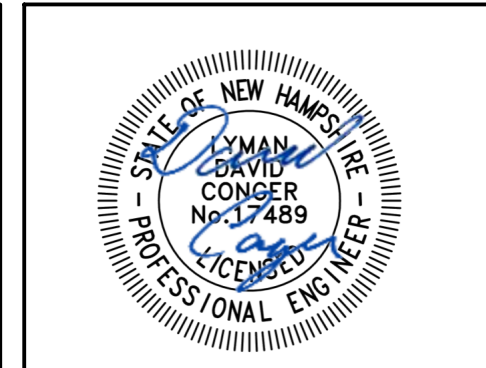
proj. date: 3/8/24

sheet date: 4/11/24

No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**EXISTING UNDERGROUND UTILITY PLAN**

sheet no.  
**C1.02**



**DuBois & King inc.**

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**New Legislative Parking Garage**  
State Project Number: 81284-B

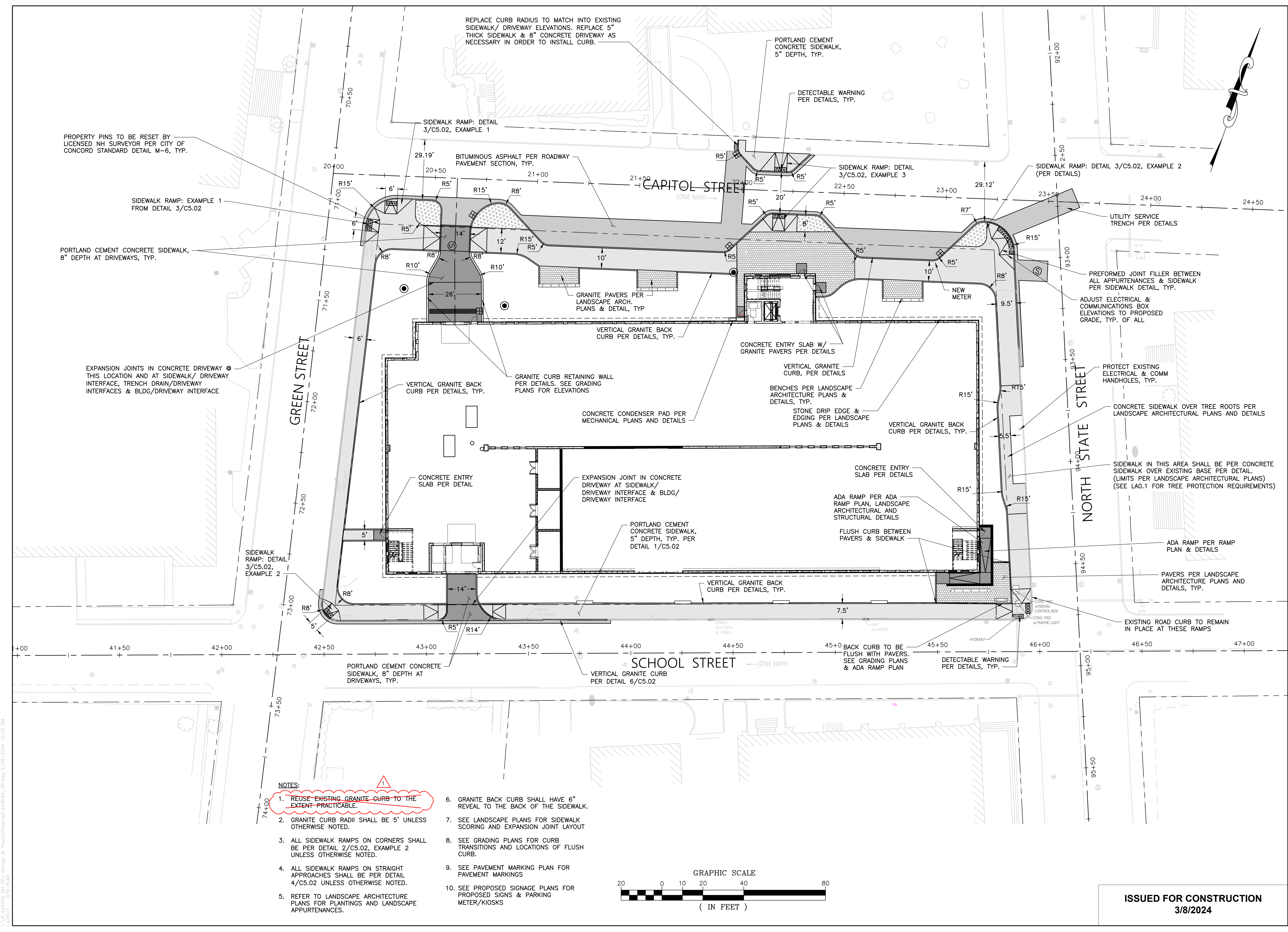
Project Address:  
33 CAPITOL STREET  
CONCORD, NH 03301

scale: AS SHOWN  
project no: 429099  
checked by: LDC  
drawn by: MAM  
proj. date: 3/8/24  
sheet date: 4/11/24

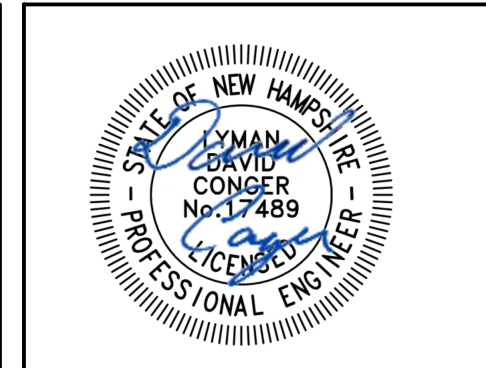
No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**PROPOSED SITE PLAN**

sheet no.  
**C2.01**



I:\A 429099\429099\_001\01 - Concept & Phase\Drawings\429099\_001.dwg, 3/28/2024, 12:53 PM  
LAYOUT - SITE PLAN



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**Project name:**  
**New Legislative Parking Garage**  
State Project Number: 81284-B

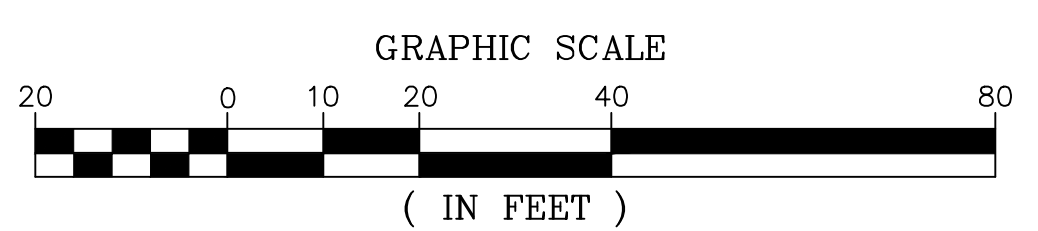
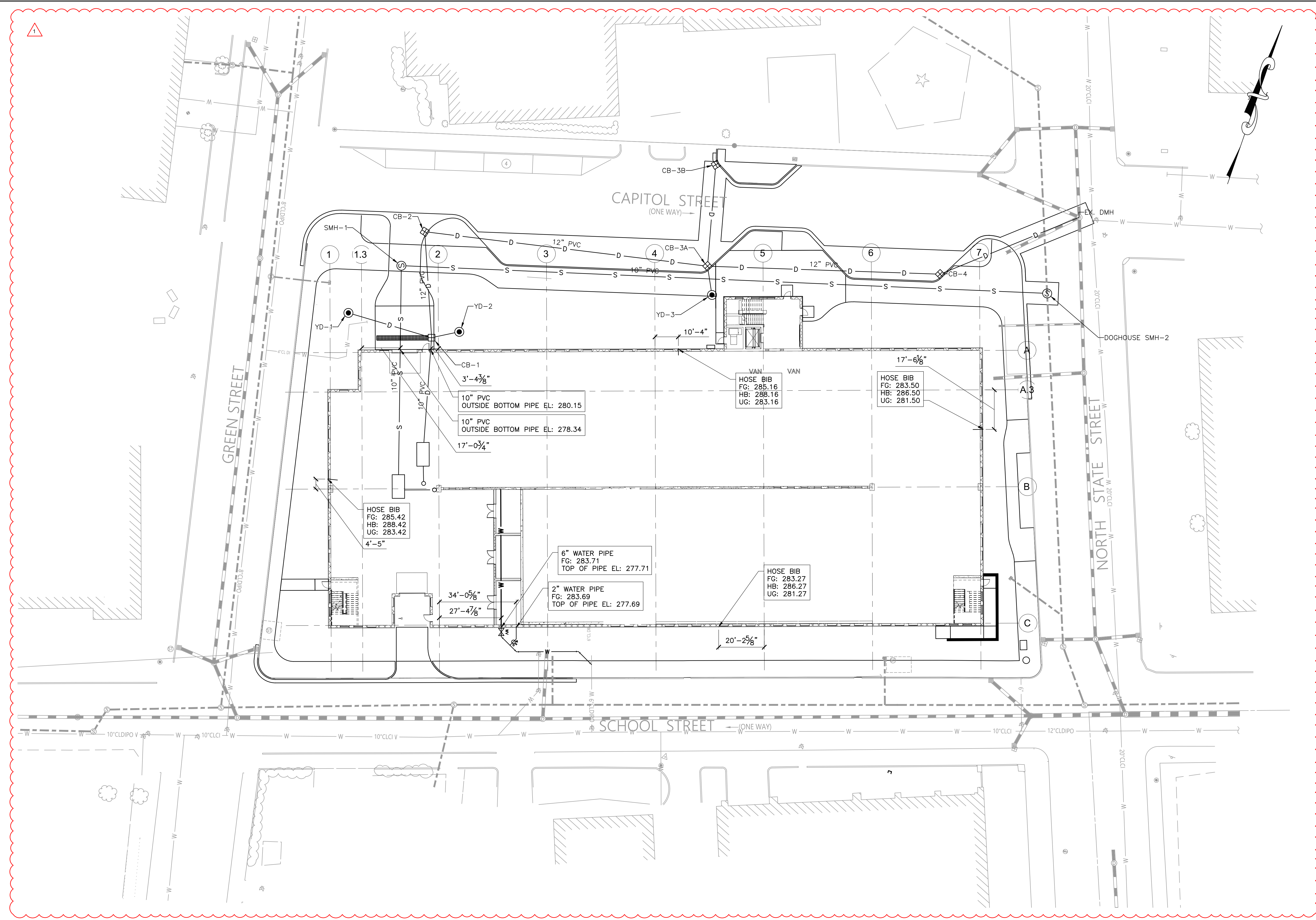
**Project Address:**  
33 CAPITOL STREET  
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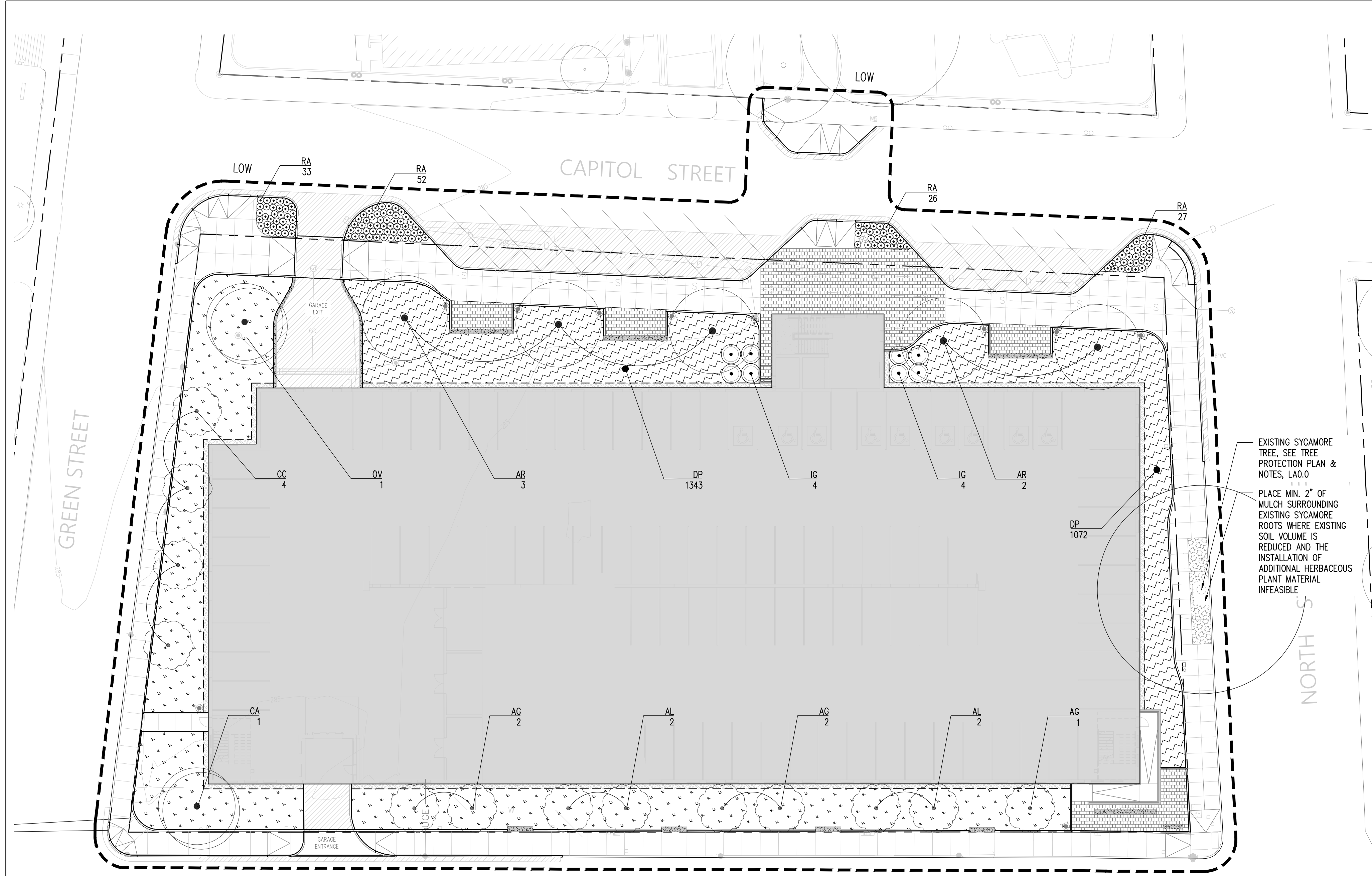
sheet title:  
**CIVIL WALL PENETRATION PLAN**

sheet no.  
**C2.10**



**ISSUED FOR CONSTRUCTION**  
3/8/2024

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LAYOUT: S100M-SEWER-PENETRATION



**LEGEND**



**PLANTING SCHEDULE**

SYM.	KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	SPACING
<b>TREES</b>							
AR	5	ACER X FREEMANII 'AUTUMN BLAZE'	FREEMAN MAPLE	5" CAL.	B+B	PER PLAN	
AG	5	AMELANCHIER X 'AUTUMN BRILLIANCE'	SERVICEBERRY	3.5" CAL.	B+B	PER PLAN	
AL	4	AMELANCHIER LAEVIS	SERVICEBERRY	2.5" CAL.	B+B	PER PLAN	
CA	1	CARPINUS CAROLINIANA	IRONWOOD	3" CAL.	B+B	PER PLAN	
CC	4	CERCIS CANADENSIS	EASTERN REDBUD	3" CAL.	B+B	PER PLAN	
OV	1	OSTRYA VIRGINIANA	HOP HORNBEAM	5" CAL.	B+B	PER PLAN	
<b>SHRUBS/ HERBACEOUS PERENNIALS</b>							
IG	8	ILEX GLABRA 'DENSE'	DENSE INKBERRY	10 GAL.	CONT.	48" O.C.	
RA	138	RHUS AROMATICA 'GROW-LOW'	FRAGRANT SUMAC	2 GAL.	CONT.	24" O.C.	
<b>SEMI-SHADE PLANTING PALETTE</b>							
DP	4717	DENNSTAEDTIA PUNCTILOBULA	HAY SCENTED FERN	8" POT	CONT.	16" O.C.	
<b>FULL SUN PLANTING PALETTE</b>							
	6,300 SQFT	SEE SHEET LA3.1 FOR QTY & LAYOUT	ORNAMENTAL GRASS MIX	1 GAL.	CONT.		
<b>SYCAMORE TREE WELL PLANTING PALETTE</b>							
	110+/- SQFT	TBD; V.I.F. EXTENTS OF EXISTING TREE ROOTS TO DETERMINE AVAILABLE PLANTING SOIL AND FINAL PLANT SPECIFICATION					

**PLANTING NOTES**

- IF SUB-GRADE SOIL CONDITIONS ARE FOUND TO BE DELETERIOUS TO PLANT GROWTH OR WILL INHIBIT DRAINAGE, THE LANDSCAPE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY AND PRIOR TO INSTALLATION OF PLANT MATERIAL.
- TOPSOIL SHALL BE FREE FROM SUBSOIL, STONES LARGER THAN 1", OR ANY UNDESIRABLE MATERIAL, CONTAIN 5% ORGANIC MATTER AND HAVE A PH SUITABLE TO THE LOCAL GROWING CONDITIONS.
- THE PLANT LIST IS PROVIDED AS A CONVENIENCE. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLANT COUNT SHOWN IN THE SCHEDULE AND THE DRAWING, THE DRAWING SHALL TAKE PRECEDENCE.
- ALL TREES ARE TO BE TAGGED IN THE NURSERY BY THE LANDSCAPE ARCHITECT. THE CONTRACTOR IS TO SUBMIT NURSERY PHOTOGRAPHS OF SHRUB AND HERBACEOUS PLANT MATERIAL TO THE LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO ACCEPTANCE.
- ALL PLANT MATERIAL DELIVERED TO THE SITE, INCLUDING TREES, SHRUBS, AND HERBACEOUS PERENNIALS SHALL BE LOCATED IN A TEMPORARY "NURSERY" IN A SHADED AREA PROTECTED FROM WIND. PLANTS SHALL BE WATERED AS NECESSARY UNTIL THEY CAN BE PLANTED. TRANSPLANTED PLANTS SHALL BE "HEELD IN" OR HEAVILY MULCHED WHILE LOCATED IN THE "NURSERY".
- TREE LOCATIONS SHALL BE STAKED IN THE FIELD FOR REVIEW AND APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO THE INSTALLATION OF ALL TREES. FINAL LOCATION OF ALL TREES IS TO BE DETERMINED IN THE FIELD BY THE LANDSCAPE ARCHITECT.
- POTTED SHRUBS AND HERBACEOUS PERENNIALS SHALL BE LAID OUT IN THE FIELD FOR REVIEW AND APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- PLANTS SHALL BEAR THE SAME RELATIONSHIP TO FINISHED GRADE AS EXISTED IN THE NURSERY.
- CUT AND REMOVE BURLAP FROM TOP 1/2 OF ROOTBALL. CUT AND REMOVE AT LEAST 1/2 - 1/2 OF WIRE BASKET. NYLON ROPE AND/OR NYLON BALLING MATERIAL IS NOT ACCEPTABLE.
- STAKE TREES AS INDICATED IN PLANTING DETAILS.
- TOPSOIL AND SEED ALL AREAS DISTURBED AS A RESULT OF ANY AND ALL DISTURBANCES, CONSTRUCTION, OR STORAGE OF EQUIPMENT WHETHER SUCH AREAS ARE SHOWN ON THE PLANS OR NOT.
- ALL PERENNIAL AND SHRUB PLANTING BEDS ARE TO RECEIVE 2" MIN. LAYER OF DOUBLE SHREDDED HARDWOOD BARK MULCH. TREES PLANTED IN SEEDED PLANTING AREAS (OUTSIDE OF PLANTING BEDS) ARE TO RECEIVE 2" MIN. LAYER OF DOUBLE SHREDDED HARDWOOD BARK MULCH WITHIN WATERING BASIN FORMED BY 3" BERMS (PER TREE PLANTING DETAILS).
- ADJUST OR REMOVE ALL STAKES AFTER 1 YEAR, MAXIMUM.
- REFER TO PLANTING DETAILS, LA5.3.
- PERFORM THE FOLLOWING TREE MAINTENANCE ACTIONS ON THE EXISTING SYCAMORE TREE ON NORTH STATE STREET, AS RECOMMENDED BY SAVATREE'S CERTIFIED ARBORIST ON 11/29/2023. CONFIRM ALL MAINTENANCE AND TREE CARE RECOMMENDATIONS WITH SAVATREE OR AN ALTERNATIVE, APPROVED CERTIFIED ARBORIST, PRIOR TO THE IMPLEMENTATION OF TREECARE RECOMMENDATIONS.
  - PROVIDE EARLY SEASON FERTILIZER TO DELIVER ORGANIC MATERIALS AND KEY MICRO AND MACRO NUTRIENTS TO THE TREE.
  - MONITOR FOR ANTHRACNOSE DISEASE AND TREAT AS NEEDED OR PREVENTATIVELY.
  - SAVATREE CONTACT INFORMATION: RYAN BARZIK, ISA CERTIFIED ARBORIST, (603) 332-1246

**1 PLANTING PLAN**  
1:20

**CITY OF CONCORD BIODIVERSITY REQUIREMENTS**

TOTAL PROPOSED TREES: 20

TREE SPECIES	QTY. PROPOSED	PERCENTAGE OF TOTAL	TYPE
ACER X FREEMANII 'AUTUMN BLAZE'	5	25%	SHADE
AMELANCHIER X 'AUTUMN BRILLIANCE'	5	25%	ORNAMENTAL
AMELANCHIER LAEVIS	4	20%	ORNAMENTAL
CARPINUS CAROLINIANA	1	5%	SHADE
CERCIS CANADENSIS	4	20%	ORNAMENTAL
OSTRYA VIRGINIANA	1	5%	SHADE

PERCENT ORNAMENTAL TREES: 65%  
 PERCENT SHADE TREES: 35%  
 NOTE: PROPOSED TREE PLANTINGS DO NOT MEET CITY OF CONCORD'S BIODIVERSITY REQUIREMENTS REGARDING THE OVERALL PERCENTAGE OF PROPOSED "ORNAMENTAL" TREES, DUE TO THE FACT THAT OVERHEAD WIRES RUN ALONG BOTH SCHOOL AND GREEN STREETS. THE PROPOSED PLANTINGS DO COMPLY WITH THE CITY OF CONCORD'S STREET TREE POLICY, WHICH LISTS RECOMMENDED TREES FOR UNDER UTILITY WIRES.

