



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



William Cass, P.E.
Commissioner

David Rodrigue, P.E.
Assistant Commissioner
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Deputy Commissioner

Commissioner's Office
(603) 271-3734

March 21, 2024

His Excellency, Governor Christopher T. Sununu
Office of the Governor
State House
107 North Main Street
Concord, NH 03301

**Re: RSA 234:25-b Inspection of Red List Bridges: Report
Red Lists Updated for 2023**

Dear Governor Sununu:

In accordance with *RSA 234:25-b Inspection of Red List Bridges: Report*, enclosed please find the 2023 submittal of State and Municipal Red List bridges, compiled by the New Hampshire Department of Transportation (NHDOT). For your use and reference, these 2023 Red Lists are based on inspection data gathered through December 31, 2023. This information shows that during the 2023 inspection cycle, the number of State Red List bridges decreased from 118 to 115, and the Municipal Red List bridges increased from 210 to 213.

As required, copies of this letter and Red List information will be distributed to other elected officials and to the municipalities, via email and/or paper copies. Additional bridge data, including State and Municipal Red Lists, can also be found on the NHDOT Bridge Design web page at: <https://www.nh.gov/dot/org/projectdevelopment/bridgedesign/documents.htm>. All bridge inspection data is gathered in accordance with the National Bridge Inspection Standards (NBIS), per Federal Highway Administration (FHWA) regulations.

Should you have any questions in regards to this information, you may contact Jennifer Reczek (Jennifer.E.Reczek@dot.nh.gov) or Bill Saffian (William.P.Saffian@dot.nh.gov) in the NHDOT Bridge Design Bureau at (603) 271-2731. They will be able to respond to any inquiries on this data.

Sincerely,

William J. Cass, P.E.
Commissioner

Cc: Executive Council
Elected and Municipal Officials, per RSA 234.25-b
D. Rodrigue, A. Briere, W. Oldenburg, M. Servetas, J. Reczek, W. Saffian, C.R. Willeke

[https://nh.gov.sharepoint.com/sites/DOT-Bridge-Management-Committee-Team/Bridge Management Committee Document Library/Private/Bridge State Red List/2023/2023-Red List Cover Letter.docx](https://nh.gov.sharepoint.com/sites/DOT-Bridge-Management-Committee-Team/Bridge%20Management%20Committee%20Document%20Library/Private/Bridge%20State%20Red%20List/2023/2023-Red%20List%20Cover%20Letter.docx)