

DOCUMENT 00110  
INVITATION TO BID – NHDAS-DPW

Proposals will be submitted electronically via <https://nhdot.exevision.com/icx/Index.aspx> by 2:00 PM, Prevailing Time, on **5/29/24** for the following project:

**ARPA Weeks State Park Historic Site Improvements  
Federal Aid Project**

**200 Weeks State Park Road**

**Lancaster, NH 03584**

**Department of Natural and Cultural Resources, Bureau Of Historic Sites**

**Division of Public Works Project Number 81330R**

**Contract Letter B**

Description: Main House: Provide ADA Accessibility with new lift to the great room on the 2nd Floor and new ADA compliant bathroom. New Staircase as a second means of egress from the great room on the 2nd Floor, new Terrace/Porch on north , construct perimeter drainage and improvements to water management on the site and repair stucco on the North Façade.

Carriage House: Improve site drainage to provide new pathway for site drainage to protect the building's foundation, repair structural foundation issues, concrete and floor repair and stucco repair all facades.

The Project will include the Discipline(s) of: Site Construction, Concrete, Masonry, Metals, Wood and Plastics, Thermal and Moisture Protection, Doors and Windows, Finishes, Specialties, Equipment, Conveying Systems, Mechanical, Electrical.

Plans and specifications will be available at the Department of Transportation on **5/9/24**.

Unskilled labor may be hired from lists prepared by the NH Department of Employment Security designated in document 00120.

Plans and specifications may be seen (NOT FOR BIDDING PURPOSES) at:

- Associated General Contractors: 48 Grandview Rd., Bow, NH 03304;
- Construction Summary of NH: Inc., 734 Chestnut Street, Manchester, NH 03104;
- AlphaGraphics Portsmouth: 933 Islington Street, Portsmouth, NH 03801;
- Minuteman Press: 95 Brewery Lane, Portsmouth, NH 03801;
- Signature Press and Blueprinting, Inc., 880 Candia Road, Unit 7, Manchester, NH 03108;
- Works in Progress, 20 Farrell Street, Suite 103, South Burlington, VT 05403.
- Copy World LLC, 5 Airport Road, West Lebanon, NH 03784

**BIDDERS SHOULD ACT PROMPTLY AND SUBMIT ALL QUESTIONS IN WRITING TO J. Wyatt Porter-Brown, FAX 603/271-3515, E-MAIL: [james.a.porter-brown@DAS.NH.GOV](mailto:james.a.porter-brown@DAS.NH.GOV) IN ACCORDANCE WITH “EXPLANATION TO BIDDERS” – INSTRUCTIONS TO BIDDERS, DOCUMENT 00204 – PART 13.**

**In order to be authorized to bid, the Department's Request for Proposal (RFP) form must be submitted to the Contract Office of the Department of Transportation. Once the RFP has been approved, the Contractor is authorized to bid. At this time, the password card will be issued allowing the Contractor access to the online bidding documents, including Plans and Specifications.** Hard copies of the Bidding Documents can be obtained from the NH Department of Transportation, Finance & Contracts Office, Room 130, Concord, NH 03302-0483 upon deposit of One hundred and Forty Dollars, (\$140.00) NON-REFUNDABLE. AN ADDITIONAL \$10.00 WILL BE CHARGED FOR SHIPPING. Checks are to be made payable to "Treasurer, State of New Hampshire". Send check with project name and number to NH Department of Transportation, c/o Finance & Contracts, P.O. Box 483, Concord, NH 03302-0483.

**BIDDERS ARE INVITED TO ATTEND A NON-MANDATORY PRE-BID CONFERENCE SCHEDULED FOR 5/14/24 at 10:30 AM and 5/17/24 at 10:30, AT 200 WEEKS STATE PARK ROAD, LANCASTER, N.H. \*\*IF YOU HAVE COVID-19 OR HAVE BEEN EXPOSED TO SOMEONE ELSE WITH COVID-19, PLEASE FOLLOW THE CENTERS FOR DISEASE CONTROL AND PREVENTION (CDC) RECOMMENDATIONS REGARDING ISOLATION AND QUARANTINE. SEE [HTTPS://COVID19.NH.GOV](https://COVID19.NH.GOV) FOR MORE DETAILS\*\***

Project completion date is **12/31/25**.

Proposals must be submitted electronically via <https://nhdot.exevision.com/icx/Index.aspx> and received by the Department of Transportation as specified above no later than the date and time mentioned above, at which time they will be publicly opened and the results immediately posted on the Department's website. A bid bond shall be submitted electronically at the time of bid in the amount listed below, payable to, "Treasurer, State of New Hampshire," as security for the execution of the contract.

All individuals, firms, partnerships or corporations intending to bid, before obtaining plans and specifications, must file with the Department of Transportation on forms prepared for that purpose at least ten (10) days prior to opening of bids, a statement showing their qualifications. No valid bidding proposal will be issued to a prospective bidder who is not qualified.

Companies, corporations or trade names, except sole proprietorships must be registered with the Secretary of State (Corporate Division, Telephone No. 603/271-3244) in order to do business with the State of New Hampshire.

Bidders are advised that final bid award, as approved by Governor and Executive Council, and issuance of a notification to proceed with the work, can occur up to 60 days or more after the bid opening date.

**Contract award is pending availability of federal funds.**

Per section 00204.18.2, Low Bidder has **20 days** after notice of award to submit signed Contract, Certificate of Insurance, and Disadvantage Business Enterprise forms, if required.

Bidders must submit a 5% bid security at Bid and must furnish a 100% payment and performance security prior to execution of contract.

The right is reserved to waive any informalities in or to reject any or all proposals.

*Michelle L. Juliano*

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Michelle Juliano, PE, Deputy Director  
Division of Public Works – Design & Construction

5/7/24

WP-B

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