ISSUED FOR CONSTRUCTION  
03/08/2024

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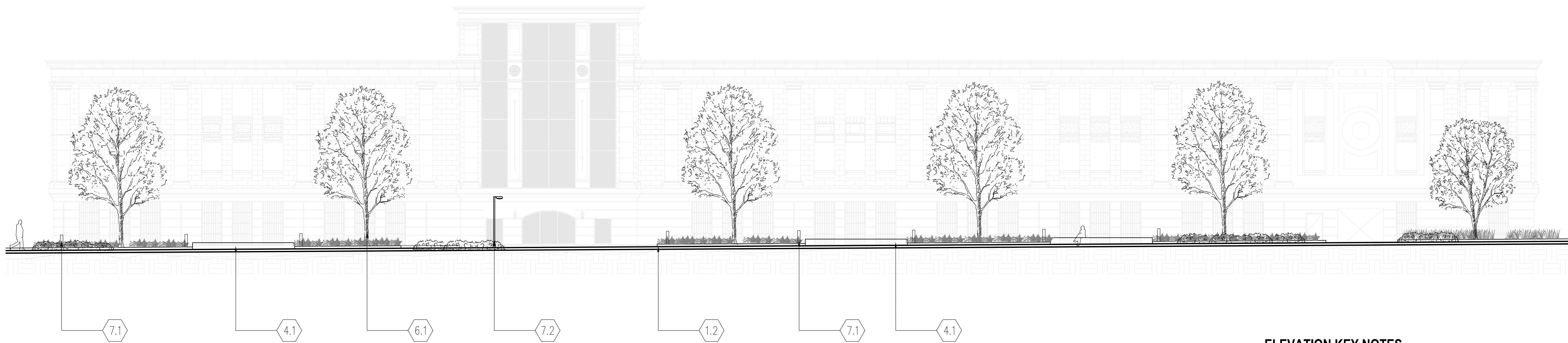
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**New Legislative Parking Garage**  
 project name:  
 state project number: 81284-B  
 project address:  
 33 CAPITOL STREET  
 CONCORD, NH, 03301

scale: AS NOTED  
 project no.: -  
 checked by: JP  
 drawn by: AD/SG  
 proj. date: 4/11/24  
 sheet date: 4/11/24

No	Date	Revisions
1	4/11/24	Addendum 1

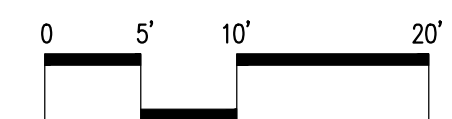
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**PLANTING PLAN**  
 sheet no.:  
**LA3.0**



2 CAPITOL STREET SECTION ELEVATION  
1:10



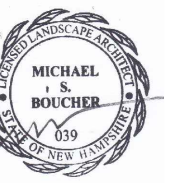
1 STATE STREET SECTION ELEVATION  
1:10



**ELEVATION KEY NOTES**

- 1.0 PAVEMENTS, RAMPS, CURBS
  - 1.1 CONCRETE RAMP
  - 1.2 STONE CURBING AT PLANTER
  - 1.3 STONE CURBING AT STREET
- 2.0 JOINTING - NOT REFERENCED
- 3.0 SITE WALLS / EMBANKMENTS
  - 3.1 STONE VENEER WALL AT CONCRETE RAMP
- SITE FURNITURE
  - 4.0
    - 4.1 STONE BENCH TYPE 1
    - 4.2 STONE BENCH TYPE 2
    - 4.3 STONE BENCH TYPE 3
- 5.0 RAILINGS, BARRIERS, FENCING
  - 5.1 HANDRAIL
  - 5.2 STONE BOLLARD
- 6.0 PLANTING AND LANDSCAPE
  - 6.1 PROPOSED TREE
  - 6.2 EXISTING TREE, PROTECT IN PLACE
- 7.0 SITE LIGHTING
  - 7.1 LED LIGHT BOLLARD
  - 7.2 LED LIGHT POLE
- 8.0 MICELLANEOUS ITEMS
  - 8.1 SIGNAL BOX, EXISTING
  - 8.2 STREET LIGHT, EXISTING

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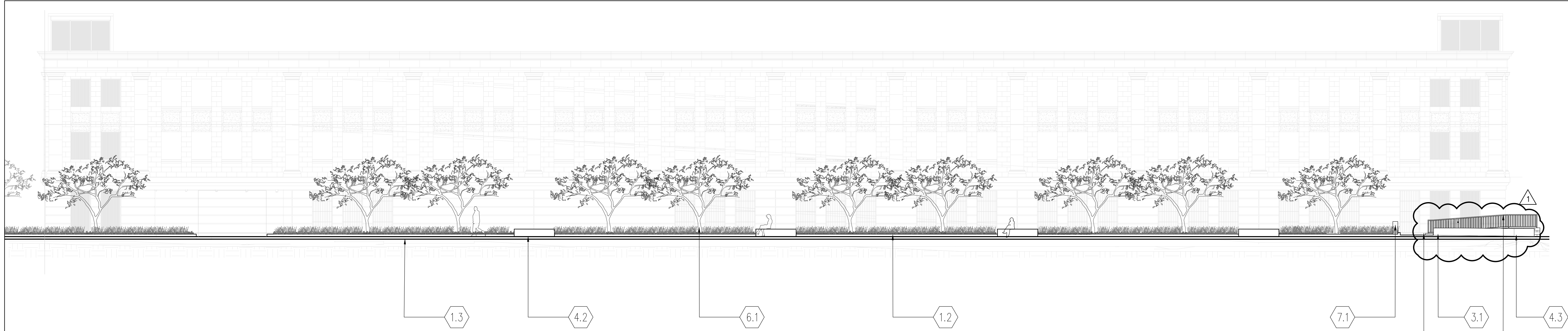
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 drawn by: AD/SG  
 proj. date: 4/11/24  
 sheet date: 4/11/24

No	Date	Revisions
1	4/11/24	Addendum 1

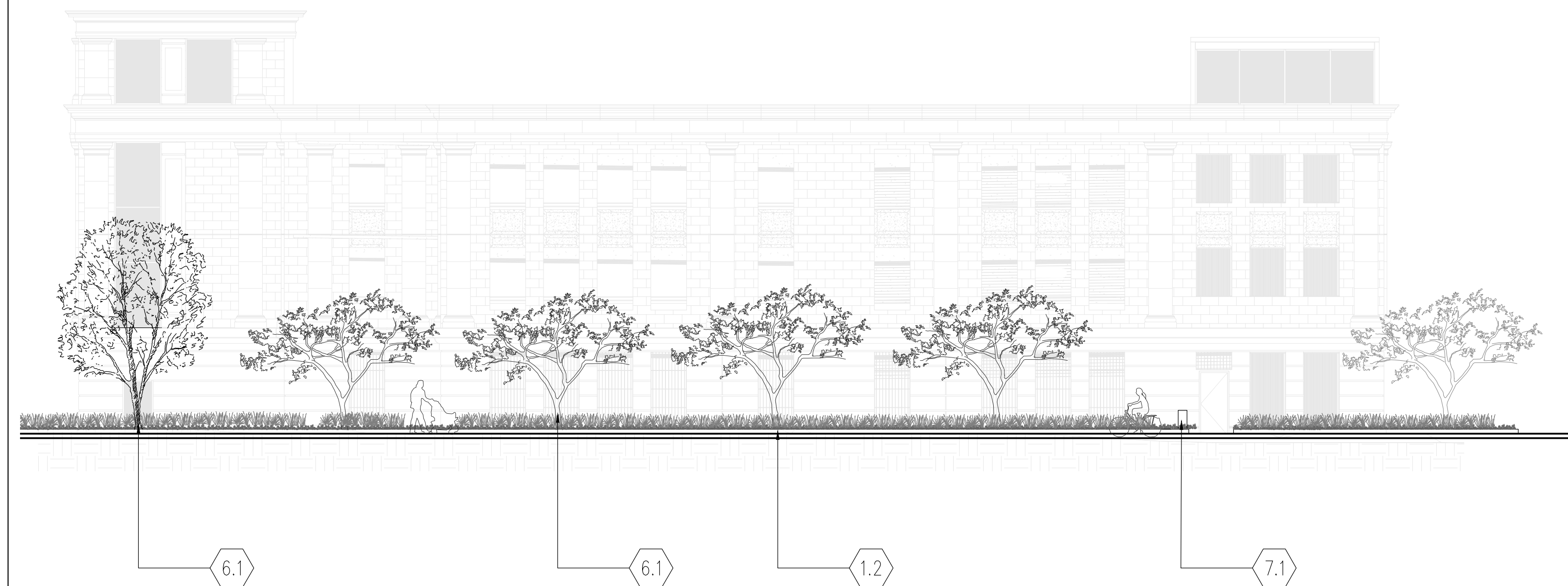
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**SITE ELEVATIONS**

sheet no.  
**LA4.0**

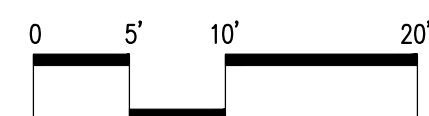
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 03/08/2024



**2 SCHOOL STREET SECTION ELEVATION**  
1:10



**1 GREEN STREET SECTION ELEVATION**  
1:10



**ELEVATION KEY NOTES**

**SITE DETAIL KEY NOTES:**

- 1.0 PAVEMENTS, RAMPS, CURBS**
  - 1.1 CONCRETE RAMP
  - 1.2 STONE CURBING AT PLANTER
  - 1.3 STONE CURBING AT STREET
- 2.0 JOINTING - NOT REFERENCED**
- 3.0 SITE WALLS / EMBANKMENTS**
  - 3.1 STONE VENEER WALL AT CONCRETE RAMP
- SITE FURNITURE**
  - 4.1 STONE BENCH TYPE 1
  - 4.2 STONE BENCH TYPE 2
  - 4.3 STONE BENCH TYPE 3
- 5.0 RAILINGS, BARRIERS, FENCING**
  - 5.1 HANDRAIL
  - 5.2 STONE BOLLARD
- 6.0 PLANTING AND LANDSCAPE**
  - 6.1 PROPOSED TREE
  - 6.2 EXISTING TREE, PROTECT IN PLACE
- 7.0 SITE LIGHTING**
  - 7.1 LED LIGHT BOLLARD
  - 7.2 LED LIGHT POLE
- 8.0 MISCCELLANEOUS ITEMS**
  - 8.1 SIGNAL BOX, EXISTING
  - 8.2 STREET LIGHT, EXISTING

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project name:  
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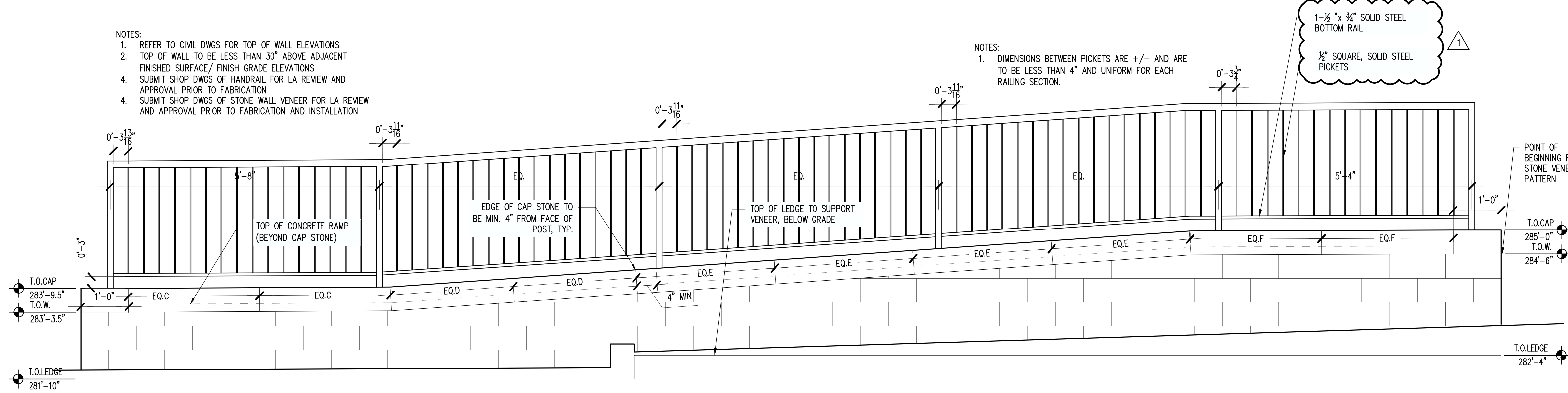
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drawn by:	AD/SG	
proj. date:	4/11/24	
sheet date:	4/11/24	
No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**SITE ELEVATIONS**

sheet no.  
**LA4.1**

**ISSUED FOR CONSTRUCTION**  
03/08/2024

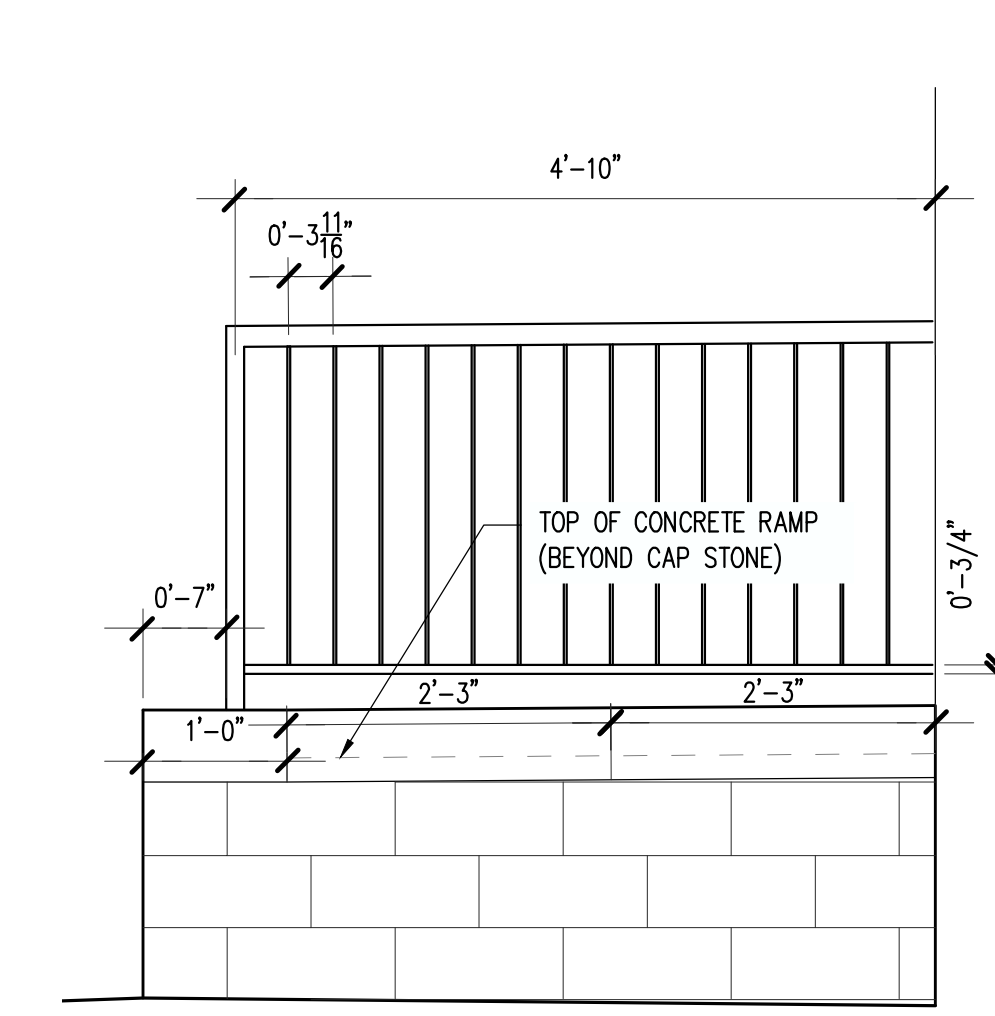
- NOTES:
1. REFER TO CIVIL DWGS FOR TOP OF WALL ELEVATIONS
  2. TOP OF WALL TO BE LESS THAN 30" ABOVE ADJACENT FINISHED SURFACE/ FINISH GRADE ELEVATIONS
  4. SUBMIT SHOP DWGS OF HANDRAIL FOR LA REVIEW AND APPROVAL PRIOR TO FABRICATION
  4. SUBMIT SHOP DWGS OF STONE WALL VENEER FOR LA REVIEW AND APPROVAL PRIOR TO FABRICATION AND INSTALLATION



9 CONCRETE RAMP AND HANDRAIL EAST ELEVATION

3/4"=1'-0"

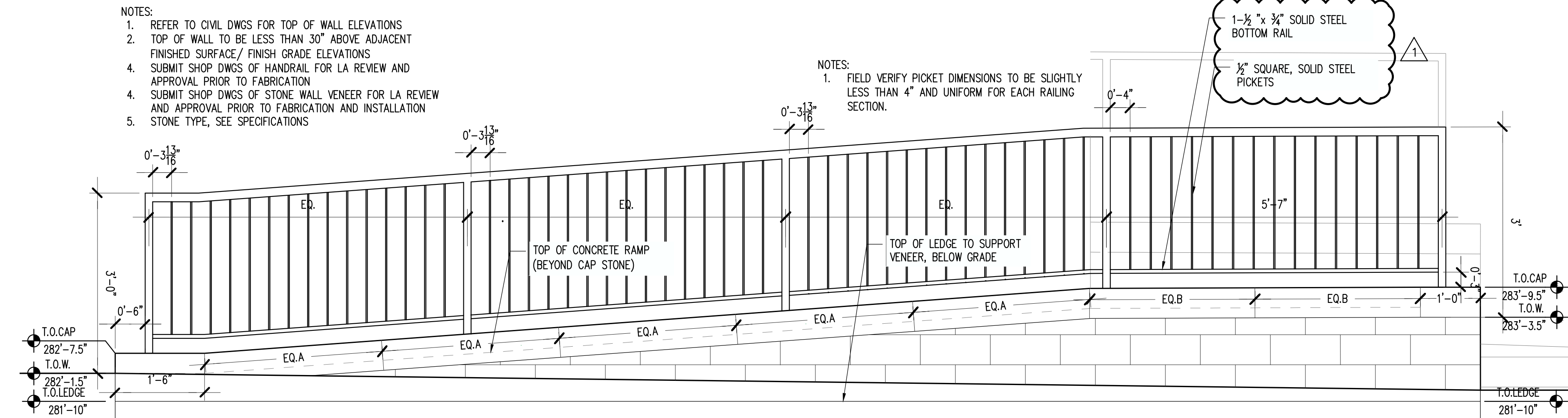
- NOTES:
1. DIMENSIONS BETWEEN PICKETS ARE +/- AND ARE TO BE LESS THAN 4" AND UNIFORM FOR EACH RAILING SECTION.



