

DOCUMENT 00110  
INVITATION TO BID – NHDAS-DPW

Proposals will be submitted electronically via <https://nhdot.exevision.com/icx/Index.aspx> by 2:00 PM, Prevailing Time, on **Wednesday May 1, 2024**, for the following project:

**INVITATIONAL BID**  
**ARPA- CONCORD CIRCUIT COURTHOUSE HVAC UPGRADES**  
**FEDERAL AID PROJECT**  
**32 CLINTON STREET**  
**CONCORD, NEW HAMPSHIRE**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
**DIVISION OF PUBLIC WORKS PROJECT NUMBER 81326R**  
**CONTRACT B**

Description: 1. Concord Circuit Court, Concord: The project consists of removing and replacing two packaged rooftop units and two indoor hung air handlers with remote condensing units and their associated systems. This also includes the upgrade of controls of existing VAV boxes and existing Fin-tube radiation. The upgrade of controls consists of converting from pneumatic to electronic for all the effected spaces.

2. Supreme Court, Concord: Remove the three existing transformers currently located inside the building and replace with new transformers outside the building. Wire to a future fire pump.

3. Sununu Youth Services, Manchester: Design/Build Hydrant and valve replacement for one hydrant and one valve combined, south end of Sununu Center. Reposition the existing valve sleeve for valve by hydrant, north end of Sununu Center. Replace hydrant by Spaulding building.

The Project will include the Discipline(s) of: Mechanical and Electrical.

Plans and specifications will be available at the Department of Transportation on **April 11, 2024**.

Unskilled labor may be hired from lists prepared by the NH Department of Employment Security designated in document 00120.

Invitational Specifications and Plans have been mailed to:

1. RTH Mechanical, 17 Production Drive, Dover NH 03820.
2. NPI, 25 Depot Street Manchester, NH 03101.
3. D.L. King & Associates, 45 Bates Road Merrimack, NH 03054

Plans and specifications may be seen (NOT FOR BIDDING PURPOSES) at:

- Associated General Contractors: 48 Grandview Rd., Bow, NH 03304;
- Construction Summary of NH: Inc., 734 Chestnut Street, Manchester, NH 03104;
- AlphaGraphics Portsmouth: 933 Islington Street, Portsmouth, NH 03801;
- Minuteman Press: 95 Brewery Lane, Portsmouth, NH 03801;

- Signature Press and Blueprinting, Inc., 880 Candia Road, Unit 7, Manchester, NH 03108;
- Works in Progress, 20 Farrell Street, Suite 103, South Burlington, VT 05403.
- Copy World LLC, 5 Airport Road, West Lebanon, NH 03784

**BIDDERS SHOULD ACT PROMPTLY AND SUBMIT ALL QUESTIONS IN WRITING TO DAVID.W.GOULET, FAX 603/271-3515, E-MAIL DAVID.W.GOULET@DAS.NH.GOV IN ACCORDANCE WITH “EXPLANATION TO BIDDERS” – INSTRUCTIONS TO BIDDERS, DOCUMENT 00204 – PART 13.**

**In order to be authorized to bid, the Department’s Request for Proposal (RFP) form must be submitted to the Contract Office of the Department of Transportation. Once the RFP has been approved, the Contractor is authorized to bid. At this time, the password card will be issued allowing the Contractor access to the online bidding documents, including Plans and Specifications.** Hard copies of the Bidding Documents can be obtained from the NH Department of Transportation, Finance & Contracts Office, Room 130, Concord, NH 03302-0483 upon deposit of sixty-five Dollars, \$65.00 NON-REFUNDABLE. AN ADDITIONAL \$10.00 WILL BE CHARGED FOR SHIPPING. Checks are to be made payable to “Treasurer, State of New Hampshire”. Send check with project name and number to NH Department of Transportation, c/o Finance & Contracts, P.O. Box 483, Concord, NH 03302-0483.

**THERE WILL BE A NON-MANDATORY PRE-BID CONFERENCE TUESDAY APRIL 16, 2024, AND MONDAY APRIL 22 AT 9 AM. THE CONFERENCES WILL BEGIN AT SUPREME COURT ONE CHARLES DOE DRIVE AND THEN PROCEED TO CONCORD CIRCUIT COURT AT 32 CLINTON STREET AND SUNUNU YOUTH SERVICES CENTER 1056 RIVER ROAD, MANCHESTER, NH.**

**\*\* IF YOU HAVE COVID-19 OR HAVE BEEN EXPOSED TO SOMEONE ELSE WITH COVID-19, PLEASE FOLLOW THE CENTERS FOR DISEASE CONTROL AND PREVENTION (CDC) RECOMMENDATIONS REGARDING ISOLATION AND QUARANTINE. SEE [HTTPS://WWW.COVID19.NH.GOV](https://www.covid19.nh.gov) FOR MORE DETAILS\*\***

Project completion date is **July 1, 2026.**

Proposals must be submitted electronically via <https://nhdot.exevision.com/icx/Index.aspx> and received by the Department of Transportation as specified above no later than the date and time mentioned above, at which time they will be publicly opened and the results immediately posted on the Department’s website. A bid bond shall be submitted electronically at the time of bid in the amount listed below, payable to, “Treasurer, State of New Hampshire,” as security for the execution of the contract.

All individuals, firms, partnerships or corporations intending to bid, before obtaining plans and specifications, must file with the Department of Transportation on forms prepared for that purpose at least ten (10) days prior to opening of bids, a statement showing their qualifications. No valid bidding proposal will be issued to a prospective bidder who is not qualified.

Companies, corporations or trade names, except sole proprietorships must be registered with the Secretary of State (Corporate Division, Telephone No. 603/271-3244) in order to do business with the State of New Hampshire.

Bidders are advised that final bid award, as approved by Governor and Executive Council, and issuance of a notification to proceed with the work, can occur up to 60 days or more after the bid opening date. Per section 00204.18.2, Low Bidder has **20 days** after notice of award to submit signed Contract, Certificate of Insurance, and Disadvantage Business Enterprise forms, if required.

Bidders must submit a 5% bid security at Bid and must furnish a 100% payment and performance security prior to execution of contract.

The right is reserved to waive any informalities in or to reject any or all proposals.

*Michelle L. Juliano*

Michelle Juliano, PE, Deputy Director  
Division of Public Works – Design & Construction

April 9, 2024

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