3 CONCRETE RAMP & HANDRAIL NORTH ELEVATION

3/4"=1'-0"

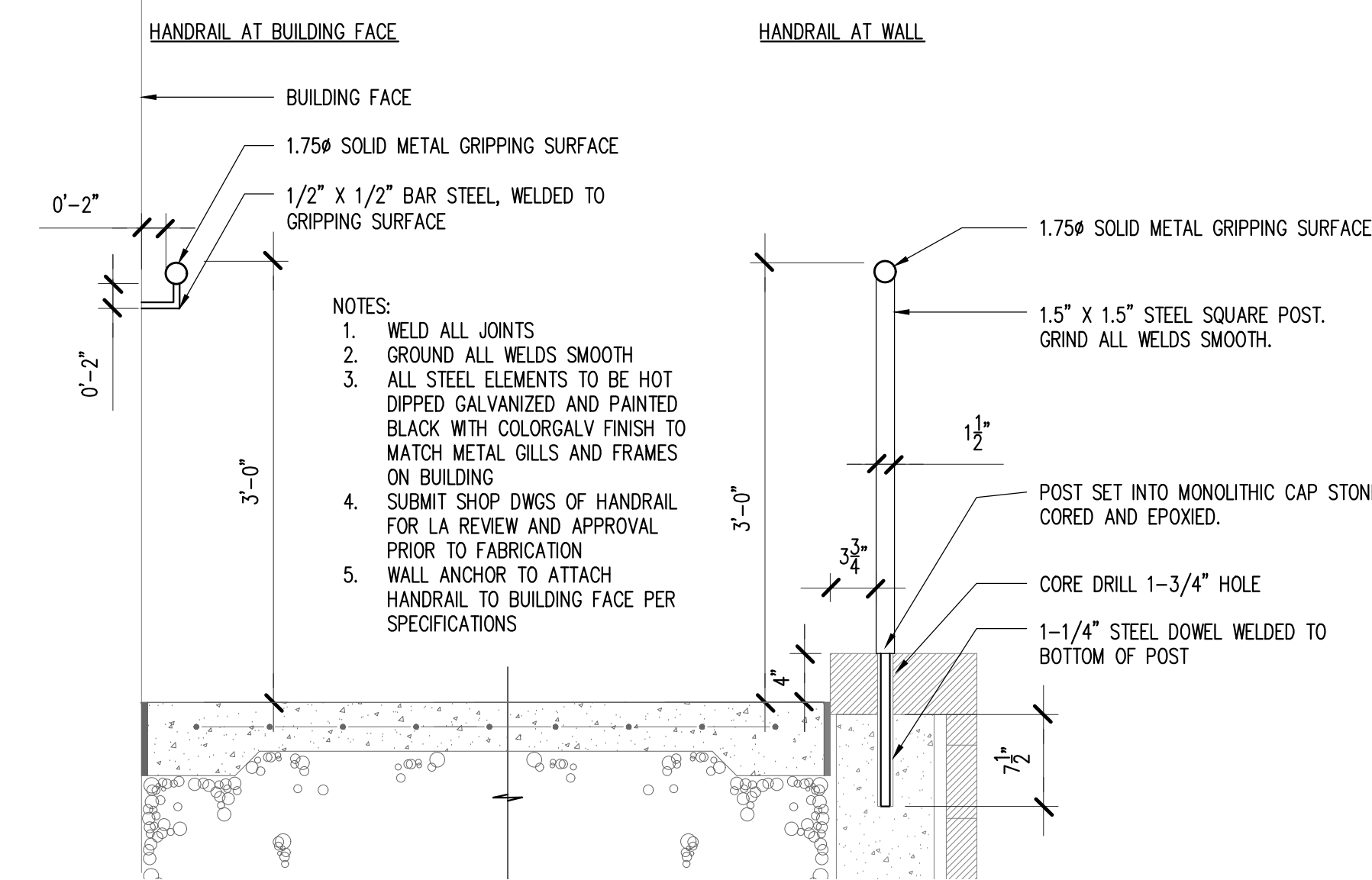
- NOTES:
1. REFER TO CIVIL DWGS FOR TOP OF WALL ELEVATIONS
  2. TOP OF WALL TO BE LESS THAN 30" ABOVE ADJACENT FINISHED SURFACE/ FINISH GRADE ELEVATIONS
  4. SUBMIT SHOP DWGS OF HANDRAIL FOR LA REVIEW AND APPROVAL PRIOR TO FABRICATION
  4. SUBMIT SHOP DWGS OF STONE WALL VENEER FOR LA REVIEW AND APPROVAL PRIOR TO FABRICATION AND INSTALLATION
  5. STONE TYPE, SEE SPECIFICATIONS



8 CONCRETE RAMP AND HANDRAIL SOUTH ELEVATION

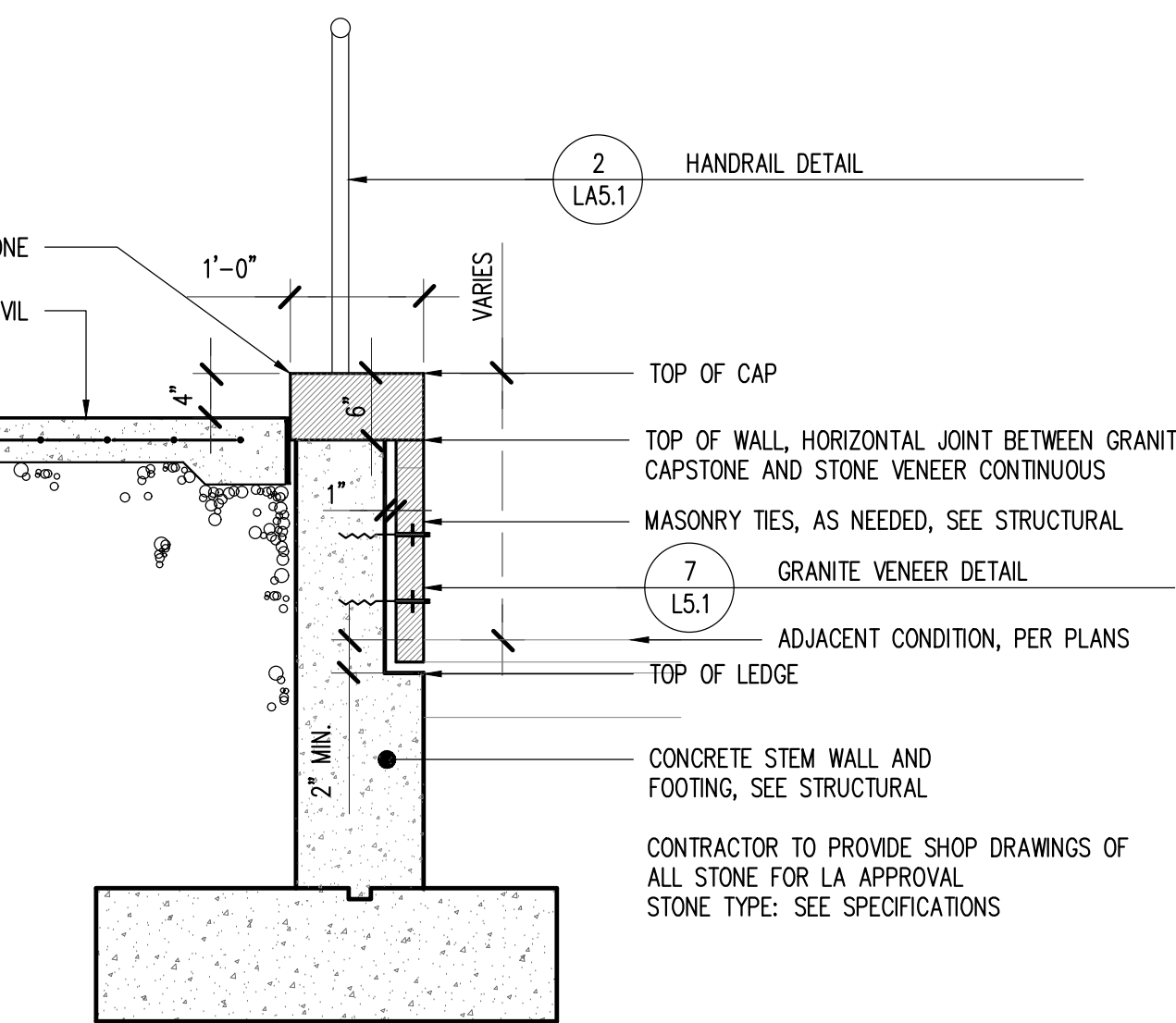
3/4"=1'-0"

- NOTES:
1. FIELD VERIFY PICKET DIMENSIONS TO BE SLIGHTLY LESS THAN 4" AND UNIFORM FOR EACH RAILING SECTION.



2 HANDRAIL AT CONCRETE RAMP

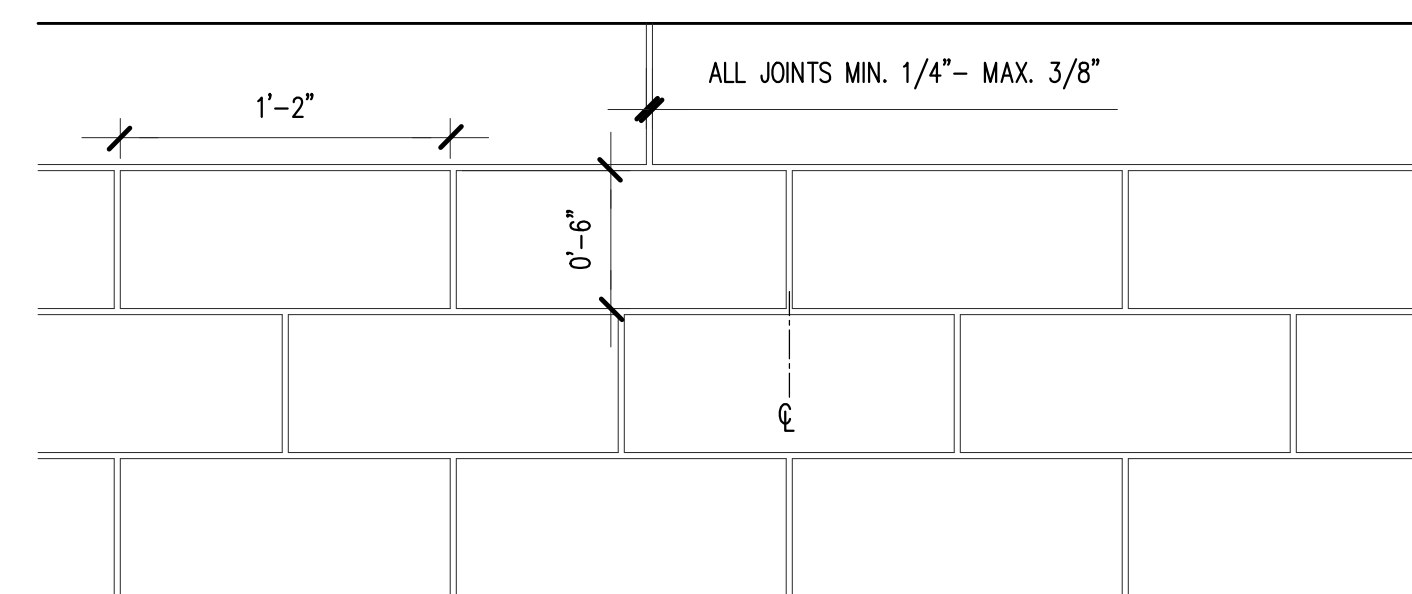
1"=1'-0"



1 STONE VENEER WALL AT CONCRETE RAMP

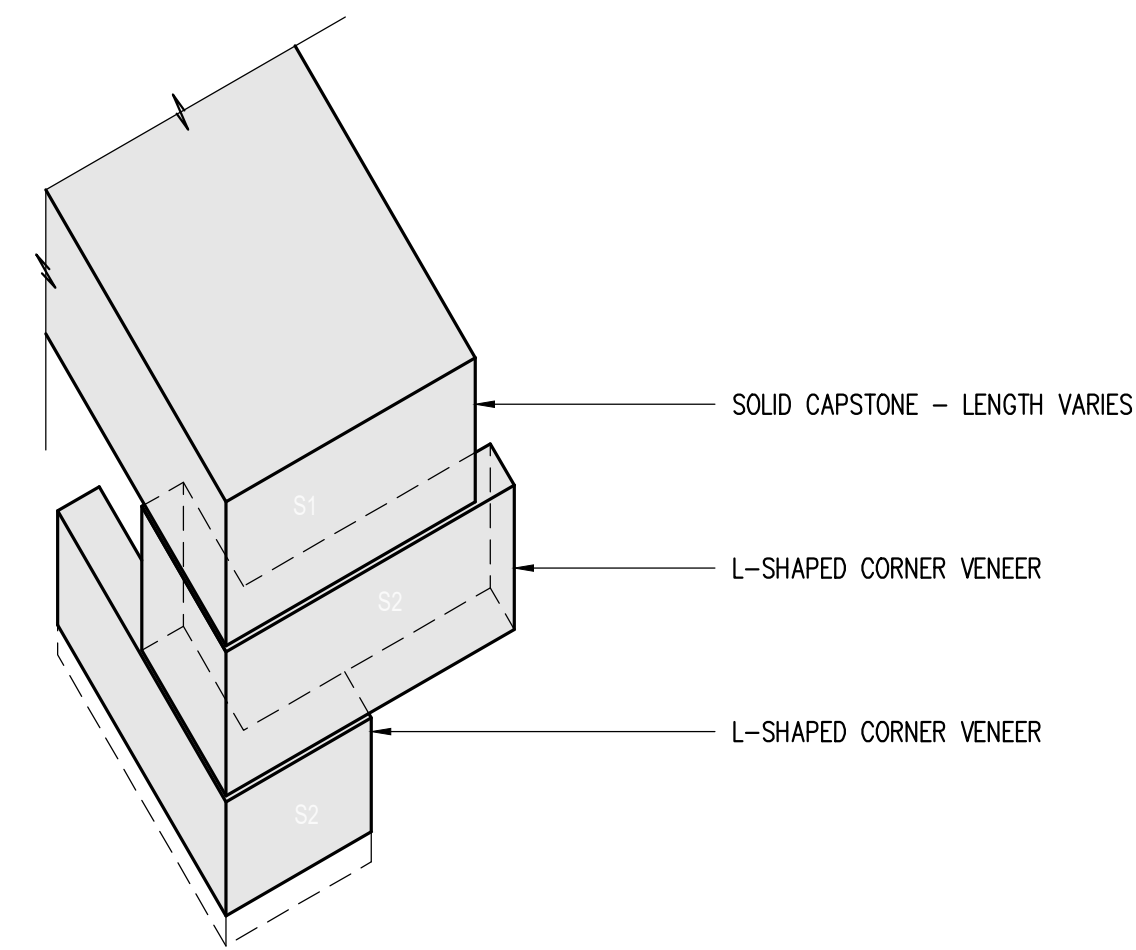
3/4"=1'-0"

- GRANITE VENEER
1. STONE: KITLEIDGE
  2. SIZE: 14" X 6"
  3. FINISH: THERMAL
  4. QUARRY: 106 ARMORY RD, MILFORD, NH
  5. MANUFACTURER: GRANITES OF AMERICA, (401)232-2040
  6. GROUT COLOR TBD



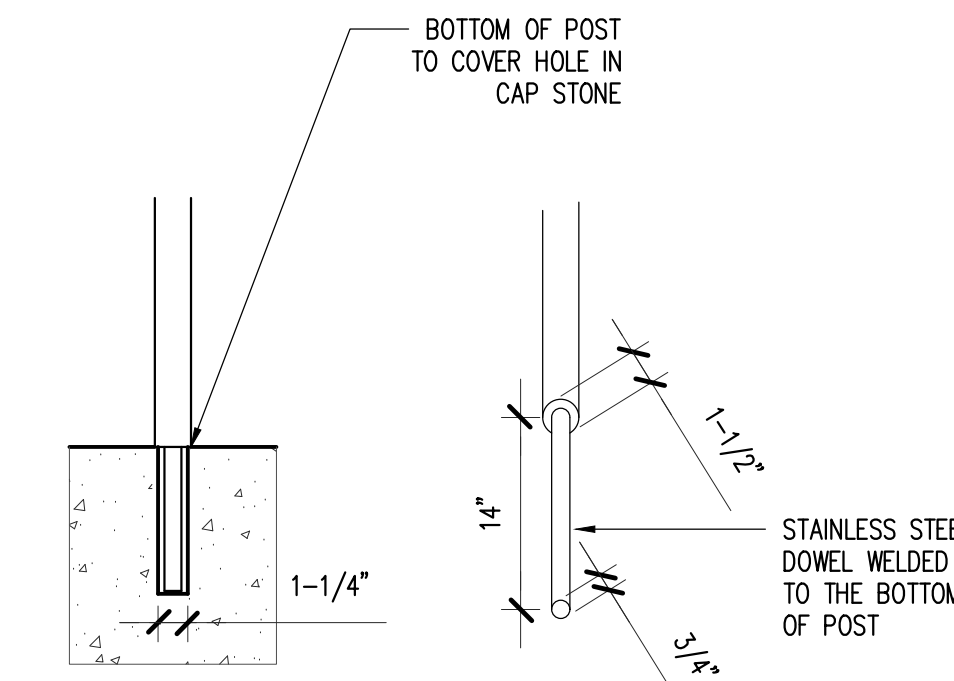
7 GRANITE VENEER

1-1/2"=1'-0"



5 GRANITE CORNER VENEER

1-1/2"=1'-0"



4 HANDRAIL MOUNTING DETAIL

1-1/2"=1'-0"

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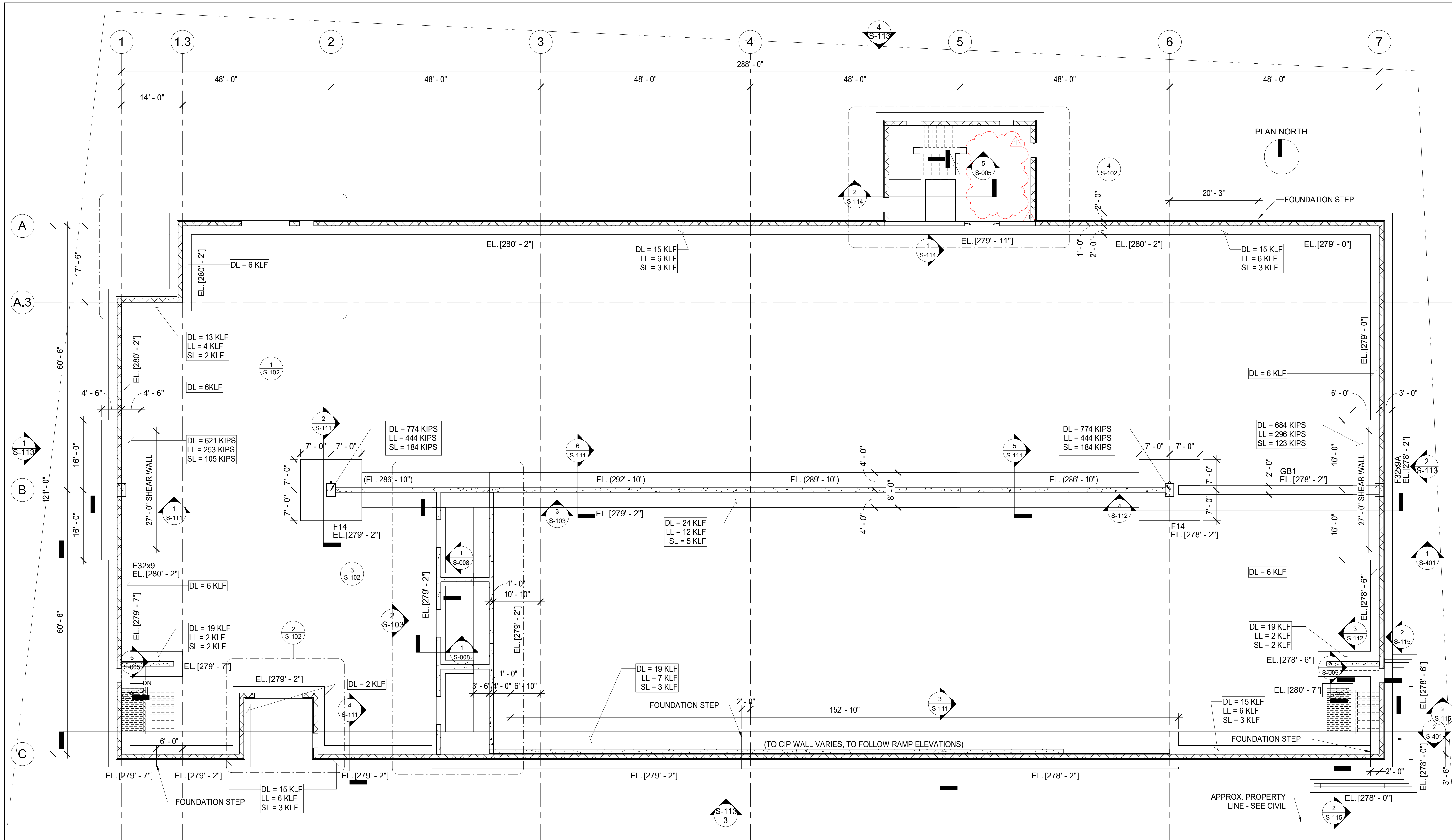
No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**Ramp Details**

sheet no.  
**LA5.1**

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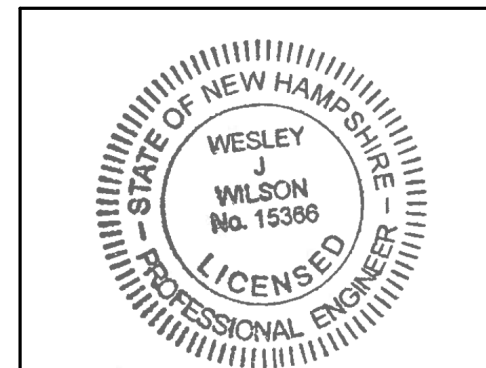
**1 FOUNDATION PLAN**  
S-101 SCALE: 3/32" = 1'-0"

**GENERAL NOTES:**

1. F# DENOTES GARAGE FOOTING TYPE, REFERENCE FOOTING SCHEDULE ON THIS SHEET.
2. (XX'-X") DENOTES TOP OF CAST-IN-PLACE WALL ELEVATION.
3. (XX'-X") DENOTES BOTTOM OF FOOTING ELEVATION.
4. ALL FOOTINGS ARE CENTERED UNDER COLUMNS U.N.O.
5. PROVIDE SLAB-ON-GRADE (SOG) THROUGHOUT THE GRADE LEVEL. SEE TYPICAL DETAILS ALL AREAS, UNLESS OTHERWISE NOTED. SEE S-201 FOR SOG PLAN AND SPOT ELEVATIONS.
6. FOOTINGS TO BE 4,000 PSI CONCRETE U.N.O. AND ARE TO BEAR OF 6KSF GROUND IMPROVEMENT AS DIRECTED BY THE GEOTECHNICAL ENGINEER. REFER TO S.W. COLE GEOTECHNICAL REPORT DATED OCTOBER 26, 2023. REFER TO PROJECT GEOTECHNICAL REPORT FOR ADDITIONAL INFORMATION.
7. SEE STRUCTURAL NOTES ON S-002, S-003 & S-004.
8. SEE TYPICAL FOUNDATION DETAILS ON S-005, S-006 & S-007.
9. FOR ADDITIONAL INFORMATION ON GARAGE C.I.P. CONCRETE SEE SPECIFICATION SECTION 03 3000.
10. ALL VERTICAL C.I.P. CONCRETE WALLS EXPOSED TO VIEW ARE FOR SMOOTHED FORMED FINISH. SEE SPECIFICATIONS FOR ADDITIONAL DETAILS.
11. PROVIDE BROOM FINISH AT ALL HORIZONTAL SURFACES U.N.O. MEDIUM BROOM FINISH WITHIN PARKING AREAS, LIGHT BROOM FINISH WITHIN PEDESTRIAN AREAS.
12. CONTRACTOR TO COORDINATE ALL UTILITIES PENETRATIONS IN CIP WALLS PRIOR TO PLACING FOUNDATION CONCRETE. REFERENCE DRAWING C2.10 FOR PENETRATIONS IN TO THE FOUNDATION WALLS FOR UTILITIES.
13. GRAVITY LOADS ARE PROVIDED FOR USE BY THE GROUND IMPROVEMENT CONTRACTOR IN THEIR DESIGNS. ALL LOADS SHOWN ARE FACTORED.

FTG MARK	GARAGE FOOTING SCHEDULE				CONCRETE f <sub>c</sub> = 4,000 PSI SOIL BRG CAPACITY F <sub>b</sub> = 6,000 PSF			
	DIMENSIONS			BOTTOM REINF.		TOP REINFORCEMENT		REMARKS
	L	W	D	LONG WAY	SHORT WAY	LONG WAY	SHORT WAY	
F14	14'-0"	14'-0"	42"	15-#10	15-#10			
F32x9	32'-0"	9'-0"	36"	10-#8	40-#9	10-#8	40-#9	
F32x9A	32'-0"	9'-0"	42"	10-#8	40-#9	10-#8	40-#9	
GB1	SEE PLAN	2'-0"	42"	SEE PLAN	SEE PLAN	SEE PLAN	SEE PLAN	

**ISSUED FOR  
CONSTRUCTION SET**



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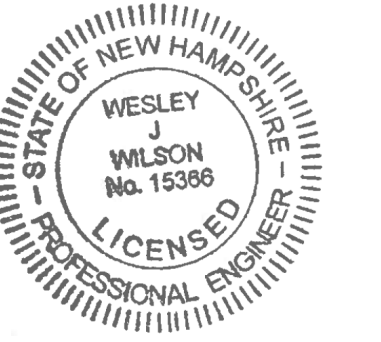
**New Legislative Parking Garage**  
Project Name:  
State Project Number: 81284-B  
Project Address:  
33 Capitol St.  
Concord, NH 03301

scale: As indicated  
project no. 20-23131.00-1  
checked by: WW  
drawn by: SP  
proj. date: 03/08/24  
sheet date: 4/11/24

No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**FOUNDATION PLAN**

sheet no.  
**S-101**



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Project name:  
**New Legislative Parking Garage**  
State Project Number: 81284-B

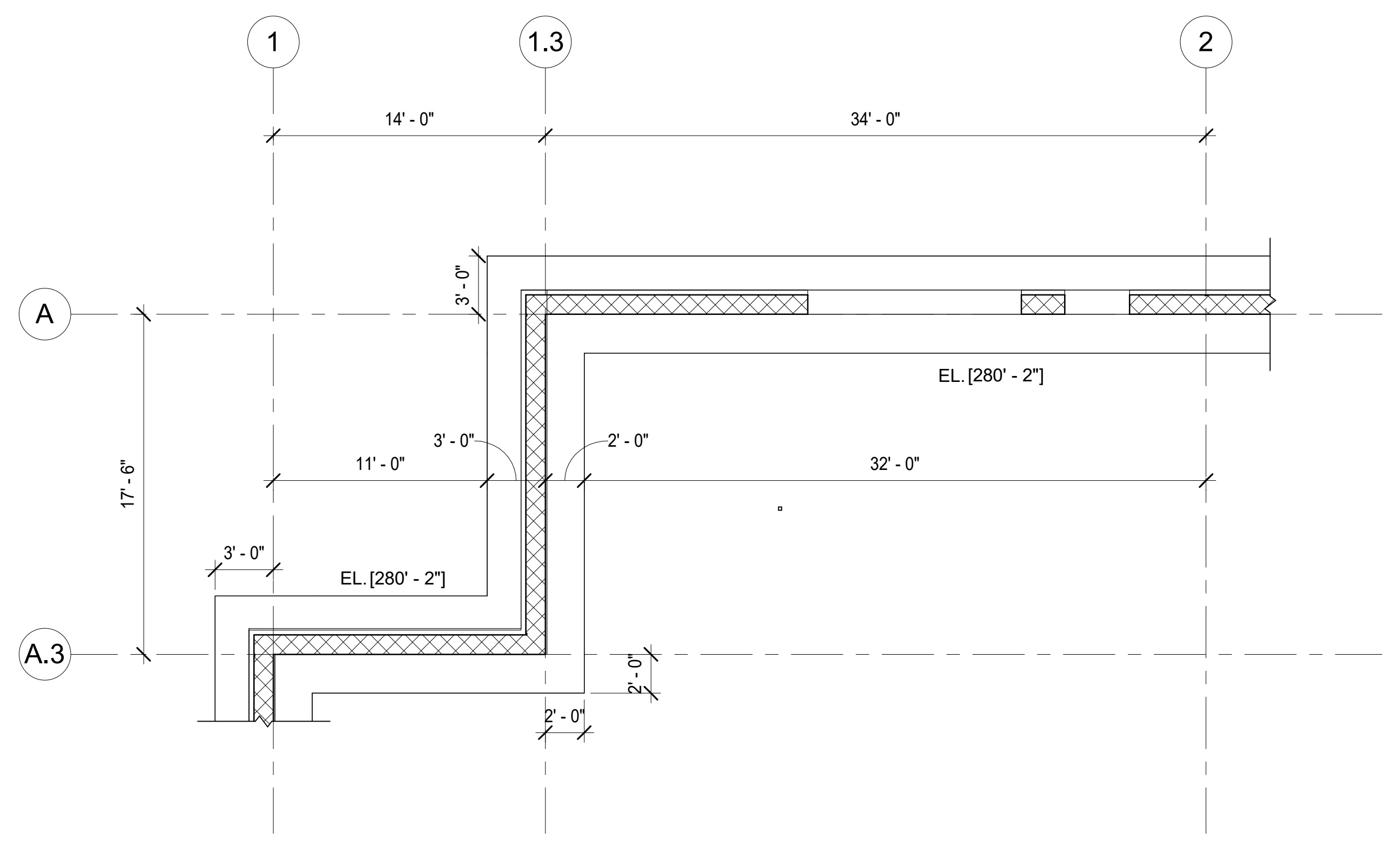
Project Address:  
33 Capitol St.  
Concord, NH 03301

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project no. 20-23131.00-1  
checked by: WW  
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proj. date: 03/08/24  
sheet date: 4/11/24

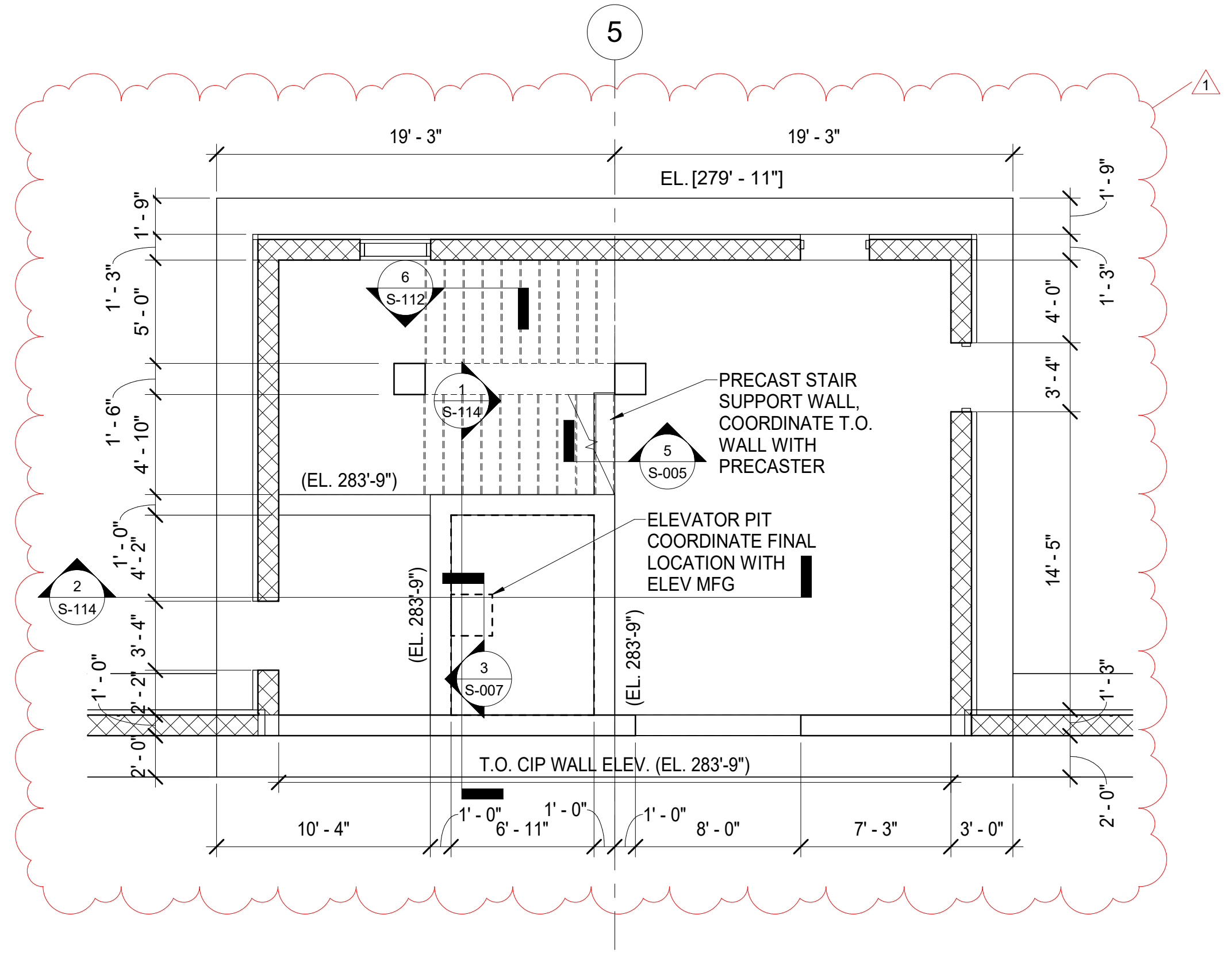
No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**ENLARGED FOUNDATION PLANS**

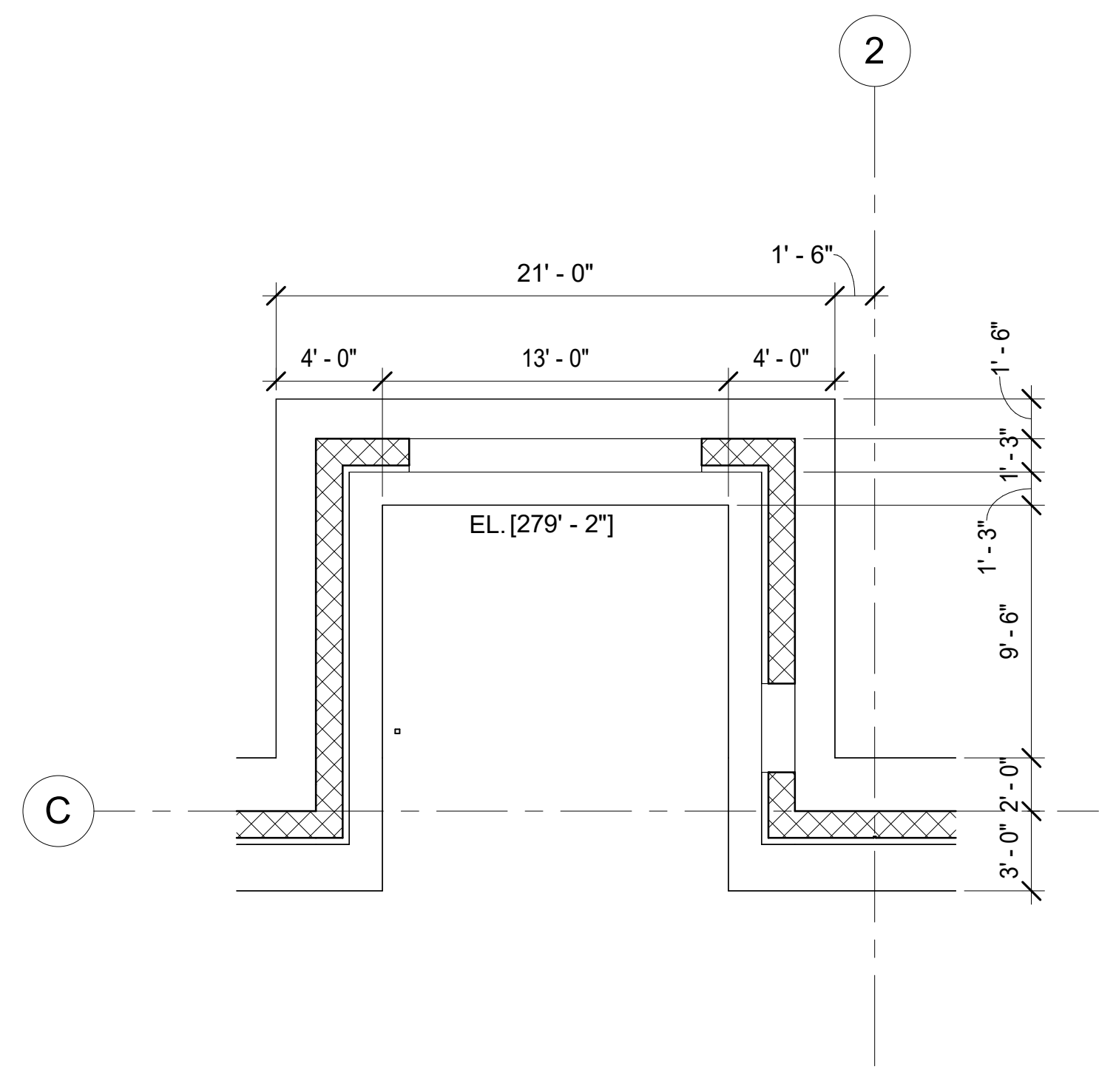
sheet no.  
**S-102**



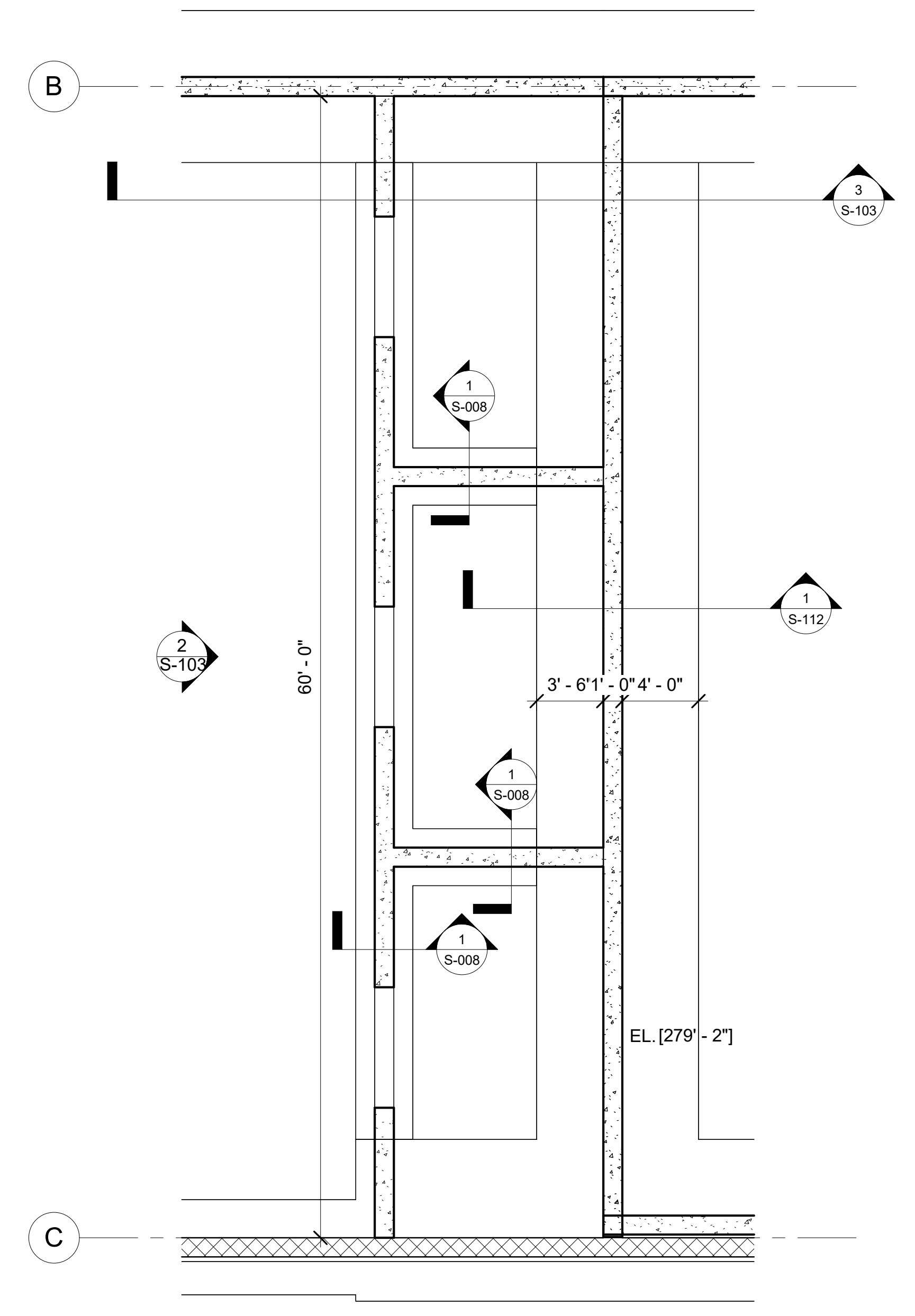
**1 FOUNDATION ENLARGED PLAN - EXIT**  
S-102 SCALE: 3/16" = 1'-0"



**4 FOUNDATION ENLARGED PLAN - STAIRTOWER**  
S-102 SCALE: 3/16" = 1'-0"

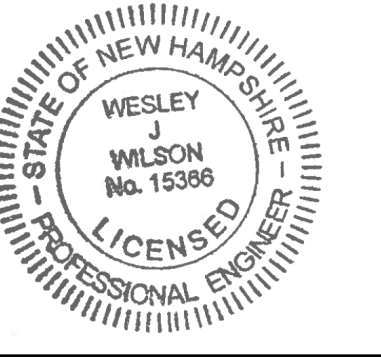


**2 FOUNDATION ENLARGED PLAN - ENTRANCE**  
S-102 SCALE: 3/16" = 1'-0"



**3 FOUNDATION ENLARGED PLAN - UNDER RAMP ROOMS**  
S-102 SCALE: 3/16" = 1'-0"

**ISSUED FOR CONSTRUCTION SET**



**DES MAN**  
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P. 617.778.9882  
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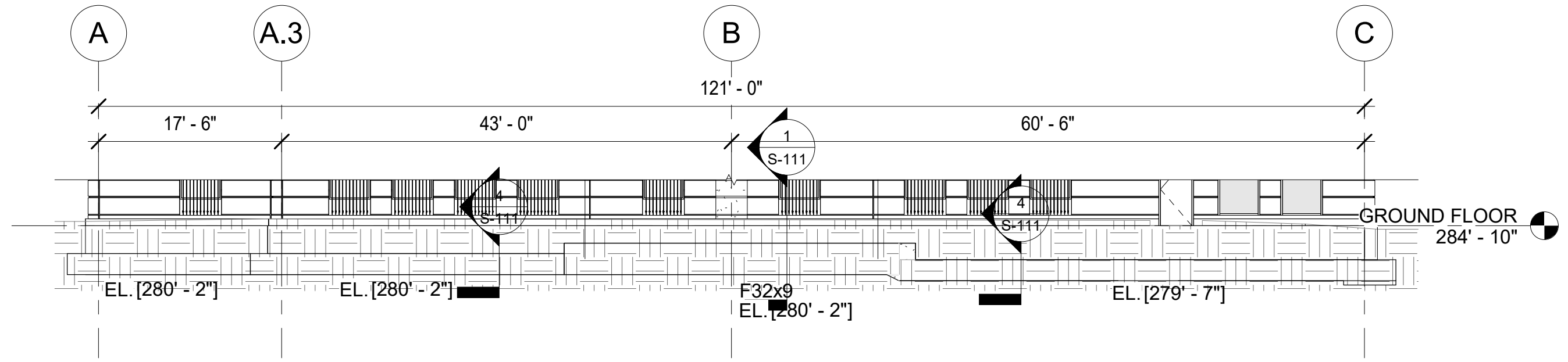
Project name:  
**New Legislative Parking Garage**  
State Project Number: 81284-B  
Project Address:  
33 Capitol St.  
Concord, NH 03301

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project no. 20-23131.00-1  
checked by: WW  
drawn by: SP  
proj. date: 03/08/24  
sheet date: 4/11/24

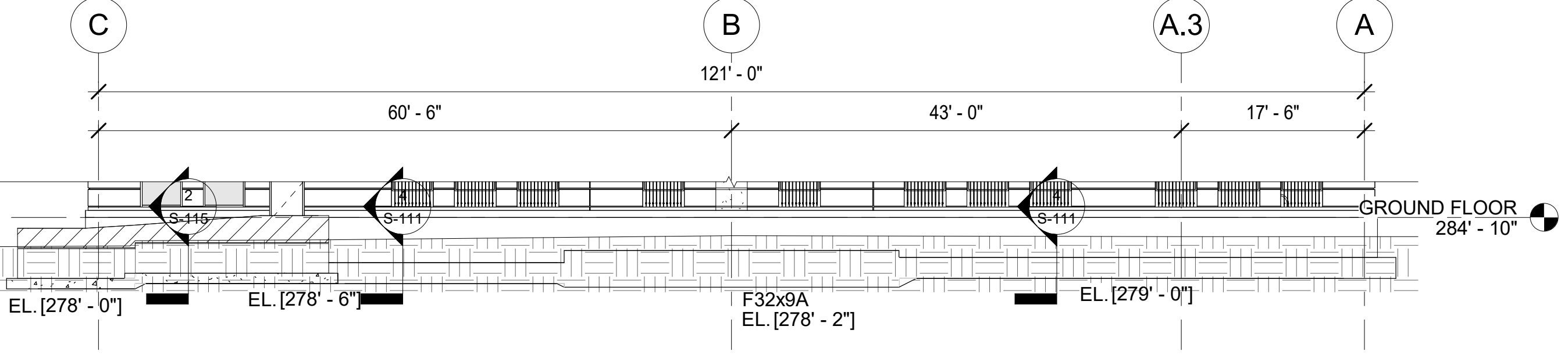
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1	4/11/24	Addendum 1

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**FOUNDATION ELEVATIONS**

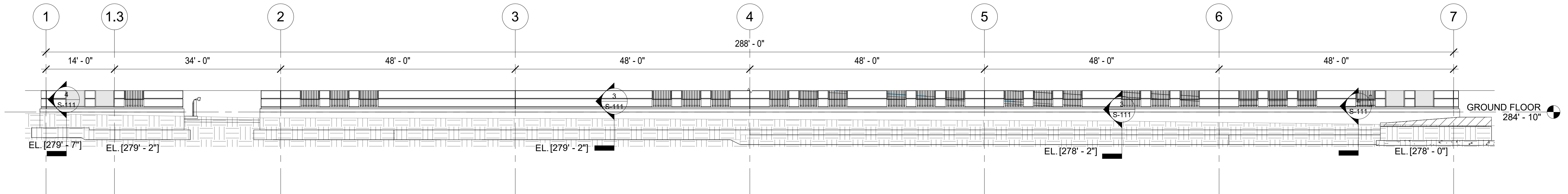
sheet no.  
**S-113**



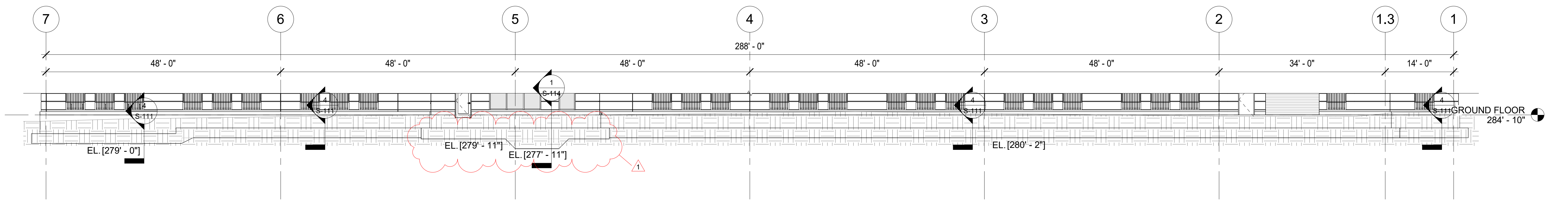
1 WEST FOUNDATION ELEVATION  
S-113 SCALE: 3/32" = 1'-0"



2 EAST FOUNDATION ELEVATION  
S-113 SCALE: 3/32" = 1'-0"

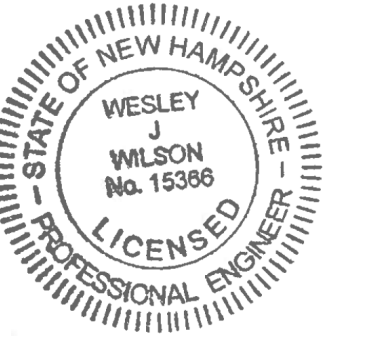


3 FOUNDATION SOUTH ELEVATION  
S-113 SCALE: 3/32" = 1'-0"



4 FOUNDATION NORTH ELEVATION  
S-113 SCALE: 3/32" = 1'-0"

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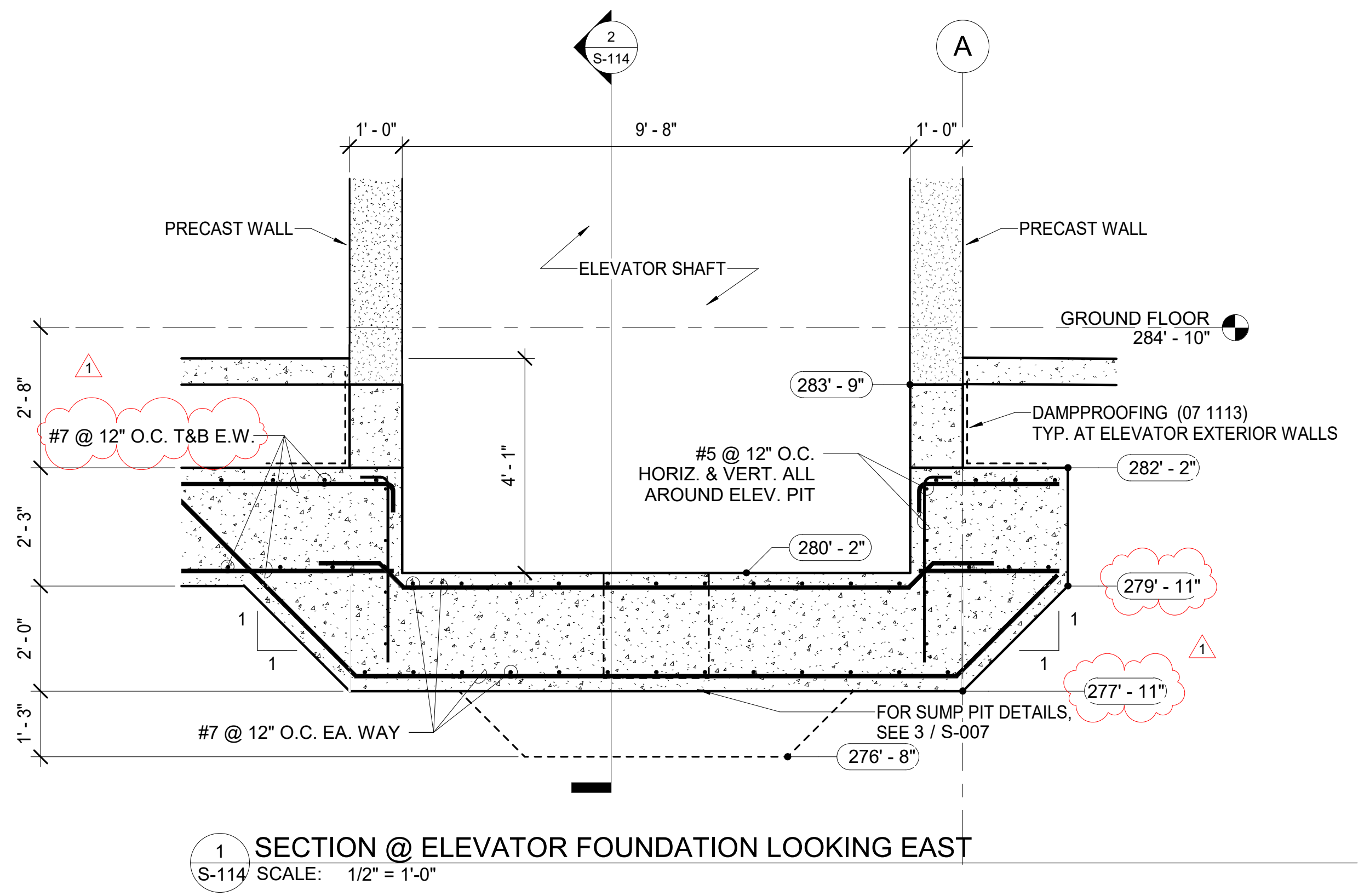
Project name:  
**New Legislative Parking Garage**  
 State Project Number: 81284-B  
 Project Address:  
 33 Capitol St.  
 Concord, NH 03301

scale: 1/2" = 1'-0"  
 project no. 20-23131.00-1  
 checked by: WW  
 drawn by: SP  
 proj. date: 03/08/24  
 sheet date: 4/11/24

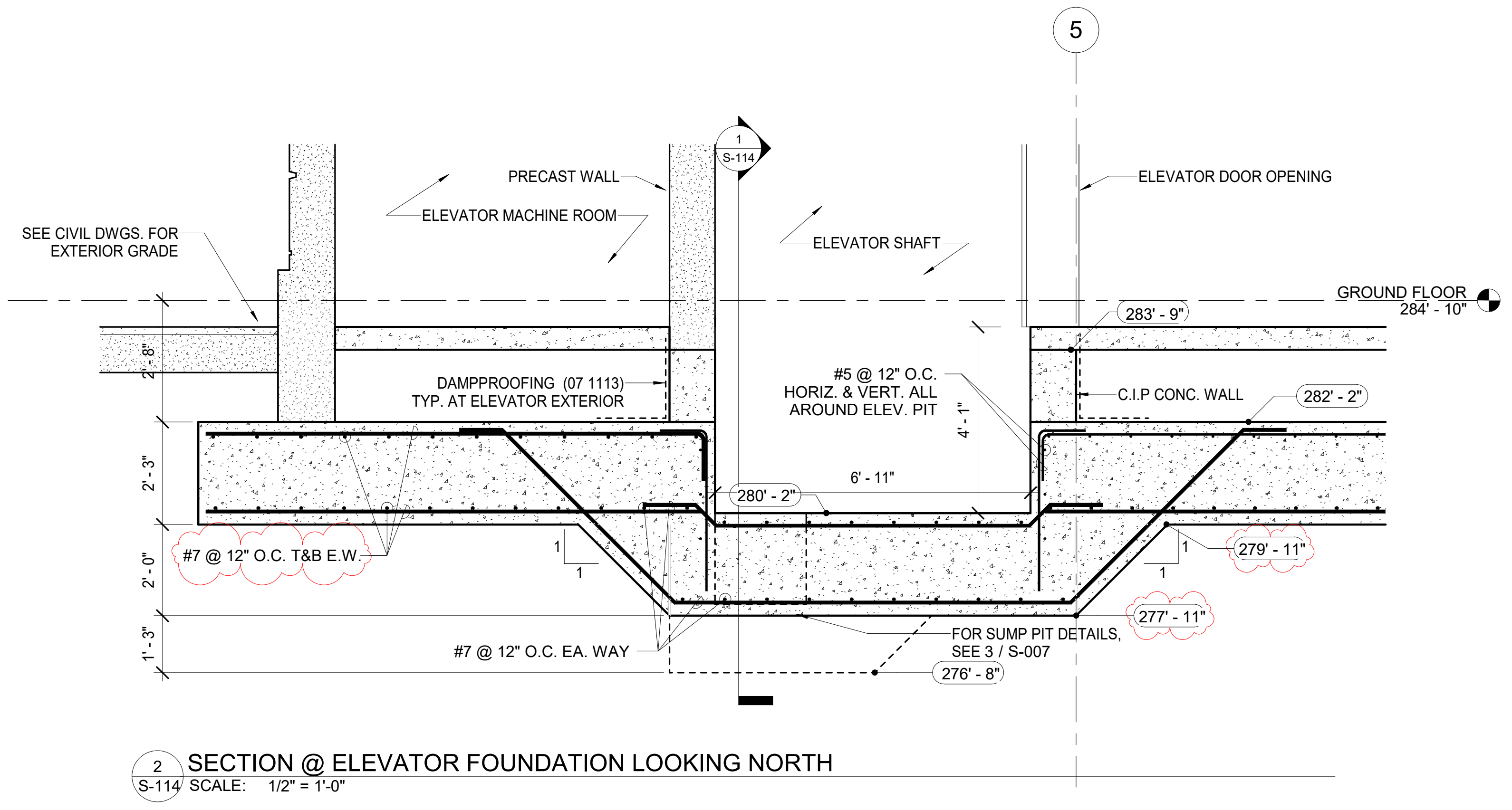
No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**ELEVATOR PIT SECTIONS**

sheet no.  
**S-114**

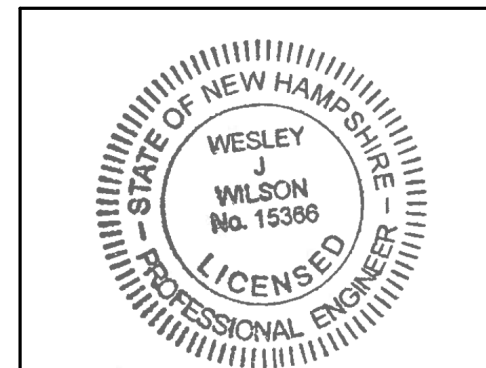


**1 SECTION @ ELEVATOR FOUNDATION LOOKING EAST**  
 S-114 SCALE: 1/2" = 1'-0"



**2 SECTION @ ELEVATOR FOUNDATION LOOKING NORTH**  
 S-114 SCALE: 1/2" = 1'-0"

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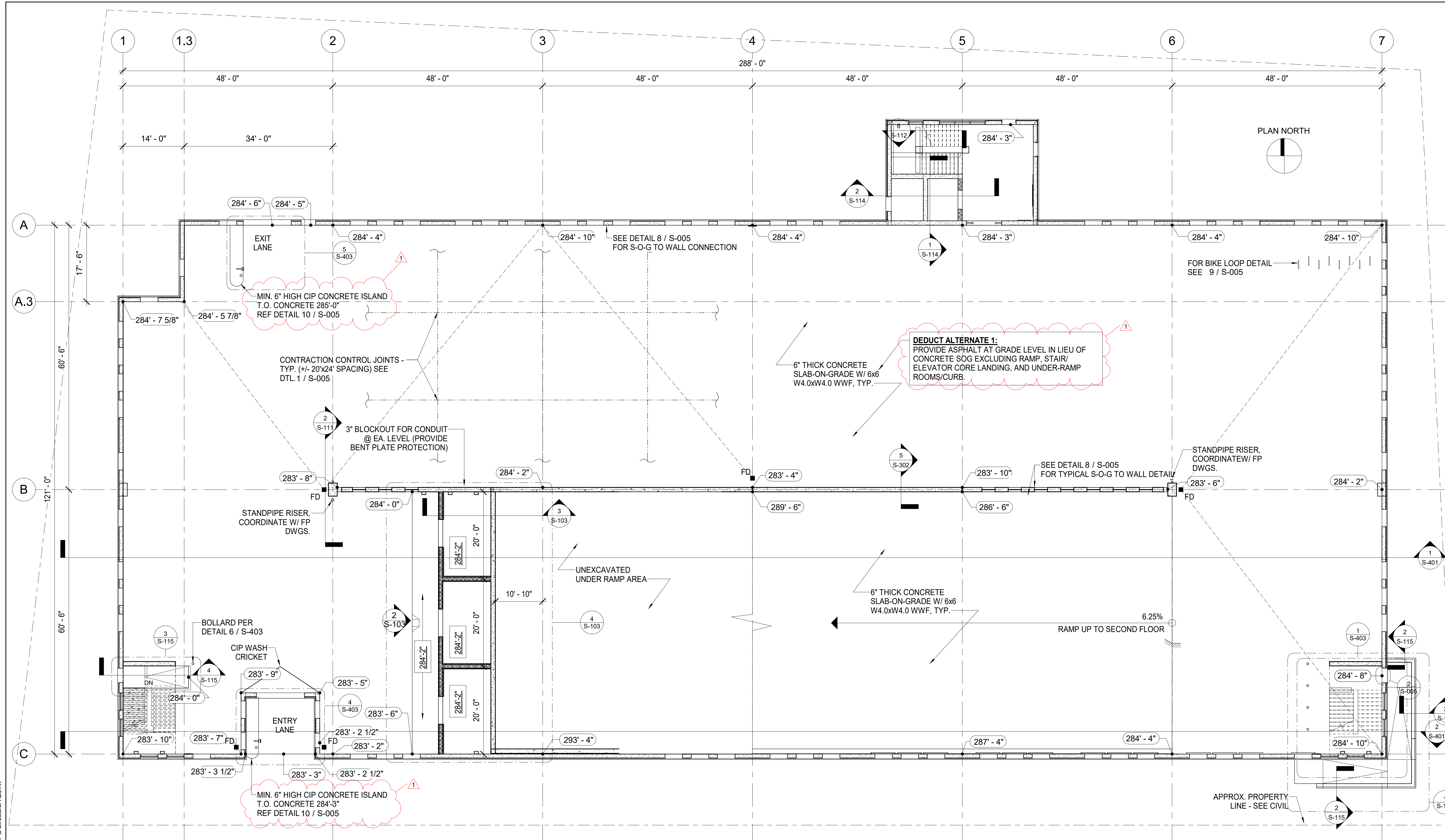
**New Legislative Parking Garage**  
 State Project Number: 81284-B  
 Project Address:  
 33 Capitol St.  
 Concord, NH 03301

scale: 3/32" = 1'-0"  
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 checked by: WW  
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 proj. date: 03/08/24  
 sheet date: 4/11/24

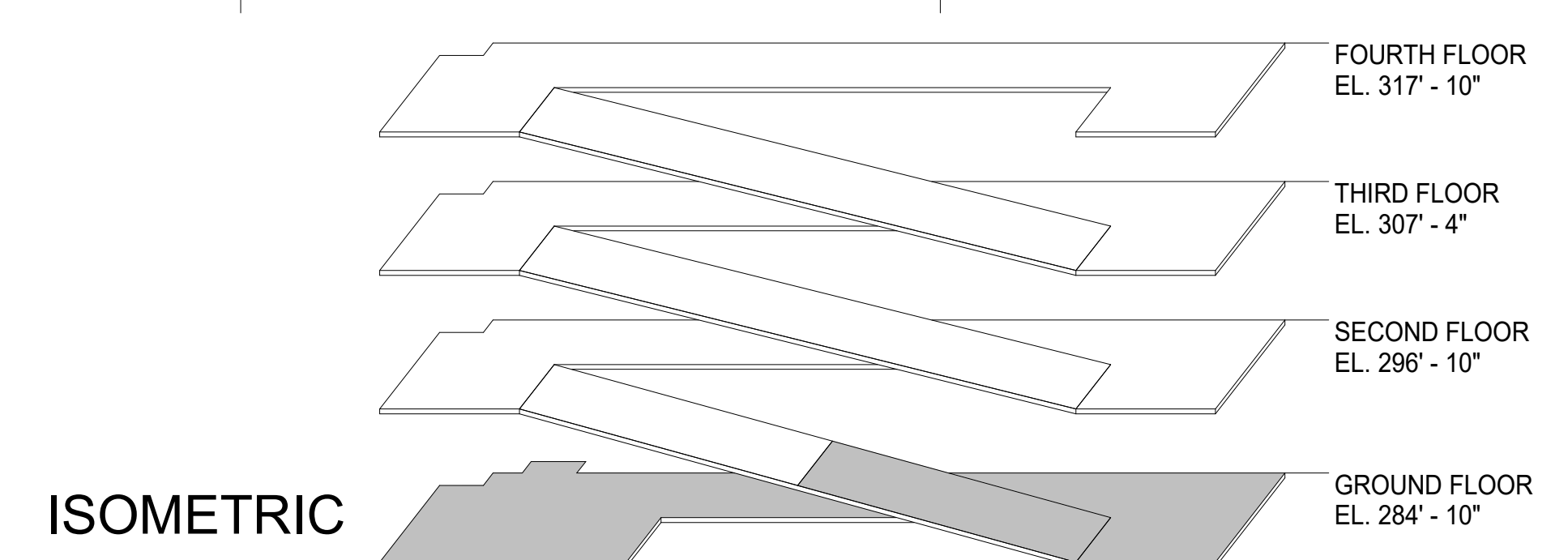
No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**GROUND FLOOR FRAMING PLAN**

sheet no.  
**S-201**

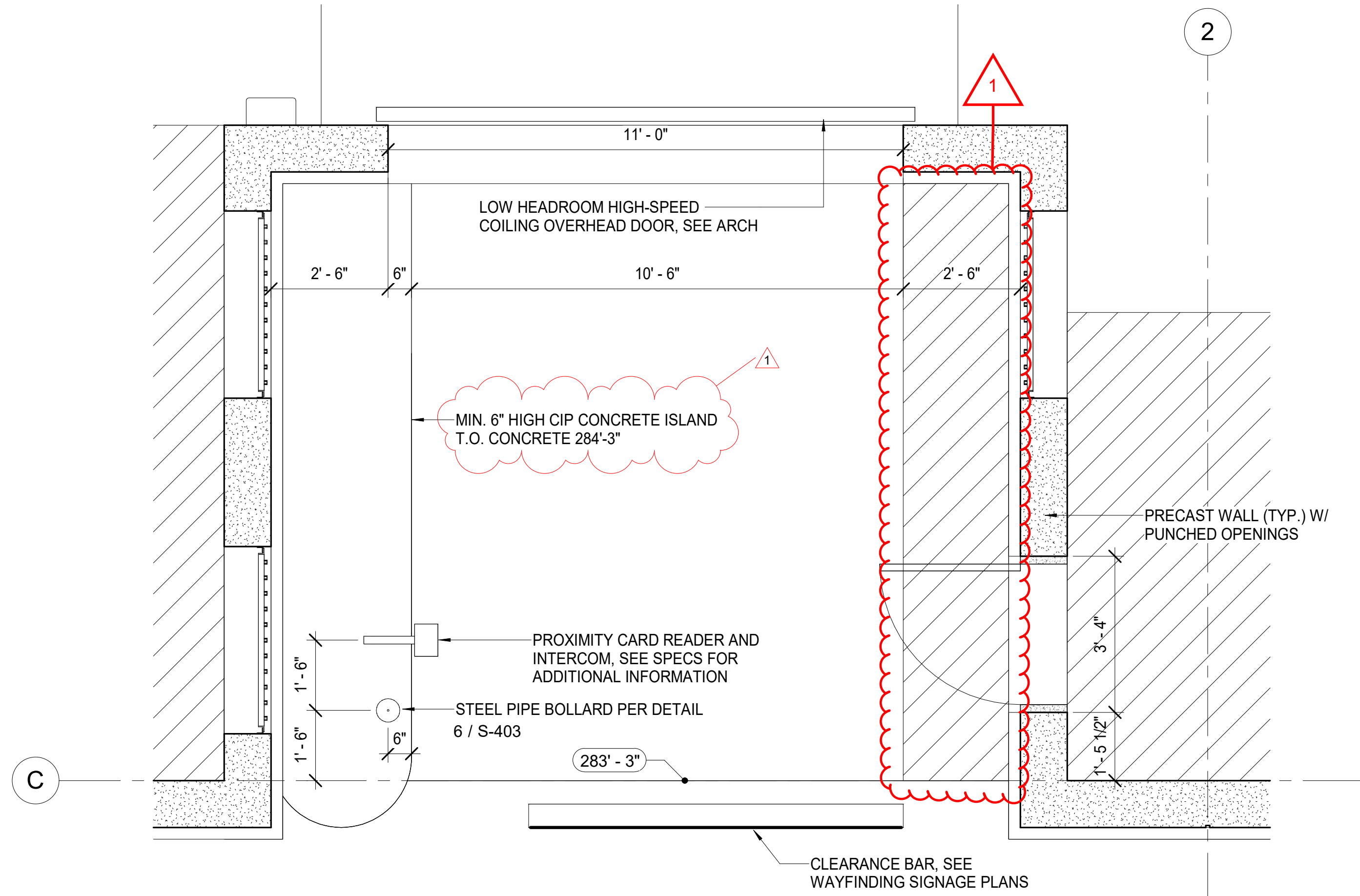


1 GROUND FLOOR FRAMING PLAN  
 S-201 SCALE: 3/32" = 1'-0"

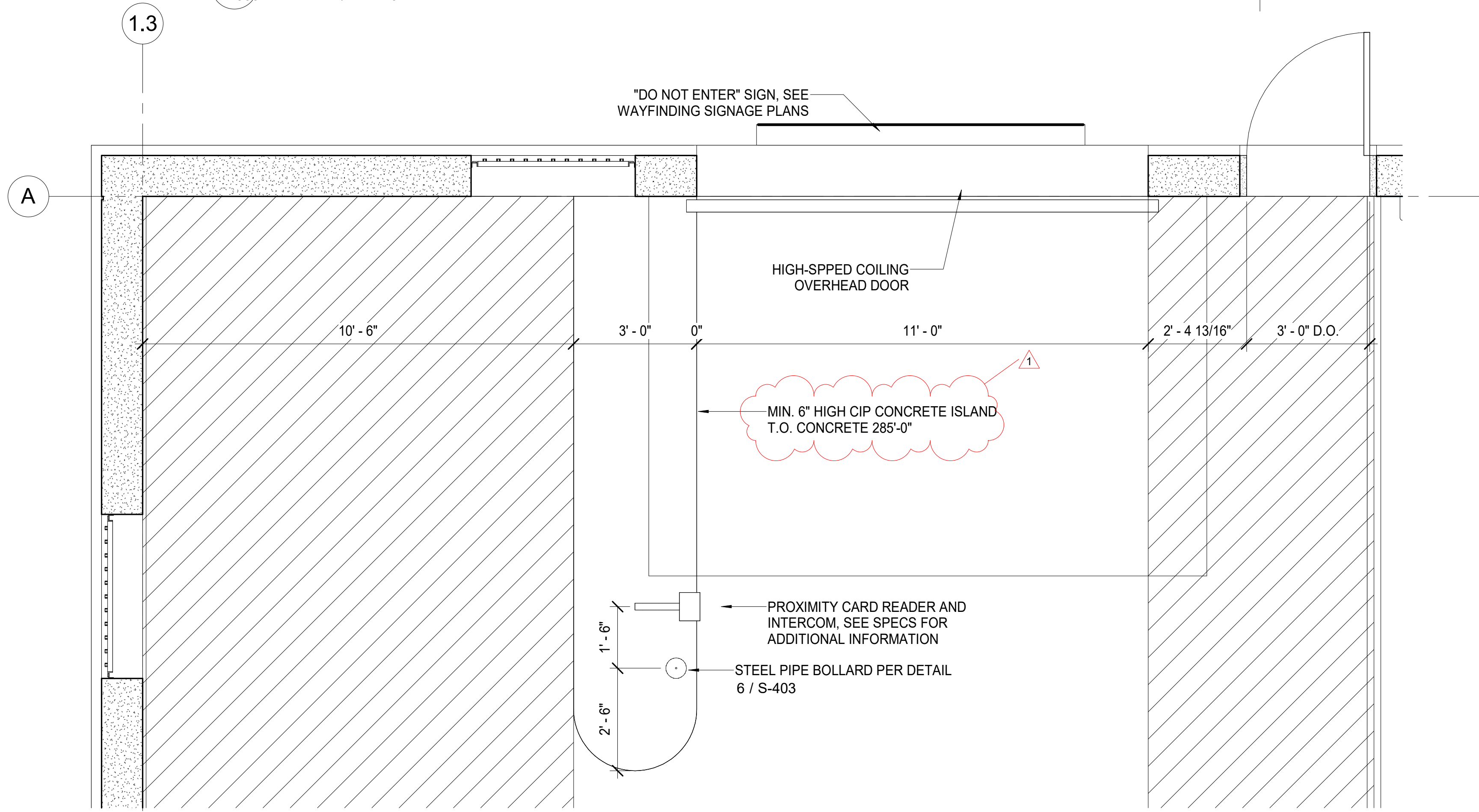


- GENERAL NOTES:**
- ELEVATIONS SHOWN THUS (XX'-XX") ARE TOP OF SLAB ELEVATIONS EXCLUSIVE OF CANTS, CURBS, FLOW LINES, ETC.
  - ELEVATIONS NOT SHOWN ARE STRAIGHT LINE INTERPRETATIONS BETWEEN ELEVATIONS INDICATED.
  - FLOOR SLABS TO CONTAIN MAXIMUM OF 2% SLOPE EXCLUSIVE OF RAMPS.
  - MIN FLOOR TO FLOOR HEIGHT = 12'-0" AT GRADE LEVEL. TYPICAL FLOOR TO FLOOR HEIGHT 10'-6" OTHERWISE.
  - REFER TO S-005 FOR TYPICAL SLAB-ON-GRADE DETAILS.
  - FD = FLOOR DRAIN, SEE PLUMBING PLANS.
  - DEDUCT ALTERNATE 1:** PROVIDE ASPHALT AT GRADE LEVEL IN LIEU OF CONCRETE SOG; RAMP, STAIR/ELEVATOR CORE LANDING, AND UNDER-RAMP ROOMS/CURB TO REMAIN CONCRETE SOG.

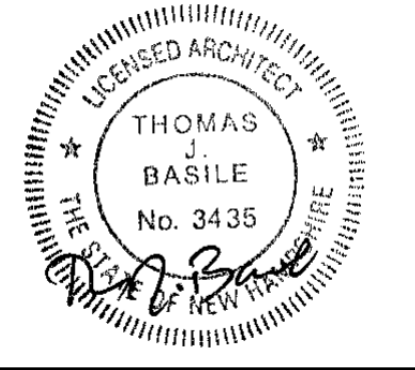
**ISSUED FOR  
 CONSTRUCTION SET**



1 ENLARGED PARCS PLAN - ENTRANCE  
ST-300 SCALE: 1/2" = 1'-0"



2 ENLARGED PARCS PLAN - EXIT  
ST-300 SCALE: 1/2" = 1'-0"



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project name:  
**New Legislative Parking Garage**  
State Project Number: 81284-B  
Project Address:  
33 Capitol St.  
Concord, NH 03301

scale: 1/2" = 1'-0"  
project no. 20-23131.00-1  
checked by: WW  
drawn by: SP  
proj. date: 03/08/24  
sheet date: 4/11/24

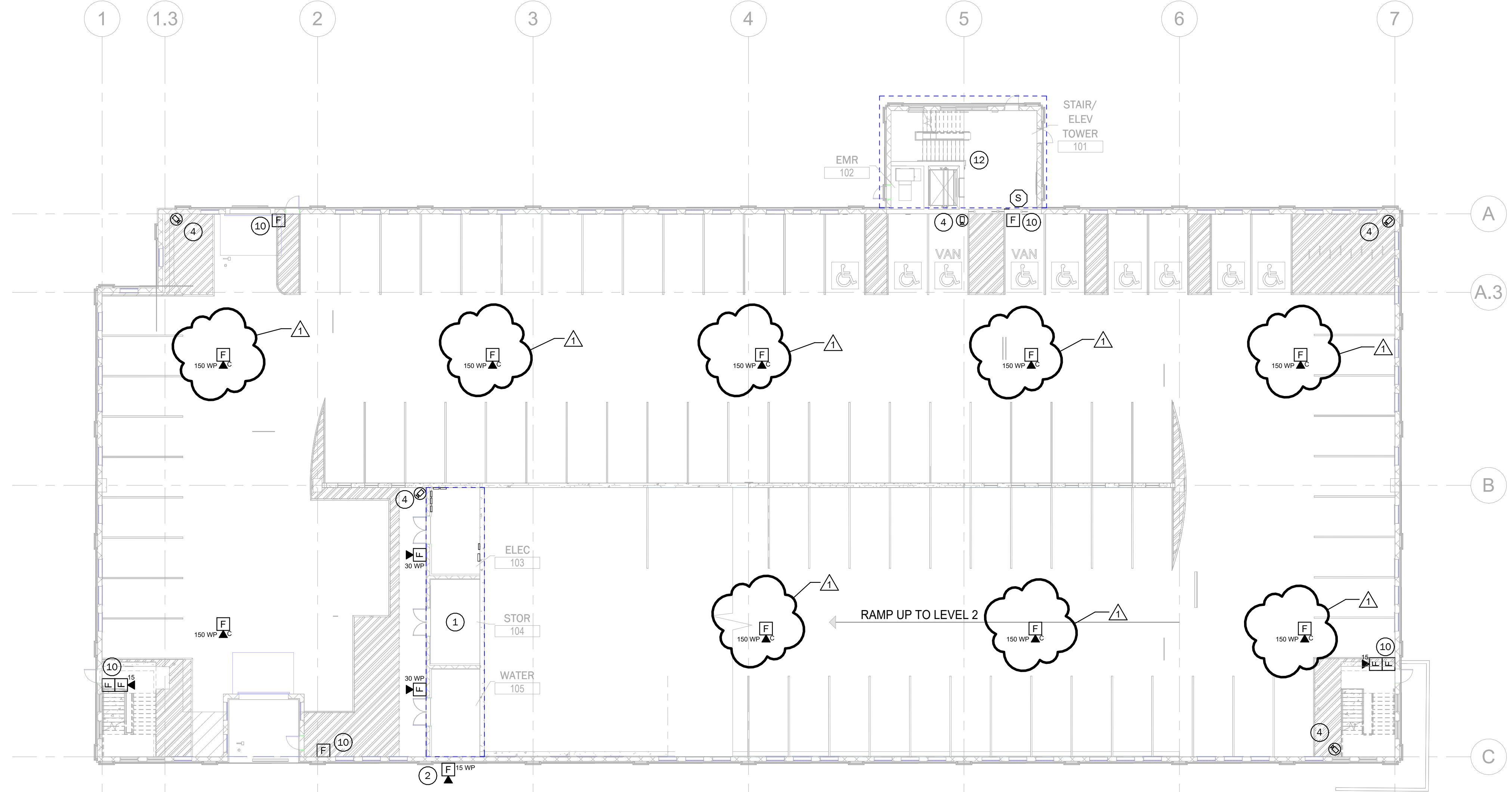
No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**ENLARGED PARKING ACCESS & REVENUE CONTROL PLANS**

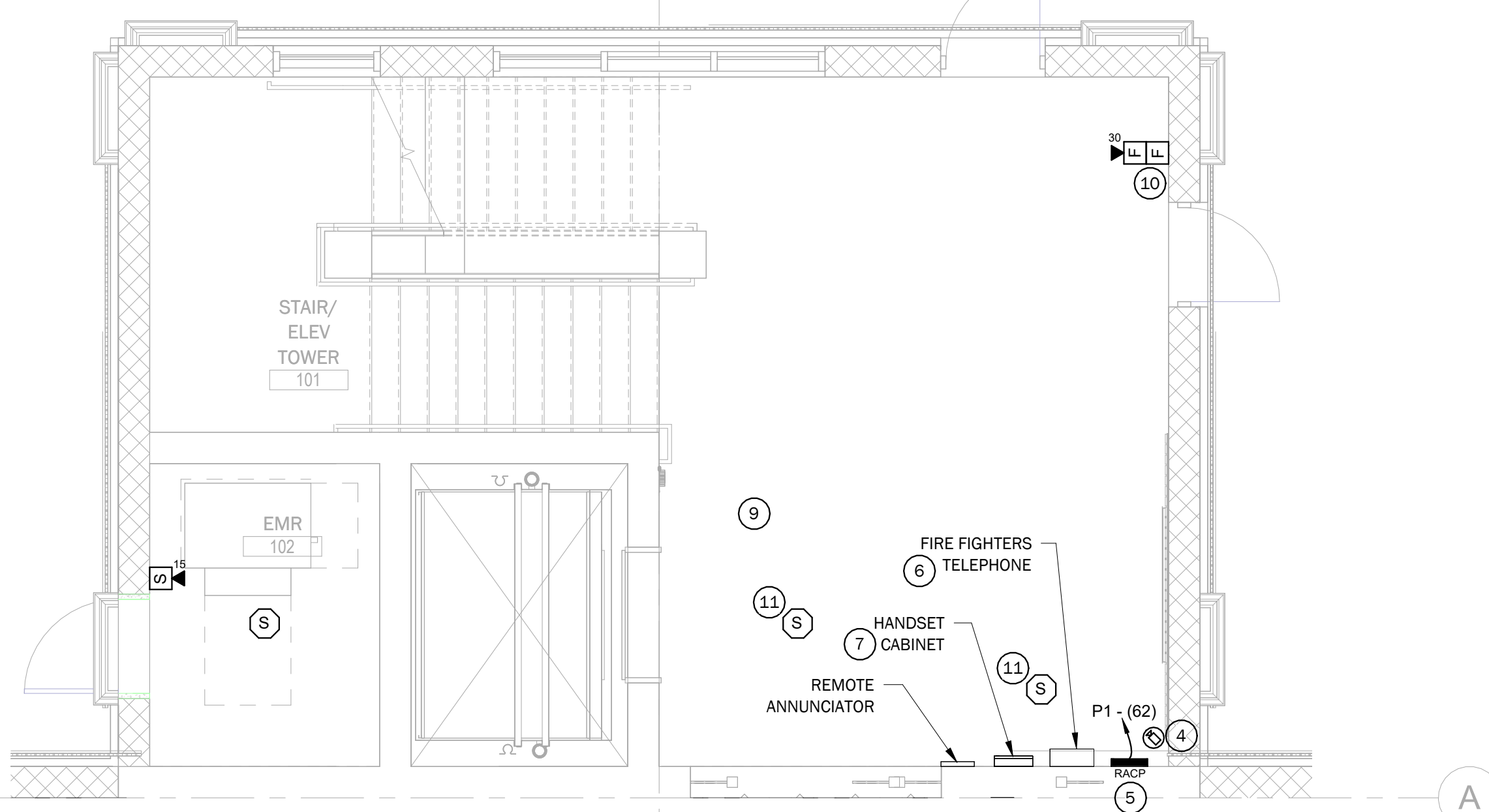
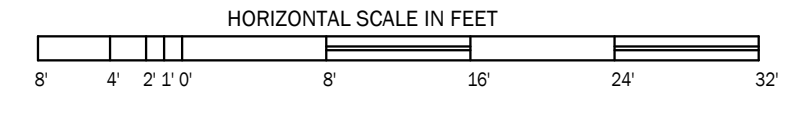
sheet no.  
**ST-300**

**ISSUED FOR CONSTRUCTION SET**

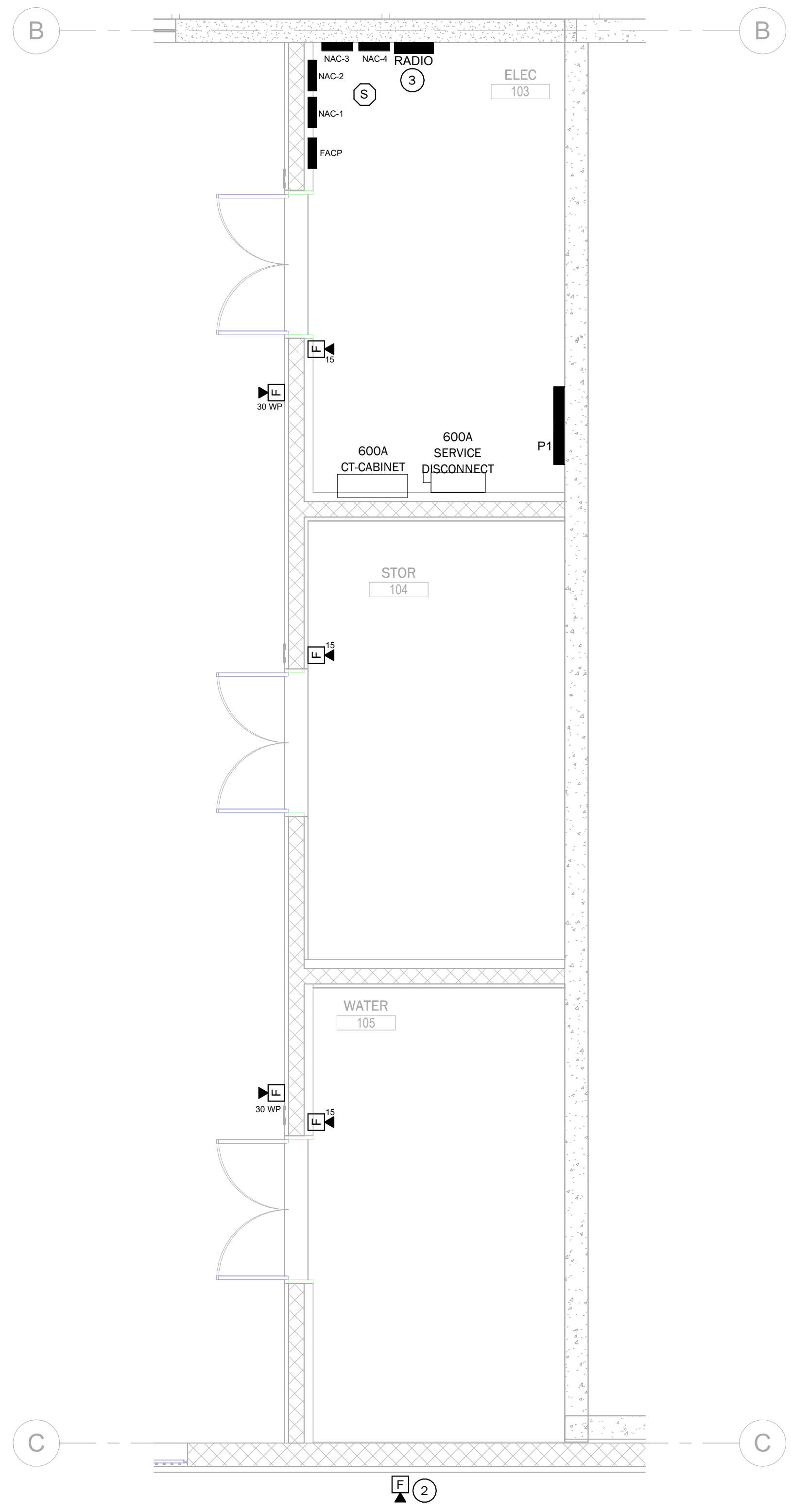
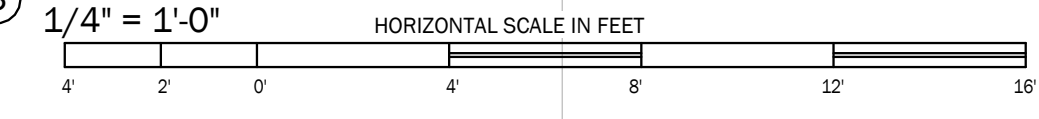
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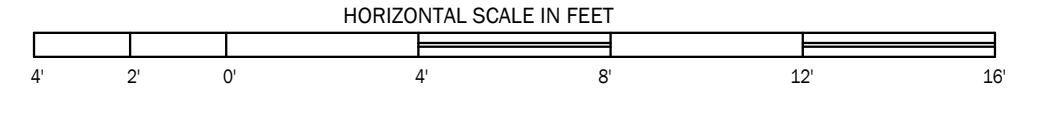
1 ELECTRICAL PROPOSED SYSTEMS PLAN - GROUND FLOOR  
1/16" = 1'-0"



3 ENLARGED NORTH STAIR TOWER SYSTEMS PLAN - GROUND FLOOR  
1/4" = 1'-0"



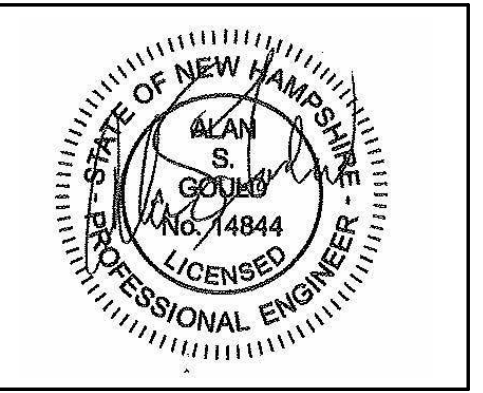
2 ENLARGED ELECTRICAL PROPOSED SYSTEMS PLAN - GROUND FLOOR SERVICE ROOMS  
1/4" = 1'-0"



**GENERAL FIRE ALARM NOTE:**  
THE EC IS TO PROVIDE A COMPLETE AND OPERABLE FIRE ALARM SYSTEM THAT COMPLIES WITH ALL APPLICABLE REQUIREMENTS OF THE CITY OF CONCORD FIRE DEPARTMENT FIRE ALARM REGULATIONS DESIGN SUBMITTAL REQUIREMENTS.

**ISSUED FOR CONSTRUCTION 3/8/24**

- KEYED NOTES:**
- 1 REFER TO ENLARGED ELECTRICAL PROPOSED POWER PLAN LEVEL 1 SERVICE ROOMS ON THIS SHEET.
  - 2 EC TO PROVIDE A WEATHER PROOF HORNSTROBE TO BE LOCATED ON THE EXTERIOR OF THE BUILDING. EC TO CONFIRM EXACT DEVICE LOCATION WITH THE ARCHITECT AND CITY OF CONCORD FIRE DEPARTMENT PRIOR TO ROUGH-IN WIRING.
  - 3 EC TO PROVIDE AND INSTALL A RADIO CALL BOX, RADIO CALL RELAY PANEL AND ANTENNA PER CONCORD FIRE DEPARTMENT REQUIREMENTS. RADIO CALL BOX AND ALL OTHER EQUIPMENT, DEVICES, WIRING, AND CONDUIT ARE TO BE PROVIDED AND INSTALLED BY THE EC. THE RADIO CALL BOX IS TO BE AN AES - INTELLINET PER THE CITY OF CONCORD FIRE DEPARTMENTS FIRE ALARM REGULATIONS DESIGN SUBMITTAL REQUIREMENTS. PROVIDE ALL WIRING REQUIRED TO RISE ABOVE THE 4TH FLOOR WITH A CLEAR CONNECTION TO THE NEAREST FIRESTATION. FINAL LOCATION MUST BE COORDINATED WITH CONCORD FIRE DEPARTMENT PRIOR TO ELECTRICAL ROUGH-IN WIRING. PROVIDE ALL REQUIRED WIRING FROM THE CALL BOX, CONTROLLER, AND ANTENNA.
  - 4 PROVIDE (1) CAT 6, HOMERUN TO OWNER PROVIDED POE SECURITY CAMERA. COORDINATE EXACT LOCATION WITH ARCHITECT AND OWNER PRIOR TO ROUGH-IN WIRING. CAT-6 CABLEING TO BE RAN IN CONDUIT.
  - 5 REFER TO RESCUE ASSISTANCE RISER DIAGRAM ON SHEET E6.0. CONCEAL ALL RESCUE ASSISTANCE WIRING TO THIS LOCATION. POWER SUPPLY TO BE LOCATED IN THE ELECTRICAL ROOM WITHIN THE HEATED SPACE.
  - 6 EC TO PROVIDE A NOTIFIER #NFC-FFT FIRE FIGHTER TELEPHONE SYSTEM WITH AN INTEGRAL HEATER IN THE MAIN ENTRY VESTIBULE. EC TO PROVIDE AN ADDRESSABLE MONITORING MODULE TO MONITOR THE FIRE FIGHTER TELEPHONE SYSTEM WITH THE FIRE ALARM SYSTEM AS A TROUBLE. EC TO PROVIDE ALL REQUIRED DEVICES, COMPONENTS, CONDUIT AND WIRING FOR THE COMPLETE AND OPERABLE SYSTEM. PROVIDE JACKS ON EACH FLOOR IN THE ELEVATOR LOBBY AS REQUIRED. REFER TO SHEETS E4.1, E4.2 & E4.3. COORDINATE EXACT LOCATION OF THE HEAD END PANEL WITH THE ARCHITECT PRIOR TO ROUGH-IN WIRING.
  - 7 EC TO PROVIDE A NOTIFIER #FHSC-F FIRE FIGHTERS HANDSET CABINET WITH (6) NOTIFIER #FHSC-F PORTABLE HANDSETS IN THE MAIN ENTRY VESTIBULE FOR FIRE FIGHTER CALL STATION SYSTEM. COORDINATE EXACT LOCATION OF THE HANDSET CABINET WITH THE ARCHITECT PRIOR TO ROUGH-IN WIRING.
  - 8 REFER TO ENLARGED NORTH STAIR TOWER SYSTEMS PLAN - GROUND FLOOR ON THIS SHEET.
  - 9 ALL SURFACE MOUNTED EQUIPMENT AND CONDUITS IN THE ENTRY VESTIBULE ARE TO BE COORDINATED WITH THE ARCHITECT PRIOR TO ROUGH-IN WIRING. EQUIPMENT IS TO BE MOUNTED ON FABRICATED METAL PANELS AND CONDUITS TO BE CONCEALED BEHIND THE PANEL. REFER TO ARCHITECTURAL SHEET AS.6.
  - 10 CONVENTIONAL PULL STATION IN UNHEATED SPACE. PROVIDE ADDRESSABLE MODULE IN HEATED SPACE. ALL PULL STATIONS ON THIS FLOOR ARE TO BE A COMMON LOOP. (1) ADDRESSABLE MODULE IS REQUIRED PER LOOP - TYPICAL OF ALL.
  - 11 CONVENTIONAL SMOKE DETECTOR REQUIRED IN UNHEATED SPACE. PROVIDE ADDRESSABLE MODULE IN HEATED SPACE FOR EACH DETECTOR - TYPICAL OF ALL.
  - 12 REFER TO ENLARGED NORTH STAIR TOWER SYSTEMS PLAN - GROUND FLOOR ON THIS SHEET.



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project name:  
**NEW LEGISLATIVE PARKING GARAGE**

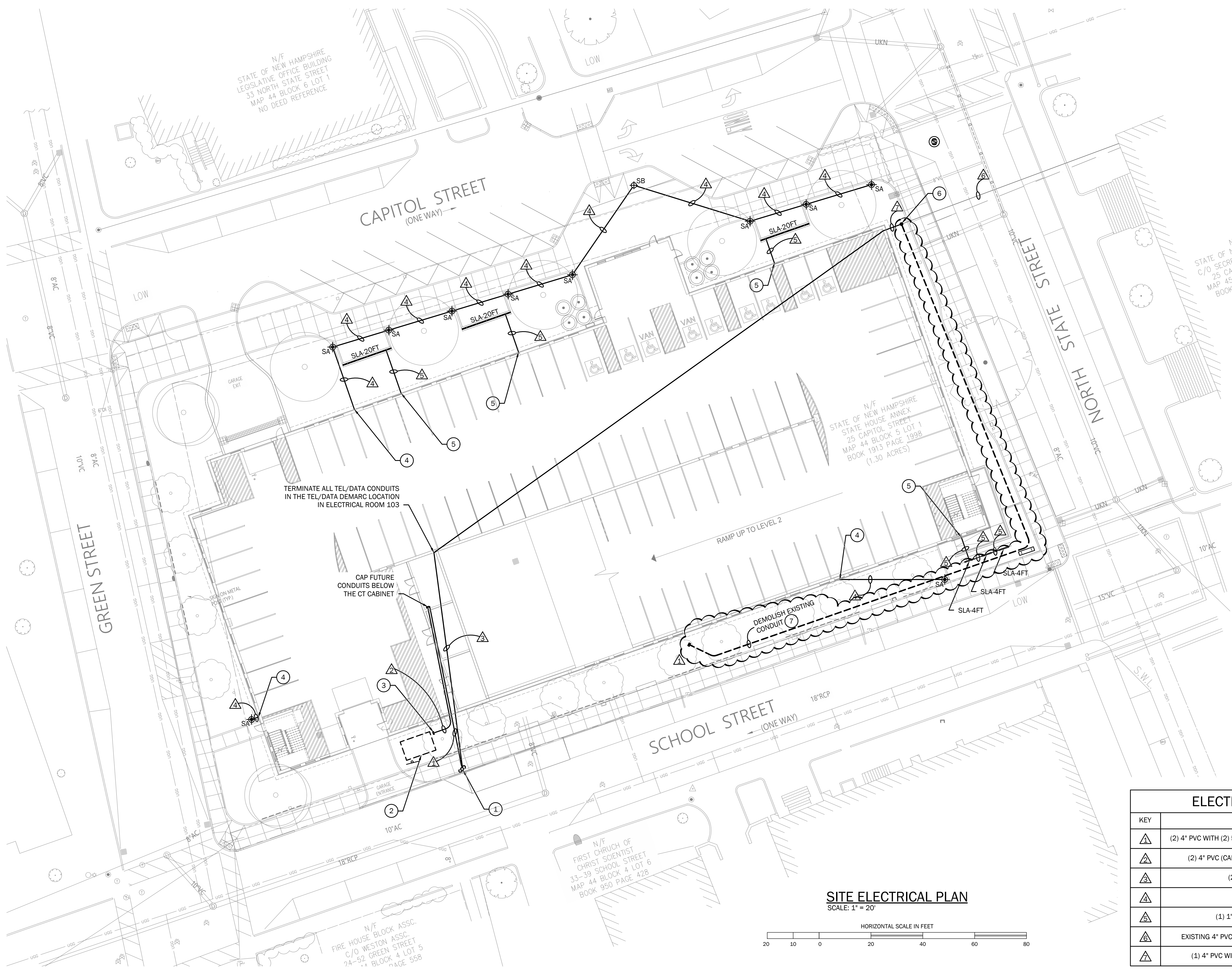
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33 CAPITOL ST., CONCORD, NH 03301

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checked by:	ASG	
drawn by:	JAFS	
proj. date:	3/8/24	
sheet date:	4/11/24	
No	Date	Revisions
1	4/11/24	Addendum 1

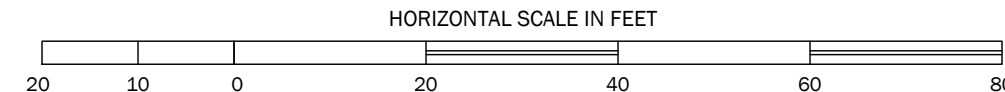
sheet title:  
**ELECTRICAL PROPOSED SYSTEMS PLAN - GROUND FLOOR**

sheet no.  
**E4.0**

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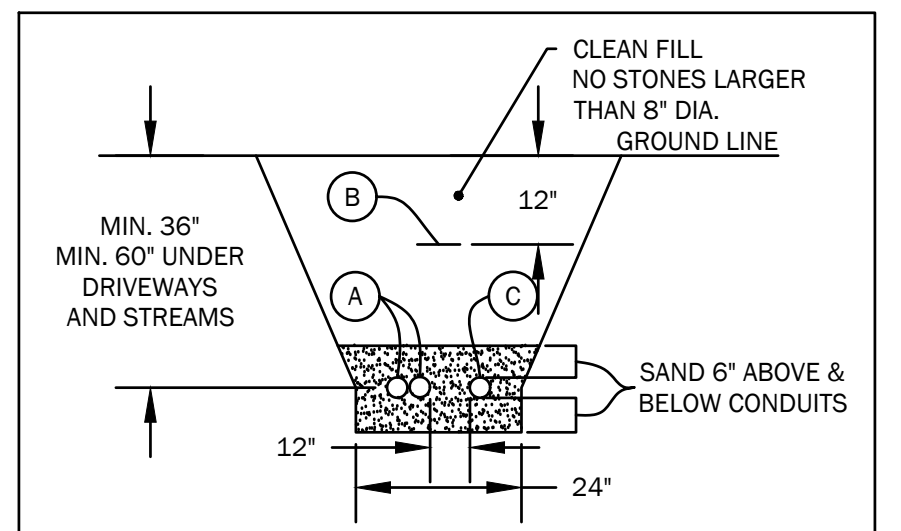


**SITE ELECTRICAL PLAN**  
SCALE: 1" = 20'



**SPECIAL UTILITY COORDINATION NOTE:**

THE CONTRACTOR SHALL COORDINATE ALL SITE WORK WITH ALL THE UTILITIES. ALL INSTALLATION OF CONDUIT, VAULTS, RISERS, ETC. SHALL BE IN CONFORMANCE WITH ALL UTILITY SPECIFICATIONS.



KEYED NOTES	
KEY	DESCRIPTION
A	SERVICE CABLE DUCT SHALL BE PVC SCHEDULE 40. UNDER ROADS AND DRIVEWAYS TO BE SCHEDULE 80.
B	WARNING TAPE SHALL BE ELECTRIC LEGEND TYPE. ALLEN CAT.#ANT-1006-RE OR EQUAL. (WARNING TAPE SHALL BE PLACED 12" BELOW SURFACE.)
C	TELEPHONE AND CATV DUCTS SHALL BE 4" PVC SCHEDULE 40. UNDER ROADS & DRIVEWAYS TO BE SCHEDULE 80. MAINTAIN 12" SEPARATION FROM ELECTRIC.

**TRENCH DETAIL**  
NOT TO SCALE

**ELECTRICAL CONDUIT & WIRE SCHEDULE**

KEY	DESCRIPTION
△	(2) 4" PVC WITH (2) 500MCM-XHHW-AL PER PHASE AND NEUTRAL - 600A 120/208V ELECTRICAL SERVICE
△	(2) 4" PVC (CAPPED) WITH PULL STRING ONLY - FUTURE CONDUITS FOR FUTURE EV EXPANSION
△	(2) 4" PVC WITH PULL STRING ONLY - TEL/DATA SERVICE FROM POLE
△	(1) 1" PVC CONDUIT WITH (3) #10 CU. - SITE LIGHTING CIRCUIT
△	(1) 1" PVC CONDUIT WITH (2) #12 CU. - LOW VOLTAGE SITE LIGHTING WIRING (5)
△	EXISTING 4" PVC WITH NEW 8 STRAND MULTI-MODE FIBER OPTIC CABLE - NEW FIBER CONNECTION (6)
△	(1) 4" PVC WITH NEW 8 STRAND MULTI-MODE FIBER OPTIC CABLE - NEW FIBER CONNECTION (6)

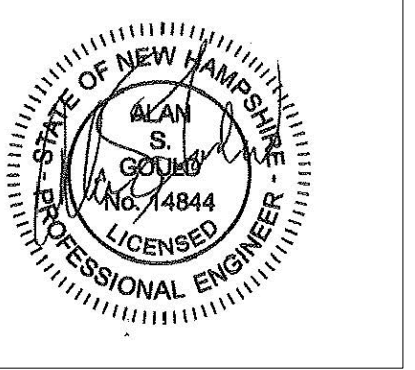
**LIGHTING FIXTURE SCHEDULE**

TYPE	MANUFACTURER & MODEL NO.	FIXTURE STYLE	LAMPS	WATTS	LUMENS	VOLTS	MOUNTING	REMARKS
SA	ERCO LIGHTING 35748.023	BOLLARD LIGHT	LED	14	1260	120/277	PROVIDE CONCRETE BOLLARD BASE	CONTROLLED BY TIME CLOCK & LIGHTING CONTROL PANEL IN ELECTRICAL ROOM (103) REFER TO KEYED NOTE #4 ON THIS SHEET
SB	BEGA LIGHTING 99556	POLE LIGHT	LED	40	4555	120/277	POLE MOUNTED 10FT AFG	CONTROLLED BY TIME CLOCK & LIGHTING CONTROL PANEL IN ELECTRICAL ROOM (103) REFER TO KEYED NOTE #4 ON THIS SHEET
SLA	LUMINIL LIGHTING BOSW-xx-HE48LO-30K-F	SURFACE	LED	1.9 W/FT	125 L/FT	24 VDC	RECESSED IN BENCH	CONTROLLED BY TIME CLOCK & LIGHTING CONTROL PANEL IN ELECTRICAL ROOM (103) REFER TO KEYED NOTE #4 ON THIS SHEET

\*NOTES\*  
1) PROVIDE THE TYPE SB POLE MOUNT FIXTURE WITH A BEGA LIGHTING #10-RFN5.1. LANDSCAPE ARCHITECT TO SELECT POLE FINISH, AND BASE COVER. COORDINATE EXACT REQUIREMENTS WITH THE LANDSCAPE ARCHITECT AND AVAILABLE LIGHT.  
2) ALL EXTERIOR LIGHTING SELECTIONS/SPECIFICATIONS ARE BY AVAILABLE LIGHT COORDINATE EXACT REQUIREMENTS WITH AVAILABLE LIGHTING LIGHTING DESIGN PLANS.

**KEYED NOTES:**

- NEW 45FT POWER POLE TO REPLACE THE EXISTING IN THIS LOCATION BY UNTIL. EC TO PROVIDE A NEW 600A SECONDARY RISER ON THIS POLE PER TYPICAL RISER POLE DETAIL ON THIS SHEET AND ALL UNTIL STANDARDS AND REQUIREMENTS.
- APPROXIMATE LOCATION FOR FUTURE PAD MOUNTED UNITIL TRANSFORMER TO FEED FUTURE 1200A SERVICE FOR EV CHARGER EXPANSION.
- CAP AND MARK (2) SPARE 4" CONDUITS IN THIS APPROXIMATE LOCATION FOR FUTURE EV CHARGER EXPANSION. COORDINATE EXACT LOCATION TO CAP THE CONDUITS WITH THE OWNER ARCHITECT AND CIVIL ENGINEER.
- PROVIDE 120VAC, 20A AND 0-10V DIMMING WIRING TO ALL TYPE SA & SB FIXTURES AS SHOWN. CONNECT SITE LIGHTING TO THE RELAY PANEL IN ELECTRICAL ROOM (103). SITE LIGHTING SEQUENCE OF OPERATIONS TO BE CONFIRMED WITH THE OWNER, ARCHITECT AND ELECTRICAL ENGINEER DURING THE LIGHTING CONTROL COMMISSIONING PROCESS.
- EC TO PROVIDE A LUMINIL #PDCU-W-96-24 DRIVER TO BE LOCATED SURFACE MOUNTED INSIDE THE BUILDING. EC TO PROVIDE 120V 20A WIRING WITH 0-10V DIMMING TO THE REMOTE DRIVER FROM THE LIGHTING CONTROL RELAY PANEL IN ELECTRICAL ROOM (103). EC TO PROVIDE LOW VOLTAGE WIRING TO THE FIXTURE AS SHOWN. EC TO COORDINATE CONDUIT STUB UPS AND ALL TERMINATIONS WITH AVAILABLE LIGHT AND THE LANDSCAPE ARCHITECT PRIOR TO THE INSTALLATION OF THE CONDUIT. CONNECT SITE LIGHTING TO THE RELAY PANEL IN ELECTRICAL ROOM (103). SITE LIGHTING SEQUENCE OF OPERATIONS TO BE CONFIRMED WITH THE OWNER, ARCHITECT AND ELECTRICAL ENGINEER DURING THE LIGHTING CONTROL COMMISSIONING PROCESS.
- THE EXISTING CONDUIT FOR FIBER OPTIC CONNECTION BETWEEN THE EXISTING DOJ BUILDING AND THE STATE HOUSE ANNEX BUILDING IS TO BE DEMOLISHED BACK TO THIS APPROXIMATE LOCATION. EC TO EXTEND THE EXISTING 4" CONDUIT FROM THIS APPROXIMATE LOCATION TO THE TEL/DATA TERMINATION AREA IN ELECTRICAL ROOM (103). EC TO PULL A NEW 8-STRAND MULTI-MODE FIBER OPTIC CABLE FROM THE EXISTING ANNEX BUILDING TO THE NEW PARKING GARAGE. EC TO COORDINATE ALL WORK WITH STATE OF NH I.T. DEPARTMENT PRIOR TO INSTALLATION. EC TO FIELD COORDINATE EXACT LOCATION OF ANNEX BUILDING IT ROOM DURING CONSTRUCTION. PROVIDE PRICING FOR A 450FT RUN OF NEW FIBER OPTIC CABLE. EC TO CONFIRM EXACT LOCATION FOR EXISTING CONDUIT TO BE CUT BACK TO AND CAPPED WITH KEITH HEMINGWAY - STATE OF NEW HAMPSHIRE.
- THE EXISTING CONDUIT CONNECTING THE EXISTING DOJ AND ANNEX BUILDINGS IS ROUTED APPROXIMATELY IN THIS MANNER. THE EXISTING CONDUIT IS TO BE DEMOLISHED BACK TO THE NORTHEAST CORNER OF THE PROPERTY. EXTEND THE EXISTING CONDUIT FROM THAT POINT TO THE NEW ELECTRICAL ROOM. SEE NOTE #6 ON THIS SHEET. EXACT LOCATION AND ROUTING OF THE EXISTING CONDUIT IS TO BE FIELD COORDINATED. THE DEMOLITION OF THE EXISTING CONDUIT IS TO BE BACK TO A SAFE LOCATION TO AVOID DAMAGE DURING CONSTRUCTION.



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project name:  
**NEW LEGISLATIVE PARKING GARAGE**

project address:  
33 CAPITOL ST., CONCORD, NH 03301

scale: AS NOTED  
project no. 429099  
checked by: ASG  
drawn by: BDF  
proj. date: 3/8/24  
sheet date: 4/11/24

No	Date	Revisions
1	4/11/24	Addendum 1

sheet title:  
**SITE ELECTRICAL PLAN**

sheet no.  
**SE1.0**

**ISSUED FOR CONSTRUCTION 3/8/24**



# REGISTRATION SIGN UP SHEET

FOR SITE VISITATION TO BPW #81284-B

New Legislative Parking Garage

04/09/2024 AT 09:30 am

Harvey  
COMPANY NAME  
10 Harvey Road  
ADDRESS  
Bedford NH  
603-624-4600  
PHONE

Mark McLaughlin  
YOUR NAME (PLEASE PRINT)  
Mark McLaughlin  
SIGNATURE  
m.mclaughlin@hccn.h.com  
E-MAIL  
FAX

Harvey  
COMPANY NAME  
10 Harvey Rd  
ADDRESS  
Bedford, NH 03110  
603 851 0128  
PHONE

Tim Lotterhand  
YOUR NAME (PLEASE PRINT)  
Tim Lotterhand  
SIGNATURE  
tlotterhand@hccnh.com  
E-MAIL  
FAX

Noonan Brothers Painting  
COMPANY NAME  
140 Boxwood St  
ADDRESS  
Manchester NH 03103  
603-621-9422  
PHONE

Stephen Zarakotas  
YOUR NAME (PLEASE PRINT)  
Steve Zarakotas  
SIGNATURE  
Steve@noonanbrotherspainting.net  
E-MAIL  
FAX

Hutter  
COMPANY NAME  
310 Turnpike Rd  
ADDRESS  
New Ipswich NH  
603-878-2300  
PHONE

Adam Seppak  
YOUR NAME (PLEASE PRINT)  
Adam Seppak  
SIGNATURE  
ASeppak@HutterConstruction.com  
E-MAIL  
FAX

**YOUR BUSINESS CARD WOULD ALSO BE APPRECIATED**

# REGISTRATION SIGN UP SHEET

FOR SITE VISITATION TO BPW #81284-B

New Legislative Parking Garage

04/09/2024 AT 09:30 am

NORTH BRANCH  
COMPANY NAME  
76 OR TURNPIKE RD  
ADDRESS  
CONCORDA  
603-345-5359  
PHONE

JAMES SCHWARTZHOFF  
YOUR NAME (PLEASE PRINT)  
[Signature]  
SIGNATURE  
JSCHWARTZHOFF@NORTHBRANCH.VT  
E-MAIL  
FAX

Dailey PreCast  
COMPANY NAME  
295 Airport Rd  
ADDRESS  
Shelburne, VT 05262  
860-729-7350  
PHONE

Timothy Andrie  
YOUR NAME (PLEASE PRINT)  
[Signature]  
SIGNATURE  
TAndrie@Peckham.com  
E-MAIL  
FAX

ETC Engineers  
COMPANY NAME  
7 Emerald Dr  
ADDRESS  
Nashua NH 03062  
603 718 5544  
PHONE

Javier Lugo  
YOUR NAME (PLEASE PRINT)  
[Signature]  
SIGNATURE  
Javierlugo@etce.com  
E-MAIL  
FAX

F&H Electric  
COMPANY NAME  
222 Pleasant Road  
ADDRESS  
Shelburne NH 05265  
978-300-8545  
PHONE

Jim Brookshire  
YOUR NAME (PLEASE PRINT)  
[Signature]  
SIGNATURE  
jimbrookshire@peckham.com  
E-MAIL  
FAX

**YOUR BUSINESS CARD WOULD ALSO BE APPRECIATED**

# REGISTRATION SIGN UP SHEET

FOR SITE VISITATION TO BPW #81284-B

New Legislative Parking Garage

04/09/2024 AT 09:30 am

PCC Construction  
COMPANY NAME  
193 Tully Dr.  
ADDRESS  
S. Burlington Vt  
802-598-3072  
PHONE

Jim Bowie  
YOUR NAME (PLEASE PRINT)  
Jim Bowie  
SIGNATURE  
jbowie@pccconstruction.com  
E-MAIL  
FAX

Kevin J Grasse H Exc 11c  
COMPANY NAME  
75 Merrimack Rd  
ADDRESS  
Amherst NH 03031  
603-673-1483  
PHONE

Kevin J Grasse H  
YOUR NAME (PLEASE PRINT)  
Kevin J Grasse H  
SIGNATURE  
KJG-EXC@AOL.COM  
E-MAIL  
603-673-1483  
FAX

FL Merrill Construction  
COMPANY NAME  
35 Veterans Dr  
ADDRESS  
London NH 03307  
603 234 2629  
PHONE

Terry McCormack  
YOUR NAME (PLEASE PRINT)  
Terry McCormack  
SIGNATURE  
T.McCormack@FLmerrill.com  
E-MAIL  
603 228 5559  
FAX

Johnson and Jordan  
COMPANY NAME  
40 Higgins Drive  
ADDRESS  
Belmont NH  
603-724-1539  
PHONE

Shane Fadden  
YOUR NAME (PLEASE PRINT)  
Shane Fadden  
SIGNATURE  
SFadden@JohnsonandJordan.com  
E-MAIL  
FAX

**YOUR BUSINESS CARD WOULD ALSO BE APPRECIATED**

# REGISTRATION SIGN UP SHEET

FOR SITE VISITATION TO BPW #81284-B

New Legislative Parking Garage

04/09/2024 AT 09:30 am

<u>ABERTHAW CONST INC</u>	<u>ALEX NUNES</u>
<b>COMPANY NAME</b>	<b>YOUR NAME (PLEASE PRINT)</b>
<u>672 SUFFOLK ST., SUITE 200</u>	
<b>ADDRESS</b>	<b>SIGNATURE</b>
<u>LOWELL, MA 01854</u>	<u>Alex.nunes@abertthawco.com</u>
	<b>E-MAIL</b>
<u>978-710-0003</u>	
<b>PHONE</b>	<b>FAX</b>
=====	=====

_____	_____
<b>COMPANY NAME</b>	<b>YOUR NAME (PLEASE PRINT)</b>
_____	_____
<b>ADDRESS</b>	<b>SIGNATURE</b>
_____	_____
	<b>E-MAIL</b>
_____	_____
<b>PHONE</b>	<b>FAX</b>
=====	=====

_____	_____
<b>COMPANY NAME</b>	<b>YOUR NAME (PLEASE PRINT)</b>
_____	_____
<b>ADDRESS</b>	<b>SIGNATURE</b>
_____	_____
	<b>E-MAIL</b>
_____	_____
<b>PHONE</b>	<b>FAX</b>
=====	=====

_____	_____
<b>COMPANY NAME</b>	<b>YOUR NAME (PLEASE PRINT)</b>
_____	_____
<b>ADDRESS</b>	<b>SIGNATURE</b>
_____	_____
	<b>E-MAIL</b>
_____	_____
<b>PHONE</b>	<b>FAX</b>

**YOUR BUSINESS CARD WOULD ALSO BE APPRECIATED**